Volume 46, Issue 43

Friday

Oct. 25

High: 86

Saturday

High: 84

Sunday Oct. 27 High: 77 **7 DAY FORECAST** Monday Oct. 28 High: 76

Tuesday High: 78

Wednesday Oct. 30 High: 80

Thursday Oct. 31

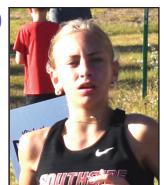
High: 82



Page 1B

Southside's Evan Christopher (left) and Lydia Kay (right) finished first at the Etowah County Schools cross country meet on Oct. 22 at Glencoe.

Photos by Chris McCarthy



Page 1B

Cooper Yancey's lastminute field goal helped give Southside a 30-23 victory over Gadsden City in high school football on Oct. 18 at GCHS.

Photo by Colin Edwards





City of Gadsden mourns death of 'The Colonel'

Lt. Col. Carl Harrison, beloved JROTC teacher, dies at 91



Kaitlin Hoskins/file photo

Lt. Col. Carl Harrison salutes the American flag at a Veterans Day program at GCHS on Nov. 8, 202

By Kaitlin Hoskins **News Editor**

"Just one more time, I want to tell you 'Thank you'.

Lt. Col. Carl Harrison spoke those words nearly a year ago to a packedout gym at Gadsden City High School. Former students, current students, faculty and staff members, board of education members, city leaders and more were gathered on November 8, 2023 for a Veterans Day program.

The program doubled as a retirement party for Harrison who had retired earlier that year.

This year, just shy of Veterans Day, the community is mourning the death of Harrison, who died October 18 at his residence. He was 91.

The hole Harrison left behind was felt immediately in the community. A Facebook post made by the Gadsden City Schools system announcing his passing had over 1,200 reactions and hundreds of shares. It also had hundreds of comments from people expressing their love and gratitude for Harrison. In over 200 comments, not a single negative word was written.

Harrison loved his family, his county and his faith. He also loved his former students and often referred to them as his children, and the children

of those former students were seen as his grandchildren. Over the years, he amassed a large family made up of students

"No one has done more for the students than The Colonel," is what Gadsden City Schools Superintendent Keith Blackwell said at last year's Veterans Day program at Gadsden City High School.

Harrison is remembered as a humble man. He was known for giving other people the credit for a job done well. He always had a kind word to say to anyone he spoke with.

Harrison, born August 11, 1933 in Pell City, graduated from Gadsden High School in 1952 and directly following his high school graduation he began his life-long career in the military in the ROTC program at Polytechnic Institute (now named Auburn University).

In 1953 he moved on to Jacksonville State University and later, in January of 1957, he earned his degree in secondary education and was commissioned as a 2nd Lieutenant through the ROTC program.

In March of 1957, Harrison entered active duty at Fort Eustis in Virginia. While there, he completed transportation officer basic course and received his first assignment to the transporta-

tion terminal command post in Newfoundland, Canada.

Harrison was stationed around the world throughout his military career. The Infantry Center Troop Command at Fort Benning in Georgia in 1960; Railway Maintenance Activity in Heidelberg, Germany in 1961; Air Calvary Division in Vietnam in 1965; back to Fort Eustis for transportation officer career training in 1966; and after completion of that course he was sent to the 12th US ASA Field Station in Chitose, Japan.

Harrison completed 20 years of active duty before officially retiring in

After retiring from the military, he was not quite done with his acts of service. He was approached about creating a JROTC program at Carver High School in Birmingham. He spent seven years there, leading the program, before being asked to create a JROTC program in his hometown of Gadsden. He created programs for all three of the high schools in Gadsden in 1984 (Gadsden High, Emma Sansom High and Litchfield High) and continued leading the program once the three high schools consolidated in 2006 until his retirement in 2023.

Lt. Col. Harrison - page 3A

Messenger donates \$3,600 to The Rozzy Foundation



On Friday, Oct. 18, The Messenger newspaper presented a \$3,610 check to the Rozzy Foundation, which Ben and Lauren Greene established after their daughter Rozlyn "Rozzy" Patience Green passed away from Acute Myeloid Leukemia in September of 2019. The foundation works toward providing comfort to families suffering from the effects of childhood cancer. The Messenger was able to donate the money after running an advertising special through the month of September. September is national

Childhood Cancer Awareness Month. Pictured, from left: shopgadsden. com owner and operator Justin Nelson, Ben Greene, Lauren Greene, Messenger

Photo courtesy of Katie Bohannon News Editor Kaitlin Hoskins, City of Gadsden Mayor and Messenger owner Craig Ford, Messenger Business Manager Teri Chupp, Rozzy Foundation supporter Andi Chupp, Messenger Publisher Chris McCarthy. The Greene family and The Messenger wish to thank the following sponsors: City of Gadsden, City of Glencoe, ALACO Drugs, Etowah County Sheriff's Office, Family Savings Credit Union, Ford Insurance Agency, Harmony Hydration, Little Caesars, State Representative Mack Butler, One Stop Industries, People's Independent Bank, shopgadsden.com, Steven Kellett, Teri and Andi Chupp, WinSouth Credit Union and Trim It Up.



ADEM offering money to counties to clear old tires

The Alabama Department of Environmental Management (ADEM) recently announced a plan offering counties up to \$150,000 over three years to clean up discarded scrap tires from roadsides.

ADEM's Scrap Tire Right of Way Program is available to all 67 counties. The funding is from the state's Scrap Tire Fund administered by ADEM. One dollar from the sale of each tire in Alabama goes into the fund, which is used to cover the costs of cleaning up illegally discarded tires as well as promoting recycling and other alternative uses of scrap tires that keep them out of landfills. This is the latest three-year cycle for the program, which has been effective in the past in incentivizing counties to pick up littered scrap tires from rights of way and dispose of them in an environmentally responsible manner.

'Old and discarded tires strewn across the landscape are a problem in virtually every county, small or large, rural or urban," said ADEM Director Lance LeFleur. "These tires are not only eyesores; they are environmental and health hazards, including breeding grounds for mosquitoes, rodents and other pests. This funding enables counties to address these problems when they might not otherwise could afford the cost in manpower and equipment to do so."

To take part in the program, the counties must sign an agreement with ADEM. The counties are reimbursed by ADEM for expenses in the collection and disposal of the scrap tires, including recycling the tires for beneficial use. The program is similar to ADEM's program that reimburses counties for the costs of cleaning up unauthorized garbage dumps. That program is funded with a fee on garbage disposed in municipal landfills.

ADEM tire program- page 3A







OBITUARIES



Carl Guy Harrison

GADSDEN - Funeral services were held Wednesday, October 23, 2024, at First Baptist Church, of Gadsden, for LTC Carl Guy Harrison age 91 of Gadsden grandchildren. who died Friday, October 18, 2024.

Carl Guy Harrison was born August 11, 1933 in Pell City Alabama. He was a proud Military veteran having actively served from March 1957 until April 1977. He served in The Gadsden City School system as ROTC Instructor for the remainder of his life.

He is preceded in death by parents Polly Louise(Lee) Harrison and Guy Richard Harrison.

He is survived by wife Marlene (Clark) Harrison, sons Carl "Rick" (Brenda) Harrison and Michael Harrison, brother Mike(Janice) Harrison and sisters Jane Phillips and Polly Wilkerson, grandchildren Luke Shelton, Corey Harrison, Michael Phelps, numerous nieces and nephews and countless ROTC Cadets.

Pallbearers were Harrison Dial, Luke Shelton, Corey Harrison, Steven Dial, Allan Morgan and Brian Dial. Honorary pallbearers were Gadsden City High School JROTC.

Special thanks to Gadsden City High School, JROTC, City of Gadsden, Keith Blackwell, Wayne Davenport, First Baptist Church, and especially Steven Dial and Lisa Naylor. In lieu of flowers, memorials may be made to Military Officers Association of America:

MOAA Coosa Valley Chapter 12 Lance Granger, Treasurer for Carl Harrison Scholarship 1468 Mount Vernan Dr. Boaz, AL. 35957

Patricia Koehler

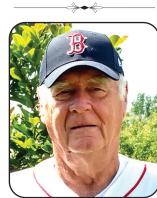
FORT PAYNE - Funeral services will be October 25th, 2024, at 11 a.m. at Crestwood chapel for Patricia Koehler, age 69, of Fort Payne. Patricia passed away on October 20, 2024. Visitation will be held Thursday,

October 24th at 6-8 p.m.

was extremely legal minded and used her skills to help of her life. Her intelligence Baptist Church. and wit were astonishing. She was loved by many and will be missed dearly.

Preceded in death by Alexander and Yelma Koehler, brother Laurence and sister ily in your prayers. Sandra

Survived by Donald (Lynn) Koehler, nephew Chris (Leah Ann) Koehler, Kim (Andrew) Dykes, Jake Toney and Erica (Kolby) Wilson, and six chosen



Franklyn E. Seckel

away peacefully on October A Memorial service is being held at Walnut Grove Methodist Church on Satur-

Franklyn E. Seckel passed

day, November 2, 2024, at 1:00pm. Bro. Harvey Beck to officiate. Inurnment will be at Morton Chapel Methodist Cemetery. Franklyn was born in

Massachusetts on April 9, 1936. He was a loving husband and father. He played catcher for the Boston Red Sox. He served his country in the United States Air Force. He spent many years owning his own landscaping business. Later in life, he fulfilled his dreams to become a farrier.

He is preceded in death by his wife Marlene Seckel.

three children, Richard (Marie) Seckel, Debra (Tommy) Hutcherson, Jennifer (Roland) Smith; brother, Ernest (Bernice) Seckel; 7 grandchildren; and 12 greatgrandchildren along with many loving family mem-

The family would like to extend a special thanks to Pro Health Hospice and his wonderful nurse Mackenzie Pope.

Ferendez Douglas Latham, Sr.

GADSDEN - With heart-

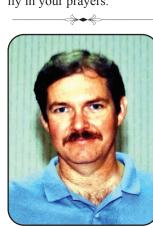
14, 2024.

ment service employee most Noon - 1:00 PM at Mt. Zion Funeral Service: Mt. Zion

Baptist Church, 508 Al-

len Street, E. Gadsden, AL

35903 at 1:00 PM. Please remember his fam-



James Howard Jordan

ATTALLA -James Howard Jordan, 75, of Attalla, passed away October 21, 2024, in Attalla, Alabama. He is preceded in death by his father, Marvin Jordan, and his mother, Geneva Mae Overstreet.

Howard grew up fishing and hunting the rivers and woods of Alabama. After high school, he joined the Air Force where he served for four years. After attending college, he began his career in the grocery business, working his way up to manager, and eventually became a buyer for Mitchell Grocery Corp where he worked for over 20 years before retiring in 2015.

Howard was a talented artist and calligrapher. He was a self-taught guitarist, and was more than willing to entertain family with the music of Creedence Clearand Elvis.

He was a jack He is survived by his and loved working on house County, AL to Imogene Posey projects or tinkering with Fuller & Hoyt N. Fuller, and

leaves changing colors, and made several trips to the Smoky Mountains to see the foliage. He spent Fall Saturdays cheering on the Alabama Crimson Tide.

Howard loved his grandchildren- Aspen, Jake, Sara Kate, Charleigh Anne, and Esther Grace. If asked, he you a new picture of them.

be held October 25, 2024 at Fuller Medical Company in felt sadness we announce Morgan Funeral Chapel in 1974 in his garage, opened up

the passing of Mr. Ferendez Attalla, AL. Visitation will his first store front on Broad is was also known by many for her love of people; she this life on Monday, October -12:00pm, with the fu- and remained the president neral service beginning at until selling in 2014. As presi-Family Visitation: Sat- 12:00pm. Burial will fol- dent of Fuller Medical Interothers. She was a govern- urday, October 26, 2024, low at Hillcrest Cemetery national, he conducted busiburied next to his beloved Kuwait following the Persian father, Marvin Jordan.



Jeffrey Alan Pruitt

HUNTSVILLE - Jeffrey Alan Pruitt, age 69, of Huntsville, Alabama passed away on Friday, October 18, 2024.

A memorial visitation for Jeffrey will be held Friday, October 25, 2024 from 1:00 PM to 2:00 PM at Collier-Butler Funeral Home, 824 Rainbow Drive, Gadsden, AL 35901, followed by a memorial service at 2:00



Lewis Harvey Fuller

GADSDEN - Lewis Harvey Fuller, of Gadsden, Alawater Revival, Bob Seger, bama passed away on Friday, October 18, 2024.

Lewis was born in moved to Chattanooga, TN as Fall was his favorite time a child. He served honorably of year. He loved to see the in the United States Air Force as a medical corpsman, which inspired him to enroll in & graduate from the Baroness Erlanger Respiratory Therapy Program in Chattanooga and to his first career as a Respiratory Therapist. In 1965, Lewis moved to Gadsden to establish the Respiratory Therapy Department at Baptist Memonever missed an opportunity rial Hospital. He received his to brag on them, or show B.S. degree from Jacksonville State University in Business Services for Howard will Administration and founded

Gulf War.

Politics and community service were very important to Lewis. He was elected to Gadsden's first City Council, representing District 7. in 1986; and was appointed to represent District 2 of the Etowah County Commission by then Governor Robert Bentley in 2015. Lewis was also proud to serve as the vicechair of the Etowah County Republican Executive Committee and as a member of the Alabama State Republican Executive Committee, as well as an elected delegate to both National Conventions.

He was appointed by Con-Bill Clinton's White House Conference on Small Business in 1995. Lewis served Alabama Voters Against Lawsuit Abuse, on the Executive Committee of the Gadsden/ Etowah Chamber of Commerce, as the President of the Board of the Alabama Durable Medical Equipment Association and the Chairman of the Alabama Home Medical Equipment Licensure Board.

His civic service also included serving on the boards of numerous organizations such as Big Brothers/Big Sisters of Northeast Alabama and Lions Club, Etowah Chapter Gentiva Hospice. of American Red Cross. Gadsden Civic Theatre/

Theatre of Gadsden and Downtown Action Council. On two occasions, he participated in Lions' (Club) Vision trips to Mexico.

Lewis was a member of the Episcopal Church of the Holy Comforter for more than 50 years. He served as a Lay Reader and several terms on the Vestry, but probably enjoyed being a choir member the most. Parish trips to Camp McDowell were another fa-

vorite activity. He enjoyed hunting with his youngest son Andrew and his uncle Ted Posey, and fishing with his eldest son David. Lewis cherished the memories of his worldwide travels, especially with his daughter Elizabeth and his wife Belinda. These last couple of years he became Poppy, and got to read stories with his grandson Cypress. He very much relished spending time with is Theatre of Gadsden friends, starring in numerous productions at the Ritz Theatre. Lew-

Pat will be remembered D. Latham, Sr. who departed take place from 11:00am Street in Gadsden in 1981, for his exploits driving race cars, which he capped off by racing in the 24 Hours of Daytona in 1985.

Lewis had many adventures in Boaz where he will be ness with the government of and met many interesting people, some of whom were known to many and some of whom were known to but a few. He could go anywhere in the world and run into someone he knew. He loved meeting people and learning something about them, and he rarely parted from such meetings a stranger. He collected stories & jokes, and showed them freely with all, but it was the people themselves he enjoyed most of all, especially his family.

He is survived by Belinda Terrell Fuller, his wife of 45 years; his children David Nathaniel Fuller, Elizabeth the 1996 & 2000 Republican Leona Fuller & Andrew Hoyt Fuller, and his grandchild Cypress Nathaniel Fuller; and gressman Tom Bevill to serve his sisters Peggy Fuller Paul, as a delegate to President Betty Fuller Niswonger and Christine Gass Fuller.

A memorial Eucharist will be held at the Episcopal as the Board Chairman of Church of the Holy Comforter, located at 156 South 9th Street in downtown Gadsden on Saturday October 26th at 2pm with a reception to follow in the Great Hall.

In lieu of flowers, donations may be made to the church, The Joel W. Helms Eye Clinic, the Theatre of Gadsden or any favorite charity of your choosing.

The family would like to thank all of the caregivers at Riverview Regional Medical Center – 4th Tower, Gadsden as the President of: Gadsden Rehabilitation - 700 Hall and

Linda "Gayle" Conaway

GLENCOE - Funeral services will be 1 pm Monday, October 28,2024, at Crestwood Chapel, for Ms. Linda "Gayle" Conaway, age 81, of Glencoe who Died Tuesday, October 22,2024. Reverend Mark Gidley will officiate . Burial will be in Pine Grove Cemetery.

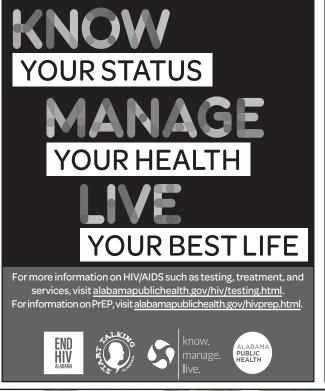
Gayle will be remembered for her love of family. She was a Christian first and friend to all. She was loved and will be dearly missed.

She is preceded in death by parents M.C. and Pauline Smith, daughter Tina Chambers and brother Tommy

Special thanks to son in law Chuck, who was there when we needed him most and, A C G Hospice, especially nurses Amy Sharon and Shelly.

The family will receive friends at the funeral home Monday from 11 am until the time of service.









NEWS

MSA launches new program

Main Street Alabama recently announced the launch of Sweet Hometown Tours: Alabama Main Street Trail, a statewide trail system showcasing the Main Street experience in the state's designated communities.

From Appalachia to the Gulf Coast, Sweet Hometown Tours pairs Alabama's penchant for historic preservation with today's love for elevated and authentic experiences in downtown districts throughout the state.

All 33 destinations will be linked throughout the state's eleven regions, immersing travelers and residents on a Main Street adventure, many of which are geologically, culturally and historically unique to Alabama.

Considering 2025 will be the Alabama Tourism Department's The Year of Alabama Trails, Main Street Alabama plans to collaborate in various ways with state tourism to promote the trail.

'Our Main Streets tell us who we are, who we were, and how the past has shaped us," said Main Street Alabama President Mary Helmer Wirth. "Over the years, we've seen Alabama's charming downtowns become a powerful network of connected communities, and we'd like to provide a delightful road map for everyone to enjoy the warmth and hospitality so readily found in these towns.'

After launching in 2013, the organization began employing its preservation-based economic development program of helping to boost the Alabama economy along the way. Whether it is discovering the best eateries, enjoying art, shopping small, touring nature or celebrating history and culture, Sweet Hometown Tours invites everybody to explore Alabama's vibrant and historic spaces by highlighting and outlining the most quintessential experiences that put the "sweet" in Sweet Home Alabama. Visit sweethometowns.com to get the most complete look at the trail and to stay up-to-date on current

A nonprofit organization, Main Street Alabama stresses public-private partnerships, broad community engagement and strategies that create jobs, spark new investment, attract visitors and spur growth in core commercial districts. Main Street Alabama builds on the authentic history, culture and attributes of specific places, to bring sustainable change.

- From 1A



Courtesy of Alex Chaney

Hokes Bluff resident Tina Hopper presents a football to a referee prior to the Hokes Bluff/Ashville football game on Friday, Oct. 18 at AHS. It was a symbolic last delivery for Hooper, who recently retired as a UPS driver after 37 years. She serviced the St. Clair County area for many years.

Lt. Col. Carl Harrison

Harrison and his wife Marlene Clark Harrison celebrated their 70th wedding anniversary in January of this year. They have two sons together, Rick and

Gadsden Mayor Craig Ford said Harrison is "one of the finest men" he has ever known.

"He positively influenced the lives of so many during his life of service, mine included," Ford said. "I am grateful for who he was, his leadership for our community and for his legacy which now outlives him through the lives of everyone he has impacted and their families. He leaves Gadsden much better than he found it. And all of us who remain behind can only hope to live up to his example.'

Ford attended the special 2023 and gifted Harrison a proclamation, which proclaimed November 8, 2023 as Lt. Col. Carl Harrison Day in the city.

During his speech, Ford became emotional briefly, saying that it was an honor been wonderful... Thank to be presenting Harrison you." with a proclamation.

"[Harrison] I'm not an emotional person," Ford said. "But when it comes to you, I am. It is quite an honor for me [to present this proclamation]. You represent the City of Gadsden and the State of Alabama and the country's standards. It is an honor to be here to present this to you.'

Ford thanked Harrison for his duty — not only to his country, but to his city as well.

Harrison, in turn, thanked Ford and the city school system for always supporting him. Harrison, while holding back tears, said, "I hope that everybody can experience such a humble oc-

"Oh man, this is just so humbling. Just one more time, I want to tell you 'thank you' and my fam-



Kaitlin Hoskins/file photo

Veterans Day program in Marlene Clark Harrison (left) and Lt. Col. Carl Harrison (right) share a moment at the veterans Day gram at Gadsden City High School on Nov. 8, 2023. Col. Harrison was honored with a proclamation from Gadsden Mayor Craig Ford at the event. Harrison died on Oct. 18, 2024.

ily thanks you and it's just

Harrison was laid to rest Wednesday, Oct. 23 at Crestwood Cemetery.

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ADEM tire program

- From 1A

with our Help Keep Our the use of rubber-modified Waters Clean program, which combats litter in our watersheds, we believe we are making a positive impact. But certainly, there is a lot more work to do. As a department, we are committed to continuing to look for creative ways to safeguard the state's natural resources and its natural beauty."

Besides funding efforts to clean up illegally dis-

"With these two pro- carded scrap tires, ADEM grams, we are working has used money from the directly with our local state Scrap Tire Fund to governments to clean up promote alternative, benareas across the state," eficial uses of used tires, said LeFleur. "Together which include paying for

asphalt to pave roads and parking areas in three state parks and a St. Clair County roadway, as well as the use of recycled tires in playground surfaces and walk-

A LITTLE BIT OF EVERYTHING... WOMEN'S AND CHILDREN'S CLOTHING, SHOES & PURSES JEWELRY & HOUSEHOLD ITEMS

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429 EWING AVENUE | NORTH GADSDEN | 256-546-9281 OPEN TUESDAY - FRIDAY | 9 A.M. - 5 P.M.



Community **Shred Day**

Family Savings CU Gadsden Branch 711 E Meighan Blvd.

Friday, October 25th 10:00 am - 2:00 pm

Individuals and Businesses Welcome!

Bring any documents containing sensitive information and have them destroyed free of charge by Shred-It!



Gadsden nominated for 2024 Civic **Experience Award by CivicPlus**

The City of Gadsden was recently named a finalist for the 2024 Civic Experience Awards presented by CivicPlus, a national government technology company.

According to the company, its awards program recognizes local government leaders, departments and municipalities working hard to improve civic experiences to create greater civic participation and satisfaction, safer, cleaner and more profitable communities.

In 2023, the City of Gadsden undertook a major initiative to enhance community engagement and improve access to city services. Using the Municipal Websites and SeeClickFix 311 CRM solutions from CivicPlus, the city updated its website to provide more accessible information, launched a new texting platform and developed a custom-branded app called HeyGadsden. The app allows residents to report neighborhood issues directly to city officials, who then provide updates to residents until the issues are resolved.

"It is an honor to see our public affairs team's hard work getting recognized on a national scale," said Gadsden Mayor Craig Ford. "When I took office two years ago, one of my top priorities was to define the narrative for Gadsden. To accomplish that, we gave our citizens more tools to make their voices heard. Now, everyday residents are helping us clean up our city by submitting issues in their neighborhoods and corresponding with the 'boots on the ground' to get the information they need. I want to thank the Gadsden City Council for supporting these initiatives, the talented city employees who facilitate this work and the residents of Gadsden for taking advantage of these

The city's changes in its public affairs efforts stemmed from the GROW Gadsden plan, developed by extensive resident engagement and including over 2,000 participants in various meetings and surveys. The plan replaces a 45-year-old master plan and emphasizes a cleaner and better-maintained community.

The implementation of a municipal website and SeeClickFix 311 CRM solutions from CivicPlus significantly improved the civic experience in Gadsden by bridging the gap between residents and government officials.

Before leveraging CivicPlus, limited options for communication led to declining trust in the City of Gadsden, which had experienced consistent population decline since its peak in the 1960s. Once a regional hub for industrial innovation, several manufacturers had since shuttered their doors, resulting in a loss of economic opportunity and leaving the community with a fading civic identity.

Now, increased transparency and direct engagement have enhanced trust and reliability in local government. The community has responded positively, with more residents participating in clean-up initiatives, serving on boards and actively promoting the City of Gadsden, reflecting a strengthened sense of community involvement and partnership.

In addition to the solutions provided through CivicPlus, the City of Gadsden has added other technological tools to enhance the civic experience, including a video communication platform called Rep'd and a direct text messaging platform called TextMyGov.

WE LIVE IN TIME VENOM THE LAST DANCE





Robinson steps down as Chamber CEO



Courtesy of The Chamber

move blood wherever and

whenever it is needed most.

Gift Card by email, plus

three \$5,000 gift cards. For

All those who donate

The Chamber of Gadsden and Etowah County recently announced its search for a President and CEO-Elect pending the departure of Christi Robinson (pictured above), who is stepping down to "pursue a partnerships she has built during her time at The Chamber," business opportunity."

The Chamber of Gadsden and Etowah County recently announced its search for a President and CEO-Elect pending the departure of Christi Robinson, who is stepping down to pursue a business opportunity. The Chamber's leadership has assembled a hiring committee that will facilitate the search for President and CEO-Elect.

"It was a very difficult decision to leave The Chamber," said Robinson, who was hired in December of 2021. "I have made deep and lasting connections during my time at The Chamber and I will carry those relationships with me throughout the remainder of my life. "I'm very excited to expand the use of my skills and focus my efforts on the areas of my current role that I love the most - helping businesses to be successful. I have the utmost confidence in the board's selection process and I'm excited to begin this transition."

The Chamber is currently accepting applications for President and CEO-Elect. Interested candidates can submit a cover letter, professional resume, three professional references and salary expectations to president@etowahchamber.org.

"It's been such an exciting time with Christi at the helm of the Chamber," said Chamber Board Chair Bethanne Mashburn of The Alley and The Factory. "We are so grateful for her dedication to the Chamber and look forward to continuing to have her involved as a member and volunteer. The hiring committee will work hard in finding our next President and CEO to lead us as we continue to serve as a strong and positive voice for area businesses.'

A graduate of the Birmingham School of Law, Robinson also holds a Bachelor of Science in finance from Jacksonville State University and an associate degree in business administration from Snead State Community College. Prior to The Chamber, she worked at Alabama Teachers Credit Union for 12 years in various roles, including as fraud specialist. She and her husband Chris, who is a Gadsden City Councilman, own and operate Blackstone Pub and Eatery in downtown Gadsden and Blackstone Pizza Kitchen near Noccalula Falls.

"We have greatly appreciated Christi's leadership and the said Chamber Board Chair-Elect Barry Cherry.



Blood donors needed

The American Red Cross operates through a national continues to work to restock inventory with the ability to critically needed blood products uncollected due to the ongoing impact of Hurricane Helene's devastation blood, platelets or plasma in the Southeast. Donors through Oct. 31 will reoutside of affected areas are ceive a \$10 Amazon.com encouraged to make an appointment to give now and be automatically entered help keep the blood supply for a chance to win one of stable in the weeks to come.

Since making landfall, the storm and its aftermath Blood.org/Treat. have led to the cancellation of more than 100 blood drives, causing thousands of blood and platelet donations to go uncollected. For so many people living with urgent medical care needs, blood transfusions are essential, and donations in the Southeast are key to keeping our nationwide network stocked. The Red Cross

UPCOMING LOCAL BLOOD DRIVES

Friday, Nov. 1 Gadsden Regional 1007 Goodyear Ave Gadsden, AL. 35903 10 a.m. - 3 p.m.

Friday, Nov. 15 Premiere Cinemas 16 1001 Rainbow Drive Gadsden, AL 35901 1 p.m. - 6 p.m.

Wednesday, Nov. 20 Hokes Bluff High School 1865 Appalachian Hwy 8 a.m. - 2 p.m.



New Agent in the area and would like your business with estates and listings in the following areas:

Etowah County, Cherokee County, Calhoun County, St. Clair County, Blount County, Marshall County, Jefferson County and surrounding areas.









gadsdenmessenger.com October 25, 2024/5A

Gadsden State Community College enrollment numbers see boost

Gadsden State Community College has increased its enrollment by 8.14 percent when comparing Fall 2024 semester with Fall 2023. This follows a 7.62 percent increase in overall enrollment for the 2023-24 academic year compared to 2022-23. According to the National Student Clearinghouse Research Center, Gadsden State's enrollment growth is well above the national average of 2.5 percent for 2023-24.

"We are extremely proud of the growth we've experienced at Gadsden State," said Andy Green, the college's Dean of Student Services. "These numbers are testament to the hard work of our faculty and staff, who are dedicated to creating a welcoming and supportive environment for our students. We've worked hard to make higher education more accessible and appealing. It's exciting to see that effort reflected in our enrollment growth."

Green said the increased enrollment also reflects the college's continued commitment to providing affordable, flexible and relevant educational opportunities for students.

"As the cost of post-secondary education continues to rise nationally, more students are choosing Gadsden State as a cost-effective option," he said. "Gadsden State's flexible scheduling options, online education, scholarship opportunities and unique career technical, academic and healthcare programs are all factors in our enrollment increase."

Gadsden State's Dual Enrollment Program also saw a 39.43 percent increase with 1,478 high school students enrolling in college courses for the current semester.

"Dual enrollment allows high school students to earn both high school and college credit simultaneously," Green said. "This gives them a head start on their education, and it saves them time and money in the long run. These students gain valuable experience in a college setting while exploring potential career paths in their educational journey."



Courtesy of Gadsden State

Members of the Gadsden State chapter of Phi Theta Kappa participated in the recent Get on Board Day to promote enrollment in the college.

Brett Johnson hired as executive director of Dekalb County EDA

By Kaitlin Hoskins New Editor

Brett Johnson, Gadsden Mayor Craig Ford's Chief of Staff, has been appointed as the new executive director of the Dekalb County Economic Development Authority.

Johnson, who will begin his role in November, will succeed Jimmy Durham, who has led the organization since its conception 30 years ago.

Johnson's introduction to serving in a governmental role happened as a young man, through the YMCA of Coosa Valley's Youth in Government program. Later, he met Ford at local campaign events and meetings of political groups in Etowah County.

When Ford became minority leader in House of Representatives, he asked Johnson if he wanted a job in Montgomery.

"Mayor Ford said that he had been given a little money for a staff once he became minority leader," Johnson said. "He asked if I wanted to come on board and I said 'yes'."

"Of course, he didn't say just how little money it was exactly," Johnson joked.

When Ford ran for Senate District 10 years later, Johnson helped with the campaign as well. Then Ford's run for mayor

400 Attalla City Cabaal



BRETT JOHNSON

of Gadsden resulted in Johnson being brought in again.

"Mayor Ford brought me in on day one," Johnson said. "I will always be grateful that he brought me in. The day we were

COVEDNIMENTAL

allowed in City Hall we were all running around without a clue of where to go or what needed to be done. We didn't even know where the bathrooms were."

Johnson said it is bittersweet to leave the position he is currently in.

"There is so much good going on in Gadsden," he said. "There is so much I look forward to watching happen. This Gadsden Greenway is going to be transformational. I can't wait to see how it transforms Gadsden. It's only one part of the master plan, but great things are coming to Gadsden. I'll get to watch it from Dekalb County."

Johnson has previously held leadership positions at the Alabama Higher Education Partnership, the Alabama Education Association and Liberty Learning Foundation.

He believes that his years of working closely with industry leaders and leaders in all levels of government will help him in his new role.

"It's all about relationships and bringing two parties to the table," Johnson said. Johnson and his wife Tiffany are looking

Johnson and his wife Tiffany are looking forward to moving to Dekalb County. Tiffany is a Fort Payne native and a graduate of Fort Payne High School. Johnson said her dream job after graduating college as a teacher was to come back home to teach in Fort Payne schools. She currently serves

FIDUCIADV

as a reading specialist for Etowah County Schools.

"I am ready to deliver for DeKalb County," Johnson said. "We have tremendous assets to promote and are blessed to be in one of the most resourceful areas in the country. I'm looking forward to working with our industry partners to expand on what has gotten us to this point while also reaching for new heights through strategic innovation."

Johnson holds a master's degree in public administration and a bachelor's degree in political science and communication from Jacksonville State University. He is a certified Local Government Professional Manager (LGPM), a Certified Alabama Planning and Zoning Official (CAPZO), and a Certified Nonprofit Executive (CNE). He recently defended his doctorate dissertation at University of the Cumberlands, where he now holds a doctorate degree.

"We're going to miss Brett," Gadsden Mayor Craig Ford said. "Our loss is Dekalb County's gain. Brett has been an integral part of what we've done in the city so far and what we will be able to do in the future."

The City of Gadsden has not announced plans for the vacancy Johnson's departure will leave

Exhibit F-II-A

STATE OF ALABAMA DEPARTMENT OF EDUCATION LEA Financial System

Combined State of Revenues, Expenditures, and Changes in Fund Balances All Governmental Fund Types and Expendable Trust Funds

For Fiscal Year Ended September 30. 2024

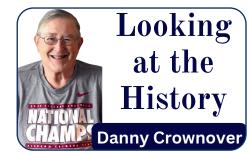
109 - Attalla City Schools		GOVERNMENTAL		FIDUC	IARY	
Revenues	General	Special Revenue	Debt Service	Capital Projects	Expendable Trust	Total
State Sources	\$14,666,295.46	\$0.00	\$368,180.14	\$183,970.86	\$0.00	\$15,218,446.46
Federal Sources	\$420.00	\$3,498,609.53	\$0.00	\$0.00	\$0.00	\$3,499,029.53
Local Sources	\$2,608,043.00	\$616,137.97	\$40,298.30	\$6,927.14	\$96,375.94	\$3,367,782.35
Other Sources	\$53,283.73	\$24,736.10	\$0.00	\$0.00	\$0.00	\$78,019.83
Total Revenues:	\$17,328,042.19	\$4,139,483.60	\$408,478.44	\$190,898.00	\$96,375.94	\$22,163,278.17
Expenditures						
Instructional Services	\$8,614,182.49	\$1,466,967.10	\$0.00	\$0.00	\$32,311.23	\$10,113,460.82
Instructional Support Services	\$2,390,488.92	\$845,601.69	\$0.00	\$0.00	\$20,657.03	\$3,256,747.64
Operation & Maintenance Services	\$1,601,292.56	\$150,128.58	\$0.00	\$59,427.76	\$2,182.90	\$1,813,031.80
Auxiliary Services	\$574,331.47	\$1,890,951.86	\$0.00	\$0.00	\$0.00	\$2,465,283.33
General Administrative Services	\$1,459,883.52	\$248,834.43	\$0.00	\$0.00	\$0.00	\$1,708,717.95
Capital Outlay	\$818,779.08	\$11,512.75	\$0.00	\$0.00	\$0.00	\$830,291.83
Debt Service	\$0.00	\$0.00	\$795,469.39	\$103,713.86	\$0.00	\$899,183.25
Other Expenditures	\$380,937.24	\$188,005.94	\$0.00	\$0.00	\$27,646.22	\$596,589.40
Total Expenditures:	\$15,839,895.28	\$4,802,002.35	\$795,469.39	\$163,141.62	\$82,797.38	\$21,683,306.02
Other Fund Sources (Uses)						
Other Fund Sources:	\$353,499.69	\$469,543.64	\$0.00	\$0.00	\$2,281.25	\$825,324.58
Other Fund Uses:	\$456,436.30	\$46,224.96	\$0.00	\$0.00	\$8,856.08	\$511,517.34
Total Other Fund Sources (Uses):	(\$102,936.61)	\$423,318.68	\$0.00	\$0.00	(\$6,574.83)	\$313,807.24
Excess Revenues and Other Sources Ov	ver (Under) Expenditures					
and Other Fund Uses:	\$1,385,210.30	(\$239,200.07)	(\$386,990.95)	\$27,756.38	\$7,003.73	\$793,779.39
Beginning Fund Balance - October 1:	\$3,538,568.77	\$1,160,247.70	\$1,330,136.23	\$1,049,751.28	\$109,280.90	\$7,187,984.88
Ending Fund Balance - September 30:	\$4,923,779.07	\$921,047.63	\$943,145.28	\$1,077,507.66	\$116,284.63	\$7,981,764.27

	FY24 Schedule of Debt as of 9/30/24								
Original Amount	Year Borrowed	Anticipated Date of Liquidation	Principal Paid	Interest Paid	Balance Remaining as of 9/30/24	Revenue and Fund Source used for payment	Description/Purpose of Debt	Lender	
6690000	2016	2040	90000	248650	6450000	PSF 2120/2120	2016WT (NEW EMS)	Regions	
2200000	2018	2037	94950	51513.48	1670118	Local Funds	2018WT (SCHNEIDER PROJECT)	BBVA	
2500000	2021	2030	250000	55848.87	1755000	Fsource 6110/6140	2021AWT (2007WT/2015WT) EHS IMPROVEMENTS	Regions	
1429573	2008	2028	80258.4	23455.46	406376.73	PSF 2120/8410	2015B (2008A NEW AES)	State of Alabama	
365000	2011	2026	N/A Sinking Fund	957.04	365000	9115	QZAB 2011A (AES ROOFING/BATHROOMS)	State of Alabama	

October 25, 2024/6A gadsdenmessenger.com

LIESTYLE

The Vagabond - A little-known cemetery at city hall



Several friends recently asked The Vagabond about the history behind a burying ground located on the river bluff to the side of the present Gadsden City Hall. This area the right side of Chestnut Street, which was for many years. the home of Mrs. Syl Denman.

place. It was a little plot laid aside for a Bend, a part of which was Keeling Island

early settler of Gadsden and founder of a prominent local family. Keeling and his wife Rebecca Miller Keeling came to Ohatchee in the mid-1800s and arrived in Gadsden when the town first began to develop. The couple bought a large tract of land extending down the east side of the Coosa River for a distance of about five

The Keelings also purchased the block bounded by Broad, First, Chestnut and Second streets and built a stately colonial home fronting Broad Street on the site of the city's first hotel. The home was eventually inherited by their daughter, Mrs. Laura used to be in the rear of the last house on Barret, and was known as the Barret Home

The plantation on the east side of the riv-Very few people were aware of such a er was in what became known as Keeling family cemetery by Abner Keeling, an located in the middle of the Coosa River.

Abner Keeling selected a little spot located across Chestnut Street from the Emma Sansom Park for a family burying ground. He and his wife and two sons are buried there. In addition, the graves of two Confederate soldiers were marked by iron crosses that were placed by the United Daughters of the Confederacy.

Abner Keeling stipulated that there should be no tombstones and nothing to mark any of the graves, for the reason that some of his neighbors might object to anything that looked like a cemetery in the vi-

He wanted the little plot kept green and unobtrusive, which he had been doing for many years.

When the graves of other private cemeteries were being moved to Forrest Cemetery, Keeling refused to have his plot disturbed.

Mrs. Jack Ramey, the grandmother of Mrs. Otto Agricola, was buried in the plot. She died during a high-water period in Wills Valley, and the Ramey cemetery in Calhoun County could not be reached. Some of the graves in the plot have been relocated, but it is believed some remain, including the soldiers' graves.

Abner Keeling left a number of descendants, all of whom have played an important part in business and cultural life of Gadsden. He and his wife were typical Virginians and their home, first locate on the west bank of the Coosa River and later on the east side, was always a hospitable one. Their sons and daughters and their grandchildren and other descendants for many years have carried on the traditions of this fine old Virginia family.

Contact Danny Crownover at dkcrown@ bellsouth.net.

Alabama senate race carries national implications

We are down to the final days of our 2024 election. We go to the polls Tuesday, November 5, to elect the next President of the United States.

We have no good statewide races in Alabama this year. All our important state offices are up for election in 2026. Thanks to the federal courts, however, we have one doozy of a congressional race in the newly drawn Second Congressional District. It is not only the most interesting, important and entertaining contest in Alabama; it is one of the premier and pivotal congressional races in the nation in that it very well may well decide which party has the majority control of the U.S. House of Representatives.

The federal courts designed this district to elect a Democrat to U.S. Congress from the Heart of Dixie. The federal court, which hung its hat on the 1965 Voting Rights Act, blatantly overruled the Alabama Legislature's constitutional power to draw congressional lines for the state.

The new seat is comprised of all of Montgomery County, as well as most of the more rural counties surrounding the city, including Macon, Lowndes, Bullock, Pike, Butler, Crenshaw, Barbour and Russell. It continues through the Black Belt counties like an arrow towards Mobile and gathers most of the Black voters in Mobile. The district extends from the Georgia state line to the the votes, however, are in Montgomery and

a new Democratic Black district, as soon as the new lines were drawn, Republicans said, "not so fast," "over our dead bodies" and "You ain't taking it without a fight." As the beginning of the race began, 11 Democrats were running in the Democratic Primary and nine Republicans were seeking of the vote in Mobile County. He also carthe GOP nomination. When the dust settled after the April primaries, two surprising hurt that he was able to outspend all 10 of candidates emerged from the 20 aspirants.

thoroughbreds. The Republicans nominated Caroleene Dobson and the Democrat's stallion is Shomari Figures. Voters may have subconsciously chosen two young combatants. Youth is an omnipotent advantage in Washington. Dobson and Figures are both in their 30s and could build genpower structure in D.C. They are both sterling candidates who are genuinely philosophically representative of their respective party. Figures is a real liberal Democrat and Dobson is a real conservative Republican.

two legendary state senators. His late fa- percent to capture the Republican nomina-

Mississippi state line. The lion's share of ther, Michael Figures, served 18 years as a leader in the Alabama Senate. His mother, Vivian Figures, followed Michael in the Although this gerrymandered district was same state senate seat when he died early. created by the federal courts to implement She has become an icon in both Mobile and the state senate during her nearly three decades in the upper chamber.

The Figures name has been at the forefront of Mobile politics for over four decades, and it paid off in the primary, as Shomari received an amazing 92 percent ried Montgomery County. It also did not his opponents combined with the bulk of The two stellar horses that emerged are his money coming from crypto currency groups. Figures has a law degree and has spent his entire career in Washington, D.C. working for the Obama and Biden Administrations.

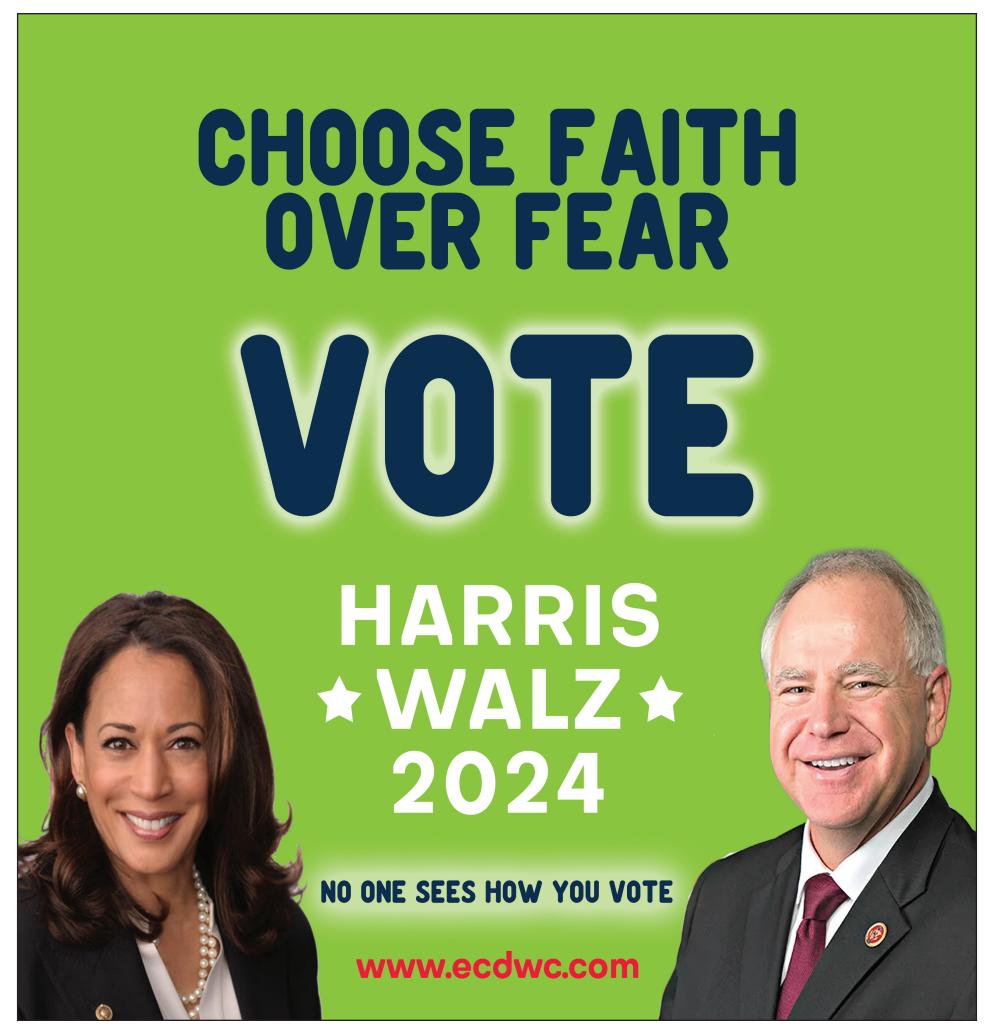
Dobson is a sensational and sterling young Republican candidate. She is a homegrown Monroe County girl, and her erational power under the seniority-driven ancestral home is in the heart of the new district, perfectly nestled between the two metro voting centers of Mobile and Montgomery. She received 88 percent of the vote in Monroe County. She outdistanced the other major GOP contender, former State Figures has a Democratic pedigree a mile Senator Dick Brewbaker, in the Republican long. He grew up in Mobile as the son of Primary by an amazing 59 percent to 41

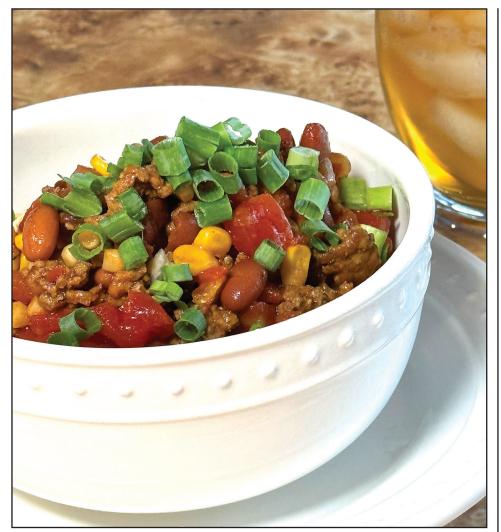


Caroleene is a 37-year-old lawyer, mother and wife. She is poised and exudes class and integrity. Her family has deep roots in the cattle industry in the state, and she has been helped immensely by ALFA. She has worked hard and has left no leaf unturned. Regardless, the Republicans and Caroleene will need some help to secure this seat. A low voter turnout among Democratic voters may be the key to victory. This race is the ultimate purple and swing congressional race in the South, and one of the most important races in the country. It could go either way.

See you next week.

Steve Flowers is Alabama's leading political columnist. His weekly column appears in over 60 Alabama newspapers. He served 16 years in the state legislature. Steve may be reached at steve@steveflowers.us.





Chicken Wild Rice Soup, Chicken **Taco Soup and Cowboy Soup Chicken Wild Rice Soup**

5-2/3 cups water 1 package (4.3oz.) Long grain and wild rice 1 envelope Lipton chicken noodle soup mix 1 celery rib, chopped 1 medium carrot, chopped ½ cup onion, chopped

2 cans cream of chicken soup, undiluted

1 cup cooked, cubed chicken

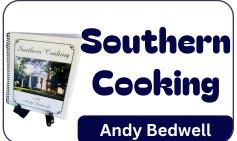
In a large saucepan, combine water, rice with contents of seasoning packet, and noodle soup mix, bring to a boil, reduce heat, cover and simmer 10 minutes. Stir in celery, carrot and onion, then cover and simmer another 10 minutes. Stir in canned soups and cubed chicken. Cook 8-10 minutes longer or until rice and veggies are tender.

Chicken Taco Soup

2 cans shoe peg corn, drained 2 cans black beans 2 cans Rotel 4 chicken breasts, cooked chicken broth 1 package ranch dressing 1 package taco seasoning

Combine and cook all ingredients together in a soup pot.

Andy's Note: The lady that sent me chased at the Messenger on Rainbow Drive.



this recipe said that she serves this soup with cheese, sour cream, avocado and tortilla chips. She also likes to cook this in her CrockPot.

Cowboy Soup

1 pound ground chuck 1 medium onion, chopped ½ medium bell pepper, chopped 2 cans minestrone soup 1 can shoe peg corn 1 can hot chili beans 1 can stewed tomatoes 1 can Rotel tomatoes Salt

Brown ground chuck and drain. Add remaining ingredients and water as needed. Cook on medium-low heat. Happy cooking, Andy

Andy Bedwell's cookbook, "Southern Cooking with Andy Bedwell", can be pur-

The Messenger's COMMUNITY **CALENDAR**

THE MESSENGER'S PICK FOR EVENT OF THE WEEK

RAINBOO FALL FESTIVAL SATURDAY, OCTOBER 26

The City of Rainbow City will host the Rainboo City Fall Festival from 5:30 – 9 p.m. at Vivian Lee Maddox Sports Complex. There will be food trucks, a flashlight candy hunt and a showing of the movie Monsters Inc. Attendees are asked to bring blankets, chairs, bag or bucket for candy and flashlights. The event is free to attend.

October 26

Family Success Center will hold a free Trunk or Treat event from 11 a.m. - 1 p.m.at 821 East Broad Street in Gadsden. There will be music, games and a lot of candy! The event is wheelchair accessible. For more information, call 256-547-6888.

The City of Glencoe will host the annual Fall Fest from 5 - 8 p.m. at Hollingsworth Park. There will be free hot dogs, drinks, trunk or treat, bouncy houses and more.

October 31

The City of Attalla's Boo Bash will be held from 5 - 8 p.m. at Larry Means Field at 201 Case Avenue. There will be food trucks, candy, vendors and more. For more information, call 256-538-9266.

November 22 - 24

Experience all the magic of the holiday classic with original costume designs, dazzling scenery and a host of characters as the Downtown Dance Conservatory presents "The Nutcracker Princess" at Gadsden City High School. The Downtown Dance Artists Company perform along with a children's cast. Show times are Friday, November 22 at 6 p.m., Saturday, November 23 at 1 p.m., Saturday, November 23 at 6 p.m. and Sunday, November 24 at 2 p.m. Tickets are on sale now.

November 23

Smith Tomato will present the 4th annual "A Country Christmas Event at the Coosa Landing" on November 23 from 9 a.m. – 4 p.m. Over 70 art and craft vendors and food vendors will be present. There will be free pictures with Santa Claus and a table to write letters to Santa. Admission is \$8 per person, kids 12 and under are free.

November 28 – Jan. 4

Christmas at The Falls will begin on Thursday, November 28 from, 4 - 9 p.m. and will run through Jan. 4. The exhibit will be closed from December 24 -25. Come see millions of Christmas lights! Tickets are on sale now. Call 256-549-4663 or visit NoccalulaFallsPark.com

November 29 – Jan. 4

on the Coosa ice-skating experience. The ice formation, call 256-547-7469.

rink returns on November 29 from 8 a.m. to 6 p.m. The real ice rink near Moragne Park will close for the season on Jan. 4. For more information, call Janet Tarrance at 256-549 4658 or Valerie Galbreath at 256-549-4643.

November 29 – 30

Plaid Friday and Small Business Saturday are coming to downtown Gadsden November 29 - 30. Wear your plaid with pride and shop local. Visit downtown Gadsden for Plaid Friday and shop and dine with our small businesses. Avoid the rush of Black Friday and spend an enjoyable day with friends and family instead. Santa will be walking around too.

December 2

Join the City of Southside for a Christmas Parade and tree lighting event at Southside City Hall from 5 - 7 p.m. December 2. The free event will feature food trucks, the Pride of Southside Marching Band and Santa will also make an appearance. For more information, contact City Hall.

December 3

Join the City of Gadsden for the annual Christmas Parade down Broad Street. The parade begins at 6 p.m.

December 5

Join the City of Attalla for a Christmas Parade and tree lighting event in downtown Attalla. The tree lighting will be held at 5:30 p.m. and the parade will begin at 6 p.m. The event is free to attend.

December 6

Join the City of Gadsden for a Christmas tree lighting event at 344 South 1st Street at 6 p.m. Music from the Theatre of Gadsden Christmas Carolers will begin at 5 p.m. and music from Gadsden Christmas Brass Band will begin at 5:15 p.m. The event is free to attend.

December 6 – 15

See "Miracle on 34th Street" hosted by Theatre of Gadsden at the Ritz Theatre. Show times are Friday, December 6, at 7 p.m., Saturday, December 7, at 7 p.m., Sunday, December 8, at 2 p.m., Friday, December 13, at 7 p.m., Saturday, December 14, at 7 p.m., Sunday, December 15, at 2 p.m. Tickets Get ready for the 2nd annual Christmas prices vary between \$13-\$20. For more in-

Submit events by email to khoskins@gadsdenmessenger.com.

A full calendar plus more events

When I think of the story of my life, October is one of my favorite settings. It's my favorite time of the year. The heat is finally abating, leaves are changing and there are more fun activities planned than I can possibly attend. I try to plan carefully and thoroughly, but sometimes even the most careful planning does not allow for partici-

This year, I particularly felt that insidious FOMO (fear of missing out) as I continuously saw announcements for events I'd love to participate in but just couldn't fit into my schedule. Rather than letting it ruin my autumnal joy, though, I have decided to revel in the overabundance of cultural, social and artistic possibilities we have access to in Gadsden. This decision has been hard won for me, coming on the heels of the resolution I made earlier this year to be more social and participate in more local activities.

In fact, everyone's calendars were so instantly full that our writers group decided to cancel our writing workshops during this busy seasons. Our daughters have field

trips, there are school concerts to attend, work activities, Halloween and a month full of birthdays for our family. Despite our overflowing calendars. I have attended the local events I could make it to, and long-

ingly eyed the ones I had to skip. For anyone else like myself who may have had to miss out on a few things this year, here are a few of the possibilities to look forward to and plan for next year: Trick or Treat Village at the Falls, Sunset Sips, Artober, Candy with the Cardinals, Beehive, GSCC Cardinal Gala, Gadsden Museum of Art's River Reels and Tales, Mushroom Faire at the Falls. Turtle Island Native American Association Powwow at the Falls, Rock of Horror Costume Party at the Amphitheatre, Downtown Gadsden's Trick or Treat, the Family Success Center's Trunk or Treat, plus all of the many trunkor-treats leading up to Halloween at local

There are several places to look for upcoming events, including local Facebook pages, the Greater Gadsden Area Tourism website, the Etowah Chamber website and

the website for Noccalula Falls, among others. I am reminding myself that there is

always next year. Until then, though, I plan to keep trying to make it to as many interest-related events as I can because I tend to shut down when things get too busy — but creativity and connection cannot survive and grow in a vacuum. Part of trying to be my most authentic self definitely includes continuous learning and creating and connecting. When I get too busy, though, part of the conflict I feel is less FOMO and more wondering if I can be my authentic self, interested in all the things, even when I can't participate in them? I think the answer is yes. Planning helps facilitate participation, but becoming too wrapped up in the planning leaves little room for the living. And the living is where the stories we write of our lives develop.

This reminds me of something Ursula K. LeGuin said: "The unread story is not a story; it is little black marks on wood pulp. The reader, reading it, makes it live: a live thing, a story."



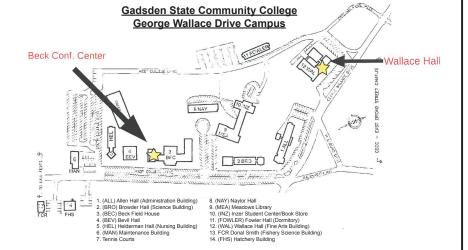
The fully planned schedule is just a page or screen with marks on it. The living of the schedule, the acceptance of the unplanned, the willingness to notice what we miss and what we'd like to participate in next time - that is where the stories are.

Tabitha Bozeman teaches English at Gadsden State Community College, is the editor-in-chief of the Cardinal Arts Journal and is a published writer and poet. She is also the founder of Riverside Writers, a local workshopping group for writers. The opinions expressed are her own and do not represent any organization she is a part of. She may be reached at tabithabozeman@ gmail.com.

NOTICE OF CHANGE OF POLLING LOCATION

TO WALLACE HALL AT GADSDEN STATE COMMUNITY COLLEGE VOTERS

Wallace Hall is currently being renovated and will not be available for the 2024 General Election. The Etowah County Commission has designated the Beck Conference Center at Gadsden State Community College as the alternate location. It is right next to the GSCC gym and is located on the same campus.



Beck Conference Center is located next to the gym

(FOLLOW THE SIGNS)

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DEVOTIONALS

Our new Heaven and new Earth



As I am writing this column on Wednesday, Oct. 23, tonight concluded the Jewish Feast of Tabernacles, or Sukkot. It always amazes me how God aligns the prophetic clock with the Hebrew calendar; it is truly one of His most profound mysteries. Sukkot, also known as the Feast of Ingathering, is a harvest celebration. Notably, it remains one of the few biblical feasts yet to be fulfilled prophetically, pointing us to future events in God's divine plan.

working according to the Hebrew calendar, when the Messiah was crucified and became the Lamb of God for the world, it occurred on Passover. When Jesus rose from the dead, it was precisely on the Feast of First Fruits. After His ascension to heaven and 50 days after Passover, there was the outpouring of the Holy Spirit during Pentecost, or the Hebrew Feast of Shavuot. This indicated the beginning of the harvest season.

We have been in the midst of the great harvest for the past 2,000 years. The fall feasts, of Yom Teruah (which some refer to as Rosh Hashanah) and the Feasts of Tabernacles, or Sukkot, are a reminder of what is to come at the second coming of our Messiah!

Jesus gave us these feasts to prepare us and even commanded us to practice them so that we would be ready at His return. God tells us to rejoice and celebrate during the week of Sukkot, for it represents His final dwelling with us.

In Revelation 21:1-4, God gives us a glimpse of what dwelling with Him for eternity will look like. "Then I saw a new heaven and a new earth; for the first heaven and the first earth passed away, To give you an idea of how God is and there is no longer any sea. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. And I heard a loud voice from heaven saying, 'Behold, the tabernacle of God is with men, and He will dwell

with them, and they shall be His people. God Himself will be with them and be their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away.

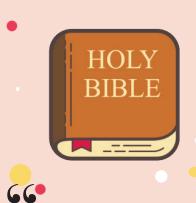
Wow! While things of this world get crazier and evil ramps up, it is comforting to know that our current world will become old and pass away with a much greater celebration awaiting us. Human history began in a garden, and for those who believe in Jesus as their Messiah, it will end in a city that is like a garden paradise. Revelation 21:9 compares the eternal city of God to that of a beautiful bride, for this will be the eternal home for God's people.

If you are struggling today, be encouraged knowing that the things of God only get better for those who love Him. Rejoice and look toward the day when there is no more death, no more sorrow and no more pain, because in Him all these things will pass away. God is sav-

ing the best for last! Hallelujah!

If you would like continued prayer, feel free to email me at tonif77@gmail. com. I would love to pray for you!

Bible Verse of the Week



"Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

- John 14:27 **King James Version**



Verse for Kids

When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

King James Version

The Invitation of the Incarnation

In the Mass of the Roman Catholic Church, as you approach Christ in the Sacrament of the Holy Eucharist (or Thanksgiving) and as Christ approaches us in that same sacrament, there are ascending levels of intimacy as we draw near to each other.

From our side of the sacrament, we draw near to the sanctuary by first passing through the narthex, or what other churches may call the vestibule. In this space, the priest, deacons, and altar servers prepare themselves with vestments, candles, bells and the processional crucifix. We as parishioners greet our spiritual leaders and start to prepare ourselves for worship (or sacrifice) as well, that pinnacle moment of faith called The Holy Sacrifice of the Mass.

As we enter the nave, or what other churches may call the sanctuary, we anoint ourselves with Holy Water, which reminds us that we enter the Church through the Sacrament of Baptism. This center part of the church holds all the pews and prayer kneelers and is where we as parishioners offer our sacrifice of praise (Hebrews 13:15).

This is a special place. The ceiling is intentionally shaped to look like the hull of a boat, for the Church is the New Testament Noah's Ark through which we are saved by Christ from judgement (Hebrews 11:7). The pews, in correlation, are as the benches of a boat where the rowers sit to do their work. This reminds us that we are to "work out our own salvation" (Philippians 2:12). Christians are not meant to be passive participants; rather we are to actively do the work of faith (James 2:26) as urgently as rowers on the sea yes, we get the word "navy" from the word Nave). We as rowers are necessary and are invited into even more intimacy as the Mass progresses.

The altar resides in the sanctuary, or what other churches might call the stage. Here, after our priest consecrates the wine and the bread, we are invited to walk forward and receive our Lord in His Supper. We literally are invited to His Table, or altar, to partake of Eternal Food (His Body and Blood - John 6:33-34), the very fruit of the Tree of Life (His Cross). We approach our Lord by His grace, we receive our Lord by Faith, and He fills us with Himself. We have the tearing of the veil (both the tearing of Sanctuary, and we for that are thankful in the form of the Eucharist.

where our Lord, in the form of bread, 15). lies in repose between Masses. Here, at genuflect, we pray, we sing and we wor- Mass. ship. It is the fulfilment of the entire Old all the way into the presence of God.

only once a year. This correlates to the on Amazon. He is available for speaking Nave (Outer Court), the Sanctuary (Ho- and teaching engagements in any parly Place), and the Tabernacle (Holy of ish, church, or group setting. He may be Holies) in the New Testament Church. contacted at thedtc@protonmail.com or But the enormous difference is that by thedevotiontochrist@gmail.com.



been invited in, all the way into His Jesus' flesh on the cross and the tearing of the Temple) we can now all "boldly approach the throne of grace, so that we Behind the altar and beneath the large may obtain mercy and find grace to help crucifix (1 Corinthians 2:2) at the in- in time of need" (Hebrews 4:16). We are ner most part of the sanctuary, is the invited all the way into the Holy of Holies Tabernacle, which is the beloved place by our Great High Priest (Hebrews 4:14-

The Invitation of the Incarnation is our the very center of the Sanctuary, is the opportunity to live in and live out John very center of our attention - Jesus is 1:14 with Jesus: "and the Word became in the room. To this Tabernacle and to- flesh and dwelt (or "tabernacled") among wards our Lord we kneel, we bow, we us." And we "behold His glory" in every

Brian Cook is a Cropwell native and Testament (remember that Jesus did not a graduate of Pell City High School and come to abolish, but to fulfill - Matthew Gadsden State Community College and 5:17). And the Catholic Church, just studied music and history at Jacksonlike the Temple before it and the Tent of ville State. He and his wife Hope have Meeting before that, is set up to invite us five children. A self-described "on-again, off-again bi-vocational part-time" Prot-With one enormous difference, how- estant minister for almost 20 years, Brian converted to Catholicism in April 2021. In the Old Testament Temple, most They attend Saint James Catholic Church followers could only go as far as the in Gadsden. With no formal training (Acts Outer Court. Only priests could go in- 4:13), Brian is active in the Catechetical to the Holy Place, and the high priest training of children and adults. His book alone could go into the Holy of Holies "The Devotion to Christ" can be found

-Proverbs 29:2

THIS PAGE IS POSSIBLE THANKS TO THE SPONSORS BELOW



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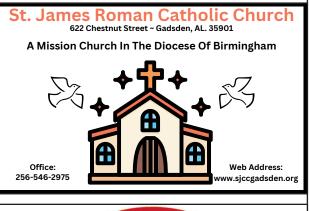
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Fixed Assets \$181,739,262.44 \$ - 181,739,262.44 \$181,739,262.44 \$181,739,262.44 ALANCE 5,110.52 5,616.23 2,854.79 1,655.70 5,237.24 4,629.52 0,181.79 4,215.80	Fi As \$181,73 \$ 181,739 \$181,73 \$ \$1	\$43,951,186.01 - 181, \$43,951,186.01 \$181 CHANGES IN FUND BALAN y TOTAL \$82,405,110.5 20,775,616.2 50.65 22,482,854.7	1.64 \$43,951 4.29 \$43,951 64 \$43,951	Fiduciar \$3,125,381 \$2,325,474 799,907.35 \$3,125,381. JES, EXPENDITUR	Capital Projects \$6,689,647.15 \$15,496.99 6,674,150.16 \$6,689,647.15 EMENT OF REVENUE ENDED SEPTEMBE Debt Service	Debt Service \$6,167.84 \$ - 6,167.84 \$6,167.84	Special Revenue 47,204.16 36,876.41 0,327.75 47,204.16	1.72 \$5,04 3 \$1,03 .19 4,010 1.72 \$5,04	General \$34,848,521 \$991,984.53 33,856,537. \$34,848,521	FUND TYPES Assets
Assets \$181,739,262.44 \$ - 181,739,262.44 \$181,739,262.44 \$181,739,262.44 ALANCE 5,110.52 5,616.23 2,854.79 1,655.70 5,237.24 4,629.52 0,181.79 4,215.80	\$181,73 \$181,739 \$181,739 \$181,73 \$UND BALANCI ************************************	\$43,951,186.01 \$181 \$43,951,186.01 - 181, \$43,951,186.01 \$181 \$CHANGES IN FUND BALAN TOTAL \$82,405,110.8 20,775,616.2 22,482,854.7	1.64 \$43,951 4.29 \$43,95 5.64 \$43,951 RES, AND CHANG	\$3,125,381 \$2,325,474 799,907.35 \$3,125,381. UES, EXPENDITUR ER 30, 2024	Projects \$6,689,647.15 \$15,496.99 6,674,150.16 \$6,689,647.15 EMENT OF REVENUENDED SEPTEMBE	\$6,167.84 \$ - 6,167.84 \$6,167.84 COMBINED STAT	36,876.41 0,327.75 47,204.16	1.72 \$5,04 3 \$1,03 .19 4,010 1.72 \$5,04	\$34,848,521 \$991,984.53 33,856,537. \$34,848,521	Assets
\$ - 181,739,262.44 \$181,739,262.44 ALANCE 5,110.52 5,616.23 2,854.79 1,655.70 5,237.24 4,629.52 0,181.79 4,215.80	\$181,739 \$181,73 \$181,73 \$181,73 ***CUND BALANCI ***TOTAL \$82,405,110.52 20,775,616.23 22,482,854.79 791,655.70 126,455,237.24	\$43,951,186.01 - 181, \$43,951,186.01 \$181 CHANGES IN FUND BALAN y TOTAL \$82,405,110.5 20,775,616.2 50.65 22,482,854.7	1.64 \$43,951 4.29 \$43,95 6.64 \$43,951 RES, AND CHANG	\$3,125,381 \$2,325,474 799,907.35 \$3,125,381. UES, EXPENDITUR ER 30, 2024	\$15,496.99 6,674,150.16 \$6,689,647.15 EMENT OF REVENU ENDED SEPTEMBE	\$ - 6,167.84 \$6,167.84 COMBINED STAT	36,876.41 0,327.75 47,204.16	3 \$1,03 .19 4,010 1.72 \$5,04	\$991,984.53 33,856,537. \$34,848,521	Assets
181,739,262.44 \$181,739,262.44 \$181,739,262.44 ALANCE 5,110.52 5,616.23 2,854.79 1,655.70 5,237.24 4,629.52 0,181.79 4,215.80	181,739 \$181,73 \$181,73 ***CUND BALANCI ***COTAL ***S2,405,110.52 20,775,616.23 22,482,854.79 791,655.70 126,455,237.24	TOTAL \$82,405,110.5 \$0.65 \$181, \$	\$43,951 RES, AND CHANG Fiduciary	799,907.35 \$3,125,381. UES, EXPENDITUR ER 30, 2024	6,674,150.16 \$6,689,647.15 EMENT OF REVENU ENDED SEPTEMBE	6,167.84 \$6,167.84 COMBINED STAT	0,327.75 47,204.16	.19 4,010 1.72 \$5,04	33,856,537. \$34,848,521	
5,110.52 5,616.23 2,854.79 1,655.70 5,237.24 4,629.52 0,181.79 4,215.80	\$82,405,110.52 20,775,616.23 22,482,854.79 791,655.70 126,455,237.24	TOTAL \$82,405,110.9 20,775,616.2 22,482,854.7	RES, AND CHANG	JES, EXPENDITUR ER 30, 2024	EMENT OF REVENU	COMBINED STAT	F EDUCATION (· · ·		Liabilities Fund Equity
5,616.23 2,854.79 1,655.70 5,237.24 4,629.52 0,181.79 4,215.80	\$82,405,110.52 20,775,616.23 22,482,854.79 791,655.70 126,455,237.24	\$82,405,110.8 20,775,616.2 50.65 22,482,854.7		Capital Projects	Debt Service					ET
5,616.23 2,854.79 1,655.70 5,237.24 4,629.52 0,181.79 4,215.80	20,775,616.23 22,482,854.79 791,655.70 126,455,237.24	20,775,616.2 50.65 22,482,854.7	\$ -			Special Revenue	General		FUND TYPES	
2,854.79 1,655.70 5,237.24 4,629.52 0,181.79 4,215.80	22,482,854.79 791,655.70 126,455,237.24	50.65 22,482,854.7		\$3,356,790.00	\$ -	\$ - 20,773,618.23	\$79,048,320.52 1,998.00		Revenues State Revenues Federal Revenu	
4,629.52 0,181.79 4,215.80	, ,		1,519,650.65	3,464,529.17 -	5,967.24 125,000.00	3,293,244.56 86,025.94 -	14,199,463.17 580,629.76	S	Local Revenues Other Revenues	
0,181.79 4,215.80	56 594 620 52	50.65 126,455,237.2	1,519,650.65	6,946,319.17	5,967.24	24,152,888.73	93,830,411.45		Total Revenues Expenditures	
*	17,830,181.79	.69 17,830,181.7	439,683.11 388,864.69	10,467.56	-	9,289,330.86 3,810,668.45	46,845,147.99 13,630,648.65	ipport	Instructional Sei Instructional Su	
	9,924,215.80 15,262,593.89 4,645,225.40	08 15,262,593.8 4,645,225.4	107,888.88 19,152.08 -	883,081.54 350,364.00 -	- -	1,526,766.29 10,064,547.17 1,280,283.88	7,406,479.09 4,828,530.64 3,364,941.52	es	Operation & Ma Auxiliary Service General Adminis	
6,432.62	4,586,890.00 4,676,432.62 3,373,871.96	4,676,432.6	- - 372,294.46	1,378,467.98 2,374,131.90 -	- 2,167,158.72 -	710,828.27 - 889,942.10	2,497,593.75 135,142.00 2,111,635.40	ures	Capital Outlay Debt Services Other Expenditu	
1,040.98	116,884,040.98	83.22 116,884,040.9	1,327,883.22	4,996,512.98	2,167,158.72	27,572,367.02	80,820,119.04		Total Expenditure	
0,755.31	7,309,136.19 1,330,755.31	1,330,755.3	24,401.22	102,421.65	2,163,339.61	4,446,445.76	572,527.95 1,330,755.31	, ,	Other Fund Soul Transfers In Other Fund Sou	
	(7,309,136.19) 1,330,755.31		(192,391.63) (167,990.41)	(2,265,761.26) (2,163,339.61)	2,163,339.61	(1,860,556.23) 2,585,889.53	(2,990,427.07) (1,087,143.81)	l Sources (Uses)	Transfers Out Total Other Fund	
1,951.57	10,901,951.57	02 10,901,951.	23,777.02	(213,533.42)	2,148.13	(833,588.76)	11,923,148.60	Over(Under)	Excess Revenue Other Sources O Expenditures & O	
	34,445,138.72		776,130.33	6,887,683.58	4,019.71	4,843,916.51	21,933,388.59	Balance	Beginning Fund I	
7,090.29	\$45,347,090.29	07.35 \$45,347,090.2	\$799,907.35	\$6,674,150.16	\$6,167.84	\$4,010,327.75	\$33,856,537.19	lance	Ending Fund Bala	
PA									of Debt	4 Schedule
nder Inter Ra	Lender		Description/Purpo of Debt	Revenue and Fund Source used for payment	Balance remaining as of 9/30/24	FY2024 Interest Paid	FY2024 Principal Paid	Anticipated Date of Liquidation	Year Borrowed	-
	State of AL SunTrust	, ,	Capital I Lease Purchase o	2120 8410	-	4,560.03	304,138.57	3/1/24	2012	
unTrust 2.	SunTrust State of AL	rchase of Buses SunTrus	Lease Purchase o	1320	144 622 22	211.91	8,346.13	10/15/23	2014	76,184.43
S Bank 3.	US Bank	ects - Schneider US Ban	Capital Projects - Sc	6140	8,156,247.29	329,528.93	535,558.91	9/30/34	2014	925,035.95
	State of AL Compass Bank		Note Payable - Bus Pu							
ADECA 0.	ADECA	able - Schneider ADEC/	Note Payable - Sc	6140	79,166.45	2,576.15	50,000.04	4/1/26	2016	500,000.00
gnature 2.	Signature Signature				405,758.70	12,463.16	129,140.91 82,137,95	10/15/26	2017	
	Signature	rchase of Buses Signature	Lease Purchase o	1320	456,905.55		83,618.19			864,010.90
gnature 3. gnature 2.	Dogiono	e - Bus Purchase Region:	Note Payable - Bus Pu Capital I	1320 I	1,084,222.67 9,405,000.00	22,570.37 249.962.50	169,686.96	4/3/30 9/1/45	2020	,745,179.62
t	State State State Ut State Compass A Sig Sig Sig	Capital Projects Stat Irchase of Buses Surchase of Buses Signification	Capital I Lease Purchase o Lease Purchase o Capital I Capital Projects - Sc 2005 Refinance Note Payable - Bus Pi Note Payable - Sc Lease Purchase o Lease Purchase o Lease Purchase o Note Payable - Bus Pi	Source used for payment 2120 8410 1320 1320 2120 8410 6140 2120 8410 1320 6140 1320 1320 1320 1320 1320	remaining as of 9/30/24	Interest Paid 4,560.03 473.47 211.91 7,038.10 329.528.93 17,511.75 8,776.45 2,576.15 12,463.16 14,945.81 16,075.17 22,570.37	Principal Paid 304,138.57 18,647.49 8,346.13 68,926.34 535,558.91 225,646.95 140,723.00 50,000.04 129,140.91 82,137.95 83,618.19	Date of Liquidation 3/1/24 10/15/23 10/15/23 9/30/33 9/30/34 2/1/25 6/15/26 4/1/26 10/15/27 10/15/28 4/3/30	2012 2014 2014 2013 2014 2016 2016 2016 2017 2018 2019 2020	1,355,084.73 1,925,035.95 2,086,351.90 1,340,202.00 500,000.00 1,270,781.56 826,900.00

GADSDEN CITY BOARD OF EDUCATION COMBINED BALANCE SHEET September 30, 2024

9,405,000.00

949,616.04

621,184.53

658,479.32

\$43,951,186.01

Lender

21,105,000.00

6110

6110

1320

1320

2120 8410

Interest

Rate

Signature

Flagstar

State of AL

US Bank .447%-2.936%

Capital Projects

Capital Projects

Lease Purchase of Buses

Lease Purchase of Buses

1.65%

1.79%

4.643%

PART 2

FUND TYPES

249,962.50

507,196.22

17,021.42

11,644.74

32,256.46

\$1,254,812.64

Revenue and Fund

Source used

for payment

	General	Special Revenue	Capital Projects	Fiduciary	Fixed Assets
Assets	7,905,639	7,446,037	3,458,893	308,491	130,422,684
Liabilities Fund Equity	54,450 7,851,189	163,862 7,282,175	631 3,458,262	308,491	19,752,101 110,670,582
	7,905,639	7,446,037	3,458,893	308,491	130,422,684

GADSDEN CITY BOARD OF EDUCATION COMBINED STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE FISCAL YEAR ENDED SEPTEMBER 30, 2024

FUND TYPES

TOND THES						
	General	Special Revenue	Debt Service	Capital Projects	Fiduciary	TOTAL
Revenues	48,620,986	31,271,716	-	3,814,571	327,285	84,034,558
<u>Expenditures</u>					-	
Instructional Services	28,796,508	11,314,932	-	-	41,811	40,153,250
Instructional Support	8,681,418	4,114,416	-	-	95,211	12,891,045
Operation & Maintenance	4,571,631	1,364,786	-	1,062,300	18,100	7,016,817
Auxiliary Services	1,335,136	5,602,615	-	-	3,800	6,941,551
General Admin	1,725,121	1,088,971	-	-	-	2,814,092
Capital Outlay	152,347	1,696,025	-	40,527	-	1,888,900
Debt Services	612,990	-	298,864	1,723,072	-	2,634,926
Other Expenditures	787,197	2,546,682	-	-	95,196	3,429,075
Total Expenditures	46,662,348	27,728,427	298,864	2,825,899	254,117	77,769,656
Other Sources (uses)	(417,567)	(162,990)	298,864	(298,864)	(82,431)	(662,988)
Excess Revenue &	1,831,228	4,023,993		689,808	(7,536)	
Other Sources Over (Under) Expenditures & Other Uses	290,158	643,694	-	-	1,727	935,579
Beginning Fund Balance	6,019,961	3,258,182	-	2,768,454	316,027	12,362,625
Ending Fund Balance	7,851,189	7,282,175	-	3,458,262	308,491	18,900,118

FY24 Schedule of Debt

9,405,000.00

26,805,000.00

\$69,562,979.07

Total Line of

Credit

None

1,324,185.17

668,077.03

716,153.10

2021

2021

2021

2021

2023

Was Line Of

Credit Used in FY24

9/1/45

9/1/42

7/1/33

7/31/31

8/16/33

FY2024

Principal

Paid

1,410,000.00

126,922.82

10,451.94

57,673.78

\$3,421,619.98

FY2024

Interest

Paid

Original Amount	Year Borrowed	Anticipated Date of Liquidation	FY2024 Principal Paid	FY2024 Interest Paid	Balance remaining as of 9/30/24
26,560,000.00	2003	8/1/33	454,947.00	445,053.00	7,115,468.00
10,782,551.45	2005	2/1/25	663,593.80	84,589.78	1,752,222.42
1,335,084.75	2013	9/1/33	68,923.34	7,038.12	818,844.98
2,433,315.20	2018	10/4/38	93,000.00	66,710.46	1,865,491.54
9,500,000.00	2018	10/4/38	406,765.04	206,225.25	7,568,438.11
652,540.00	2021	9/1/33	10,451.94	11,644.72	631,636.12
51,263,491.40			1,697,681.12	821,261.33	19,752,101.17

gadsdenmessenger.com October 25, 2024/1B

SPORTS

Roundups & Rundowns

Cross country

With three runners placing in the top 10, the West End girls cross country team won the Class 1A-3A division at the Wildcat Fall Classic 5K on Saturday, Oct. 19 in Anniston.

The Lady Patriots edged Sand Rock, 32 to 39, in the 39-runner field.

Karlee Tarpley paced West End with a runner-up time of 22:08.44, followed by Kennedi Nix in fourth place at 22:34.94 and Jada Wright in eighth place at 23:20.52. Kenzli Nix helped the Lady Patriots with a 13th place time of 23:54.83, with Tensley Young right behind at 24:00.36.

Carolina Rainey finished 16th at 24:21.64, followed by Westbrook Christian's Noel Griffin in 17th place at 24:37.14.

In the boys' Class 1A-3A race of 70 participants, Westbrook's Luke Pilotte came in ninth with a time of 19:16.23.

Volleyball

Several local school teams competed at the AHSAA North Super Regional Tournament earlier this week in Hoover. In Class 6A, Southside defeated Pell City, 3-0, before falling to Buckhorn, 3-0 in the quarterfinals. The Lady Panthers ended the season with a 21-15 record. In Class 2A, West End lost to Pleasant Valley, 3-0. The Lady Patriots ended the season at 19-21. In Class 4A, Ashville lost to Deshler, 3-1. The Lady Bulldogs finished year with a 24-26 record.

Football

Several area football players were nominated for the AHSAA Prep Football Spotlight for the week of Oct. 18.

Southside sophomore Cooper Yancey kicked a 41-yard field goal with 17 seconds left in the Panthers' 30-23 win over Gadsden City. Senior Koal Garrett rushed 24 times for 146 yards and two touchdowns

Gadsden City senior T.J. Worthy rushed 12 times for 183 yards and two touchdowns and had three receptions for 78 yards and a score in the Titans' 30-23 loss to Southside-Gadsden. Worthy's 60-yard TD run in the second quarter broke the school career rushing mark set by Alonzo Harris in 2010.

Coosa Christian freshman Kylen Johnson had four receptions for 44 yards and a touchdown, returned a punt 75 yards for a touchdown and intercepted a pass in the Conquerors' 62-0 win over West End.

Three Hokes Bluff players rushed for over 100 yards in the Eagles' 56-19 victory over Ashville. Bryce Whitaker gained 150 yards and two touchdowns on 12 attempts, Blaine Barron caried 15 times for 146 yards and three touchdowns and Brenton Hale ran for 108 yards and a touchdown on 11 carries.

Westbrook Christian senior Noah Wight had 15 tackles, including three for a loss, a sack and a forced fumble in the Warriors' 33-30 loss to J.B. Pennington.

Southside sweeps county cross country meet



Chris McCarthy/Messenger

The Southside High School boys cross country team gathers for a photo after winning the Etowah County Schools Meet on Tuesday, Oct. 22 at Glencoe. Pictured, sitting, from left: Kaden Battles, Logan Reaves, Max Valentine, Harrison Pierce, Cody Smith, Carson Abel, Will Clough, Hudson Honeycutt, Henry Knight. Standing, from left: Pranjal Sharma, Jack Brown, Evan Christopher, Levi Kay, Jonathan Russell, Keaton Yingling, Tanner Griggs, Micah Little, Conner Christopher, Colt Mikle, Jaxon Pope, Chase Hall, Jackson Abernathy.



Chris McCarthy/Messenger

The Southside High School girls cross country team gathers for a photo after winning the Etowah County Schools Meet on Tuesday, Oct. 22 at Glencoe. Pictured, kneeling, from left: Riley Hulsey, Lucy Valentine, Lydia Kay, Adalyn Phillips, Chloe Weaver, Brooke Little, Adalyn Wall, K'Leigh Jackson, Ella Loyd, Reese Beebe. Standing, from left: Marlee Tucker, Payton Ridley, Zoie Menk, Taylor Dortch, Mallory Tucker, Autumn Garrett, Emily Brown, Ava Frachiseur, Madisyn Smith, Laney Ridgeway, Lexy Reaves,

By Chris McCarthy Publisher

In an autumn ritual that is as familiar as the change to Daylight Savings Time, the Southside High School cross country teams finished first at the Etowah County School Meet on Tuesday, Oct. 22 at Glencoe. The boys won their 11th straight championship, while the girls captured their sixth title out of the past seven seasons.

Sparked by Evan Christopher's third straight individual title, the SHS boys bested runner-up Hokes Bluff by nearly 10 minutes in overall time. Christopher's time of 15:53 was 95 seconds faster than Hokes Bluff's Ethan Patterson, who clocked in at 17:27.

Five other Panther runners finished in the top 10 - Levi Kay in fourth place at 18:40, Jackson Brown at in fifth place at 18:54.55, Jonathan Russell in seventh place at 19:09, Keaton Yingling in eighth place at 19:14.2 and Pranjal Sharma in ninth place at 19:20. Glencoe's Dakota Ensminger came in third with a time of 18:10, while Sardis' Braxton Jones finished sixth at 18:59.4 and Glencoe's Owen Beason in 10th place at 19:22.

"Our hard work during the summer and throughout the season is really paying off," said Southside cross country coach Kim Nails. "Having so many kids who are working hard towards the same goal gives you chance to be suc-

cessful. Our seniors and even the kids who have graduated invest in the next class coming up, and that's a cycle that's been repeating itself over the last several years."

Christopher, who finished runner-up at last year Class 6A state cross country meet, bettered his 2023 county run by 75 seconds.

"Last year at county, I kind of paced with the other guys and didn't think about my time that much," he said. "This year I had a little bit different strategy in going out a little slower than I usually do. I wasn't the best time ever, but it got the job done. I never really expected to win the first [county title], so to win three in a row against some pretty good runners is special."

The Lady Panthers finished one runner short of a sweep by placing five runners in the top six spots. Southside topped runner-up West End in overall time 1:46.34 to 2:01.41. Seventh grader Lydia Kay crossed the finish line first with a time of 20:17.7, followed by Marlee Tucker at 20:51.6, Payton Ridley at 21:13.9 and Taylor Dortch at 21:28.3. Completing the top 10 were West End's Kennedi Nix in fifth at 22:35.3, Southside's Lucy Valentine in sixth at at 22:42.7, Southside Riley Hulsey in seventh at at 23:27.7, West End's Kenzli Nix in eighth at 23:59.5, Southside's Mallory Tucker in ninth at 24:11.8 and West End's Jada Wright in 10th at 24:24.3.

Southside - page 3B



Chris McCarthy/Messenger

Southside's Koal Garrett fights for yardage as Gadsden City's Tremonte Williams (52) attempts a tackle during the Panthers' 30-23 victory in high school football on Oct. 18 at GCHS.



ALabama & Auburn 2024 SCHedule



Oct. 26 vs. Missouri at 2:30 p.m. on ABC

W. 63-0 vs. WKU vs. USF W. 42-16 W. 42-10 @ Wisconsin vs. Georgia W. 41-34 @ Vanderbilt L. 35-40 vs. S. Carolina W. 27-25 L. 17-24 @ Tennessee vs. Missouri Oct. 26 @LSU Nov. 9

Nov. 16 vs. Mercer @ Oklahoma Nov. 23 Nov. 30 vs. Auburn



Oct. 26 @ Kentucky at 6:45 p.m. on SEC Network

W. 73-3 vs. Ala. A&M vs. California L. 14-21 vs. New Mexico W. 45-19 vs. Arkansas L. 24-14 vs. Oklahoma L. 24-24 L.13-31 @ Georgia @ Missouri L. 17-21 @ Kentucky Oct. 26 vs. Vanderbilt Nov. 2 vs. Louisiana Mon. Nov. 16 Nov. 23 vs. Texas A&M @ Alabama Nov. 30

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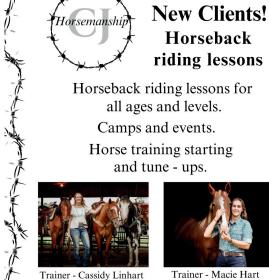
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Local Sports Schedule

High School Football

Friday, Oct. 25 Hazel Green at Southside Mae Jemison at Gadsden City Tuscaloosa Aca. at Coosa Christian Oneonta at Hokes Bluff A.P. Brewer at Sardis Weaver at Westbrook West End at Southeastern Etowah at Alexandria Glencoe at Locust Fork Gaston at Sand Rock Ashville at Cherokee County

Volleyball Friday, Oct. 25

North Super Regional Tournament at Hoover

Tuesday-Thursday, Oct. 29-30 AHSAA State Tournament at Birmingham CrossPlex

Flag Football Tuesday, Oct. 29 Pinson Valley at Gadsden City

Cross Country Thursday, Oct. 31

Gaston, West End at Class 1A-2A Section 3 Meet at Pisgah Glencoe, Westbrook at Class 3A Section 2 Meet at Lineville Ashville, Etowah, Hokes Bluff at Class 4A Section 4 Meet at Scottsboro Sardis at Class 5A

Section 2 Meet at Lineville Gadsden City, Southside at Class 6A

Oct. 25 - Oct. 31 Section 5 meet at Scottsboro

Bowling All home matches at The Alley at the Gadsden Mall Monday, Oct. 29 Hewitt-Trussville at Etowah Tuesday, Oct. 29

Gadsden City at Vestavia Hills Wednesday, Oct. 30 Etowah at Southside Pinson Valley at Gadsden City Thursday, Oct. 31 Gadsden City at Pinson Valley

> College **Cross Country** Friday, Oct. 25

Gadsden State at ACCC Meet

Auburn once again can't close out a game, Alabama has absolutely no margin for error

Alabama Week 8 Review

For the first time since 2007, Alabama lost two regular season games before the end of October. The Crimson Tide fell to Tennessee, 24-17, last week to fall to 5-2 on the season and 3-2 in the SEC. Alabama now has no margin for error entering the back half of the schedule. Alabama could not get into a rhythm offensively against the Volunteers and quarterback Jalen Milroe struggled with accuracy in completed 25 of 45 passes for one touchdown and two interceptions. UA rushed 34 times for 75 yards while allowing 408 yards to a Tennessee offense that has struggled in SEC play. Kalen DeBoer's team hosts Missouri on Saturday, Oct. 26 as the Tide looks to get back on track.

Auburn Week 8 Review The trend for Auburn football this season has been finding ways to lose games. The Tigers fell 21-17 at Missouri last week, and it was yet another game during which Hugh Freeze's team outplayed its opponent but lost in the fourth quarter. Auburn led 17-3 in the second half and failed to score the rest of the game as Missouri worked its way back in the contest with an injured Brady Cook at quarterback. AU quarterback Payton Thorne threw for 176 yards and a touchdown, but the Tigers were held to under 300 yards of offense. Auburn hits the road this Saturday for a matchup at Kentucky.

SEC Week 9 Rankings

- 1. Georgia (6-1, 4-1)
- 2. Texas (6-1, 2-1)
- 3. LSU (6-1, 3-0) 4, Texas A&M (6-1, 3-0)
- 5. Tennessee (6-1, 3-1) Ole Miss (5-2
- 7. Alabama (5-2, 2-2) 8. Missouri (6-1, 2-1)
- 9. Vanderbilt (5-2, 2-1) 10. Arkansas (4-3, 2-2)
- 11. South Carolina (4-3, 2-3)
- 12. Florida (4-3, 2-2)
- 13. Oklahoma (4-3, 1-3) 14. Kentucky (3-4, 1-4)
- 15. Auburn (2-5, 0-4)

16. Mississippi State (1-6, 0-4)

Week 9 Previews and Predictions Last week: 4-4; season: 60-21 Game of the Week

LSU at Texas A&M (-2.5). Not many people likely had these two teams as the last remaining unbeaten squads in conference play, but the Tigers and Aggies have played extremely well in recent week. The LSU offense is one of the best in the country and has one of the best quarterbacks in the country in Garrett Nussmeier. The Tigers have vastly improved on the defensive side of the ball as well under new defensive coordinator Blake Baker. Texas A&M lost its opener to Notre Dame since then have looked like a playoff contender. Kyle Field will be rocking on Saturday night, and the winner of this game will be in the driver's seat to make the conference title game. Prediction: LSU 31, Texas A&M 27.

Oklahoma at Ole Miss (-20). Unlike Texas, Oklahoma's first season in the SEC has been quite the wake-up call for the Sooners' fan base. While the Sooners are 4-3 on the year, they should probably have a worse record and look like one of the worst teams in the league. The offense is in complete disarray, and offensive coordinator Seth Littrell was fired last week by head coach Brent Venables after a miserable start to the season. Oklahoma travels to Oxford on Saturday to face an Ole Miss team off a bye and off a loss. Prediction: Ole Miss 31, Oklahoma 10.

Arkansas at Mississippi State (+6.5). Despite a 1-6 record and a backup quarterback, Mississippi State actually made strides in recent Jeff Lebby. Michael Van Buren, Jr., has been solid at quarterback, and the Bulldogs are catching an Arkansas team fresh off a shellacking at home to LSU. The Razorbacks are the better team, but this one could come down to the final possession. Prediction: Arkansas 28, Mississippi State



Week 9

Missouri at Alabama (-16.5). If Alabama wishes to avoid its first threeloss regular season since 2010, it must win its remaining games. A 10-2 Alabama team will make the 12-team playoff, but another loss would spell doom for the Crimson Tide's playoff chances. Luckily for Alabama, Missouri quarterback Brady Cook is doubtful for Saturday with an ankle injury, so this is an excellent chance for Alabama to bounce back. Prediction: Alabama 38, Missouri 13.

Texas at Vanderbilt (+18.5). Welcome to the SEC, Texas. The Longhorns were heralded as the best team in the country over the last month, but their first real taste of the SEC came on Saturday when the Longhorns hosted a bloodthirsty Georgia team. The 30-15 loss doesn't really impact the Longhorns in the long haul, and they should still be a playoff team and title contender. But Texas now hits the road to take on an upset-minded Vanderbilt team that has proven three times this year it can win outright as a doubledigit favorite. Prediction: Texas 34, Vanderbilt 20.

Auburn at Kentucky (-2.5). Saturday's matchup in Lexington features two of the most disappointing teams in the conference Auburn inventing ways to lose, while Kentucky has played well in two games and been abysmal in every other SEC game. Last week, the Wildcats were embarrassed by a Florida team that wants to fire its coach. If either team wants to make the postseason, a win on Saturday is a must. Prediction: Auburn 24, Kentucky 20.



2. Central-Clay Co. 165 9-0 3. Vigor 8-0 140 4. Fairview 113 5. Moody 105 6. Guntersville 7-1 93 Corner 56 7-2 44 8. Leeds 36 9. Williamson 10. Russellville 6-2 Others receiving votes: Scottsboro (7-2) 12, Wenonah (7-1) 11, Demopolis (6-2) 8, Northside (7-1) 4, Boaz (6-2) 1. Class 4A **Team** Record 1. Jackson 216

Points 2. Pleasant Grove 153 3. Cherokee County 143 8-1 4. West Morgan 8-0 131 5. Good Hope 103 8-0 6. St. Michael Cath. 92 64 7. Bibb County 7-2 8. Dale County 55 9. North Jackson 6-2 22 Others receiving votes: Randolph (6-2) 8,

ASWA high school

football poll

Released Oct. 23

Class 7A

8-0

8-1

8-1

6-3

6-2

Others receiving votes: Carver-Montgomery (5-3) 17, Vestavia Hills (4-4) 3, Daphne (6-3) 1.

Class 6A

8-0

8-0

7-1

7-1

6-2

Fort Payne (6-2) 12, Helena (5-3) 1

Russell County (6-2) 1, Southside (5-3) 1.

Class 5A

Record

Others receiving votes: Muscle Shoals (5-2) 14,

Record

Record

Points

216

143

131

129

101

90

84

70

23

Points

209

158

146

133

102

88

61

44

41

Points

210

Team

1. Auburn

2. Hoover

3. Opelika

6. Austin

9. Baker

Team

1. Saraland

6. Hartselle

Spain Park

7. Spanish Fort

9. Homewood

10. St. Paul's

Team

8. Mountain Brook

1. Catholic-Mont.

Clay-Chalkville

2. Parker

3. Oxford

7. Thompson

10. Enterprise

4. Mary Montgomery

8. Hewitt-Trussville

5. Central-Phenix City 6-2

Tallassee (5-2) 8, Oak Grove (6-2) 5, Fairfield (6-2) 4, Central-Florence (6-2) 3, Dora (6-3) 3, **Hokes Bluff (6-2) 2,** Alexandria (5-3) 1.

Class 3A **Team** Record **Points** 1. T.R. Miller 8-0 194 2. Mars Hill Bible 171 143 3. Piedmont 8-0 4. Thomasville 8-0 123 5. Fyffe 6-2 105 6. Gordo 7. Glenwood 75 8-0 43 8. Geraldine 9. Winfield 39 10. Trinity 17

Others receiving votes: Montgomery Academy (8-1) 14, Houston Academy (7-1) 8, Bayside Academy (7-1) 4, Sylvania (6-2) 2, Southside-Selma (6-2) 1. Class 2A

Team	Record	Points		
1. Pisgah	8-0	208		
2. Highland Home	9-0	162		
3. Coosa Christian	8-1	145		
4. Cottonwood	9-0	125		
Reeltown	7-1	101		
Winston County	8-0	82		
7. Tuscaloosa Aca.	7-1	72		
8. Decatur Heritage	6-1	56		
9. Vincent	7-1	43		
10. Clarke County	6-2	16		
Others receiving votes: Providence Christian (7-1)				
11, Goshen (5-2) 4, Pleasant Valley (7-2) 1.				

Class 1A Record **Points Team** 1. Wadley 210 164 2. Leroy 8-1 3. Hackleburg 140 4. Spring Garden 121 9-0 5. Elba 107 6. Sweet Water 86 7. Maplesville 74 8. Lynn 54 9. McKenzie 37 10. Autauga Aca. 7-1 16

Others receiving votes: Linden (6-2) 9, University Charter (7-1) 3, Berry (7-1) 2, Brantley (4-4) 1. Florala (7-2) 1, Verbena (7-1) 1.



Photo courtesy of Alex Chaney

Hokes Bluff's Alex Carter (26) breaks free of the Ashville defense on the way to a touchdown during the Eagles' 56-19 victory in high school football on Friday, Oct. 18 at AHS.

Panthers win county 5K run - from 3B

Christopher's current season PR of 15:34.30 puts in him third place in Class 6A behind Hazel Green's Bryce McCleary (15:00.1) and McGill-Toolen Catholic's William Porr (15:07.53).

"I've just to stay mentally focused for sectionals and state," said Christopher. "There's a couple of guys ranked ahead of me right now, so I've got to stay on top of things.

The sectional meets are scheduled for Thursday, Oct. 31, while the AHSAA state meet will be held Saturday, Nov. 9 at Indian

Mounds Park in Oakville. "Winning county three years in a row speaks well of Evan and the hard work he puts in," said Nails. "You don't finish with times like he does without putting in the miles."

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Chris McCarthy/Messenger

The top 10 girls finishers at the Etowah County Schools Meet gather for a photo on Tuesday, Oct. 22 at Glencoe. Pictured, from left: Jada Wright, West End, 10th place; Mallory Tucker, Southside, ninth place; Kenzi Nix, West End, eighth place; Riley Husley, Southside, seven place; Lucy Valentine, Southside, sixth place; Kennedi Nix, West End, fifth place; Taylor Dortch, Southside, fourth place; Payton Ridley, Southside, third place; Marlee Tucker, Southside, second place; Lydia Kay, Southside, first place.



Chris McCarthy/Messenger

The top 10 boys finishers at the Etowah County Schools Meet gather for a photo on Tuesday, Oct. 22 at Glencoe. Pictured, from left: Owen Beason, Glencoe, 10th place; Pranjal Sharma, Southside, ninth place; Keaton Yingling, Southside, eighth place; Jonathan Russell, Southside, seventh place; Braxton Jones, Sardis, sixth place; Jackson Brown, Southside, fifth place; Levi Kay, Southside, fourth place; Dakota Ensminger, Glencoe, third place; Ethan Patterson, Hokes Bluff, second place; Evan Christopher, Southside, first place.

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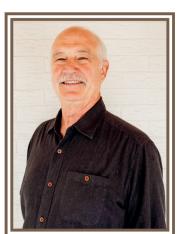
Ponda Jones



Kim Howard



Halee Sims



Sid Nelson



Skyler Clonts



Jill Peters



Scarlett Green

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gadsdenmessenger.com October 25, 2024/5B

Area high school football standings

Through Week 8

	Class 6A, Region	8
	Overall	
F. (B		Region
Fort Payne	6-2	5-0
Southside	5-3	4-1
Gadsden City	5-3	3-2
Buckhorn	4-4	3-3
Mae Jemison	3-6	2-3
	2-6	1-4
Hazel Green		
Lee-Huntsville	0-8	0-5
	Class 5A, Region	8
	Overall	Region
Scottsboro	7-2	5-1
	6-2	4-1
Boaz		
Guntersville	7-1	4-1
Arab	5-3	3-2
Sardis	2-7	1-4
Douglas	4-4	1-4
Brewer	1-7	0-5
'	Class 4A, Region	
	Overall	Region
Cherokee Count	ty 8-1	6-0
Hokes Bluff	6-2	4-2
Anniston	4-4	4-2
Alexandria	5-3	4-2
	3-5	3-3
Etowah		
White Plains	3-5	1-5
Ashville	1-7	1-5
Oneonta	2-6	1-5
	Class 3A, Region	6
	Overall	Region
Piedmont	8-0	6-0
Locust Fork	6-2	4-2
Walter Wellborn		4-2
J.B. Pennington	6-3	4-3
Westbrook Chr	istian 5-3	3-3
Ohatchee	5-4	3-4
Weaver	2-6	2-4
Glencoe	2-6	1-5
Saks	2-6	1-5
1	Class 2A, Region	6
	Overall	Region
Coosa Christia	n 8-1	6-0
Southeastern	5-3	4-1
Falkville	4-4	3-2
Cold Springs	4-5	2-3
Susan Moore	2-6	2-3
Cleveland	2-6	1-4
West End	1-8	0-5
	Class 2A, Region '	7
	Overall	Region
Pisgah	8-0	5-0
Pleasant Valley	7-2	4-1
North Sand Mou		3-2
Cedar Bluff	3-6	3-3
Sand Rock	3-5	2-3
Gaston	2-6	1-4
Section	1-7	0-5



Photo courtesy of Alex Chaney

Hokes Bluff's Alex Carter (26) breaks up a pass intended for Ashville's Parker Smith during the Eagles' 56-19 victory in high school football on Friday, Oct. 18 at AHS.

Photo courtesy of Colin Edwards

Southside's Cooper Yancey (left) get set to attempt a game-winning field goal as Jordan Bryan holds during the Panthers' 30-23 victory over Gadsden City in high school football on Oct. 18 at GCHS.

ADCNR photo contest ends October 31, 2024

project between the Alabama their art instruction this fall. Department of Conservation

camera or drone photogra- e-mail kenny.johnson@dcnr. phy will be chosen as winning photos for nine of the 10 categories. Smartphone and tablet photos will be accepted in the Young Photographers category.

The photo contest is open to state residents and visitors alike, but qualifying photos must have been taken in Alabama over the past two years. Any amateur photographer not employed by ADCNR is encouraged to enter.

A total of 10 photos per person may be entered in the following categories (persona may enter all 10 in one category or among several categories): Alabama State Parks, Birds, Bugs and Butterflies, Cold-blooded Critters, Nature-Based Recreation, Scenic, Shoots and Roots, Sweet Home Alabama, Wildlife and Young Photographers (ages 17 and under). Art teachers are encouraged to incorpo-

The 2025 Outdoor Ala- rate participation in the Young bama Photo Contest, a joint Photographers category into

First, second and third and Natural Resources and place and one honorable menthe Alabama Tourism De- tion will be awarded in each partment, is currently accept-category. Winning images ing entries through October will be featured online and in a traveling exhibit at various The 2025 contest will fo- venues across the state durcus on traditional photogra- ing 2025. Any organization phy techniques and the use or venue interested in hosting of handheld cameras. No the 2025 Outdoor Alabama cellphone, smartphone, game Photo Contest Exhibit may



alabama.gov.

The 2024 Outdoor Alabama Photo Contest Exhibit is currently on display at Oak Mountain State Park in Pelham until September 4.



Contact DHR to Make a Report

1-800-458-7214





Local high school football statistics

Reporting this week:

Ashville, Coosa Christian, Gaston, Etowah, Gadsden City, Glencoe, Hokes Bluff, Sardis, Southside, Westbrook

Passing					
Name Franklin, Gadsden City Scissum, Etowah Potter, Ashville Justus, Coosa Chr. Hamby, West End Chapman, Sardis Sarratt, Southside	Att. 188 156 144 139 115 120 70	ng Comp. 120 102 87 85 54 70 49	Yards 1,626 1,395 1,274 1,177 845 742 718	TD 16 11 11 16 7 3 3	
Blevins, Westbrook Clay, Gaston Whitaker, Hokes Bluff Johnson, Glencoe Sollie, Westbrook Bryan, Southside	93 94 59 55 18 15	53 40 29 24 15	713 585 381 351 266 136	6 2 3 7 4 1	

Receiving						
Name	Rec.	Yards	Avg.	TD		
Mayo, West End	35	551	15.7	5		
Johnson, Westbrook	30	382	12.7	3		
Knight, Etowah	26	342	13.2	1		
Sparks, Gadsden City	25	246	9.8	2		
Kilgo, Westbrook	24	401	16.7	6		
Worthy, Gadsden City	23	437	19.0	7		
Swafford, Gadsden Cit	y 23	346	15.0	3		
Curry, Gadsden City	21	249	11.9	0		
Yow, Gadsden City	19	297	15.6	2		
Reeves, Etowah	18	310	17.2	1		
Morgan, Hokes Bluff	17	253	14.9	1		
Richardson, Etowah	16	302	24.5	3		
Peoples, Southside	16	253	15.8	2		
Huckbay, Ashville	15	323	21.5	1		
Johnson, Coosa Chr.	14	275	19.6	5		

Tackles No. Name O'Bryant, Coosa Chr. 95 68 65 T. Jones, Westbrook Mickler, Coosa Chr. 48 45 44 43 Franklin, Coosa Chr. Mays, Coosa Chr. Wright, Westbrook Palmer, Coosa Chr. Motes, Coosa Chr. Legg, Westbrook 42 41 37 35 34 34 34 32 29 27 22 22 21 19 Cox, Hokes Bluff McCarver, Hokes Bluff Johnson, Coosa Chr. Pearce, Coosa Chr. Thomas, Ashville Skaggs, Westbrook Shields, Hokes Bluff Whiteside, Westbrook Bowers, Southside Mackey, Coosa Chr. Ramsey, Westbrook Malone, Coosa Chr. Wilson, Coosa Chr. East, Coosa Chr. Strunk, Southside Edwards, Coosa Chr. Flowers, Southside Morgan, Hokes Bluff Whittemore, Southside Mostella, Coosa Chr.

Sacks	
Name	No.
Shields, Hokes Bluff	5
Mays, Coosa Chr.	4
Whittemore, Southside	4
Wright, Westbrook	4
Palmer, Coosa Chr.	4
T. Jones, Westbrook	3
Mackey, Coosa Chr.	3
Ramsey, Westbrook	3
Interceptions	

interceptions	
Name Johnson, Coosa Chr. Edwards, Coosa Chr. Bogle. Gaston McCarver, Hokes Bluff Huckbay, Ashville	No. 5 4 3 3 2
•	















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LEGALS

NOTICE OF **FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Susan Minton aka Susan McKay Minton, Unmarried Woman, to Regions Bank, on July 5, 2022, said mortgage being recorded in the Office of the Judge of Probate of Etowah County, Alabama, on July 25, 2022, as Document Number 3544028. Regions Bank, the current holder, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Etowah County Courthouse, in Gadsden, Alabama, on November 20, 2024, during the legal hours of sale, the following described real estate, situated in Etowah County, Alabama, to-wit:

THE FOLLOWING DE-SCRIBED REAL ESTATE IN THE CITY OF ATTALLA, COUNTY OF ETOWAH, STATE OF AL-ABAMA, TO-WIT: A LOT OR PARCEL OF LAND DESCRIBED AS BEGIN-NING AT POINT WHERE THE SOUTHEAST LINE FIFTH STREET **INTERSECTS** THE NORTHEAST LINE OF THIRD AVENUE, AND FROM THENCE RUN-NING SOUTHEASTER-LY ALONG THE NORTH-EAST SIDE OF THIRD AVENUE A DISTANCE OF 96 FEET; THENCE NORTHEASTERLY AND PARALLEL WITH THE SOUTHEAST SIDE OF FIFTH STREET A DIS-TANCE OF 100 FEET TO THE SOUTHWEST LINE OF LOT NUMBER 2 IN BLOCK NUMBER 20 OF THE ORIGINAL SURVEY OF ATTAL-LA; THENCE NORTH WESTERLY **ALONG** THE SOUTHWEST LINE OF SAID LOT NUMBER 2 TO FIFTH STREET THENCE SOUTHWEST-ERLY ALONG THE SOUTHEAST LINE OF FIFTH STREET TO THE POINT OF BEGINNING, AND BEING A PORTION OF LOT NUMBER 1 IN BLOCK NUMBER 20 ACCORDING TO THE ORIGINAL SURVEY OF THE TOWN OF ATTAL-LA. ETOWAH COUNTY, STATE OF ALABAMA. More commonly known as: 415 3rd Ave NW, At-

talla, AL 35954-2248 This Property will be sold on as "as is, where is" basis, without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure. The successful bidder must tender certified funds by noon the next business day to Law Office of Halliday, Watkins & Mann, P.C. Certified funds must be in the form of a wire transfer, bank or credit union's cashier's check, or bank official check payable to Halliday, Watkins & Mann, P.C. Halliday, Watkins & Mann, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. If sale is voided, Mortgagee/Transferee shall return the bid amount to the successful purchaser and the Mortgagee/Transferee shall not be liable to the purchase for any damages. If the sale is set aside for any reason, the purchaser at the sale shall be only entitled to a return of the deposit and bid amount, if paid. The Mortgagee/ Transferee reserves the right to bid for and purchase the real estate and to credit is purchase price against the expenses of sale and indebtedness secured by the real estate. This sale is subject

Regions Bank ("Trans-

cellation

to postponement or can-

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October 18, 25, and November 1, 2024

NOTICE OF **MORTGAGE FORECLOSURE SALE**

STATE OF ALABAMA, COUNTY OF ETOWAH

Default having been made in the payment of the indebtedness secured by that certain mortgage and security agreement executed by DEBO-RAH JENKINS, a single woman, on the 26th day of November 2005, to VANDERBILT MORT-GAGE AND FINANCE, INC., as recorded in Doc. #: M-2005-5264 in the office of the Probate Judge of Etowah County, Alabama; VANDERBILT MORTGAGE AND FI-NANCE, INC., as Mortgagee, by reason of such default having declared all of the indebtedness secured by said mortgage and security agreement due and payable and such default continuing, notice is hereby given, that acting under the power of sale contained said mortgage and security agreement, and as authorized by Section 7-9A-604(a)(2) of the Code of Alabama of 1975 as amended, VANDER-BILT MORTGAGE AND FINANCE, INC., as Mortgagee, will sell at public outcry, for cash to the highest bidder, in front of the Courthouse door, in the City of Gadsden, Etowah County, Alabama, during the legal hours sale on November 14, 2024, the following

Etowah County, Alabama, Commence at an existing 5/8" rod at the Southwest corner of the SE 1/4 of the SE 1/4, Section 31, Township 10 South, Range 6 East of the Huntsville Meridian, Etowah County, Alabama, and run Easterly, along the South line thereof, 460.00 feet to the Point of Beginning of the property described herein; thence continue Easterly along said South line 210.00 feet to a point; thence deflect 90°00'00' left leaving said South line and run Northerly 210.00 feet to a point; thence deflect 90°00'00" left and run Westerly 210.00 feet to a point; thence deflect 90°00'00" left and run Southerly 210.00 feet to the point of beginning, said property being a portion of the SE 1/4 of the SE 1/4, Section 31, Township 10 South,

described real and per-

sonal property situated in

Range 6 East, Etowah County, Alabama. There is a 10.00-ft. aceasement being particularly described as follows:

Begin at the Point of Beginning of the above described parcel and run Westerly along the South line of said quarter 460.00 feet to the Southwest corner thereof; thence deflect 90°00'00" right and run Northerly 10.00 feet to a point; thence deflect 90°00'00" right and run Easterly 460.00 feet to a point; thence deflect 90°00'00" right and run Southerly 10.00 feet to the point of beginning. INCLUDING a security interest in one (1) 2004 Clayton manufac-

tured home, Serial No. CLA052990TN; together with the hereditaments and appurtenances thereunto belonging and all fixtures now attached to and used in connection with the premises herein described.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected the mortgage and those contained in the records of the office of the Judge of Probate of the county where the abovedescribed property is situ-This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all par-

ties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

Said sale will be made subject to any existing Federal Tax Lien, if any, and/or Special Assessments, if any, which might adversely affect the title to the subject property. Said sale will be made

for the purpose of paying the indebtedness secured by the abovedescribed mortgage, and the proceeds thereof will be applied as provided by the terms of the said mortgage. This sale is subject to postponement or cancellation; contact Margery Oglesby at the phone number shown below prior to attending the

Lori C. Baird Attorney for Vanderbilt Mortgage and Finance, **ROSEN** HARWOOD

2200 Jack Warner Pkwy Ste 20 P.O. Box 2727 Tuscaloosa, AL 35403 (205) 344-5000

October 25, November 1, 8, and 2024

FILE CLAIMS

Carol Giles Rebecca Shaneyfelt was/were appointed Personal Representative(s) 09/16/2024 to the Estate of Norman Giles A/K/A Norwan Giles, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

October 18, 25, and

November 1, 2024

FILE CLAIMS

was/were Carol Hill appointed Personal Representative(s) 09/10/2024 to the Estate of Harold David Smith deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

October 18, 25, and November 1, 2024

FILE CLAIMS

Rhonda Gaston was/ were appointed Personal Representative(s) 09/23/2024 to the Estate of Catherine M. Herron, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

October 18, 25, and

November 1, 2024 FILE CLAIMS

Eric Franklin Duke was/ were appointed Personal Representative(s) 07/22/2024 to the Estate of Milton Franklin Duke, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

October 18, 25, and November 1, 2024

FILE CLAIMS

Patricia Jo Neely was/ were appointed Personal Representative(s) 09/16/2024 to the Estate of Willie Jo Copeland, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred. Scott W. Hassell Judge of Probate

October 18, 25, and November 1, 2024

FILE CLAIMS

Paige Popejoy and Teryn Perkins Gaynor was/ were appointed Personal Representative(s) 09/09/2024 to the Estate of Brenda Joyce Windham, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

October 18, 25, and

November 1, 2024

FILE CLAIMS

Gregory Kyi Chumley was/were appointed Personal Representative(s) on 08/19/2024 to the Estate of Gregory Lee Chumley, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

October 25, November 1 and 8, 2024

FILE CLAIMS

Joshua Andrew Johnson was/were appointed Personal Representative(s) on 08/23/2024 to the Estate of James Ray (Jim) Johnson, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

October 25, November 1 and 8, 2024

FILE CLAIMS

Sharon A. Wappelhorst was/were appointed Personal Representative(s) on 08/30/2024 to the Estate of Richard L. Wappelhorst, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

October 25, November 1 and 8, 2024

FILE CLAIMS

Huev Bennett Bishop was/were appointed Personal Representative(s) on 08/30/2024 to the Estate of Willie James Vines Bishop, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

barred.

Scott W. Hassell

Judge of Probate

and 8, 2024

appointed

Representative(s)

October 25, November 1

FILE CLAIMS

Kelli L. Taylor was/were

09/05/2024 to the Estate

of Martha H. Peacock,

deceased, Probate Court

of Etowah County, Ala-

bama notifies all persons

that claims not filed within

six months will be barred.

FILE CLAIMS

Judy Gail Dixon was/

were appointed Personal

09/09/2024 to the Estate

of Larry Floyd Hulsey, de-

ceased, Probate Court of

Etowah County, Alabama

notifies all persons that

claims not filed within six

October 25, November 1

FILE CLAIMS

Kelly D'Eath was/were

09/09/2024 to the Estate

of Jerry Wayne Morgan,

deceased, Probate Court

of Etowah County, Ala-

bama notifies all persons

that claims not filed within

six months will be barred.

October 25, November 1

Scott W. Hassell

Judge of Probate

and 8, 2024

Personal

months will be barred.

Scott W. Hassell

Judge of Probate

and 8, 2024

appointed

Representative(s)

Representative(s)

Scott W. Hassell

Judge of Probate

and 8, 2024

Personal

October 25, November 1 and 8, 2024

FILE CLAIMS FILE CLAIMS

Joshua Andrew Johnson was/were appointed Per-Jessica Nicole Howell sonal Representative(s) was/were appointed Peron 09/16/2024 to the Essonal Representative(s) tate of Dianne C. Johnon 08/30/2024 to the Esson, deceased, Probate tate of Mark Joseph How-Court of Etowah County, ell, deceased, Probate Alabama notifies all per-Court of Etowah County, sons that claims not filed Alabama notifies all perwithin six months will be sons that claims not filed barred. within six months will be

Scott W. Hassell Judge of Probate

October 25, November 1 and 8, 2024

FILE CLAIMS

Ngoc Tran was/were appointed Personal Representative(s) 09/17/2024 to the Estate of Kim Loan Thi Vo, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

October 25, November 1 and 8, 2024 October 25, November 1

FILE CLAIMS

Charles Anthony Denson was/were appointed Personal Representative(s) on 09/17/2024 to the Estate of Elizabeth Ann Denson, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

October 25, November 1 and 8, 2024

FILE CLAIMS

Tommy Cox was/were

appointed Personal Representative(s) 10/03/2024 to the Estate of Geraldine Cox, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

October 25, November 1 and 8, 2024

FILE CLAIMS

Sandra Sprayberry was/ were appointed Personal Representative(s) 09/05/2024 to the Estate of Arline W. Sprayberry, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

October 25, November 1 Judge of Probate and 8, 2024 October 25, November 1

FILE CLAIMS

were appointed Personal

09/11/2024 to the Es-

tate of James Alford, de-

ceased, Probate Court of

Etowah County, Alabama

notifies all persons that

claims not filed within six

FILE CLAIMS

Paula Renee Sosebee

09/11/2024 to the Estate

of Darrell Todd Wagnon,

deceased, Probate Court

of Etowah County, Ala-

bama notifies all persons

that claims not filed within

six months will be barred.

October 25, November 1

FILE CLAIMS

Leslie Ann Hill was/were

09/13/2024 to the Estate

of Helen Anita Hill, de-

ceased, Probate Court of

Etowah County, Alabama

notifies all persons that

claims not filed within six

October 25, November 1

FILE CLAIMS

Amber Tipton Swindall

was/were appointed Per-

sonal Representative(s)

on 09/16/2024 to the

Estate of Elizabeth Ann

Miller, deceased, Probate

Court of Etowah County,

Alabama notifies all per-

sons that claims not filed

within six months will be

October 25, November 1

Scott W. Hassell

and 8, 2024

Judge of Probate

months will be barred.

Scott W. Hassell

and 8, 2024

Judge of Probate

Representative(s)

Personal

Scott W. Hassell

and 8, 2024

appointed

Judge of Probate

was/were

Personal

months will be barred.

Scott W. Hassell

and 8, 2024

Wagnon

appointed

Representative(s)

Representative(s)

Alford was/

Jennifer

FILE CLAIMS

Jacob Millican was/ were appointed Personal Representative(s) 10/04/2024 over the Estate of Sharon Elaine Ballish, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

October 25, November 1 and 8, 2024

NOTICE OF HEARING

ESTATE OF ANNIE JEAN GUYTON, deceased

CASE NO.: 2024-00106

NOTICE TO: Krystianna Freeman, devisees and beneficiaries under the Last Will and Testament of Annie Jean Guyton, deceased, heirs-at-law and next of kin of Annie Jean Guyton

The Personal Representative's Petition For Order of Final Settlement and Decree Discharging Personal Representative shall be heard by undersigned at the Etowah County Courthouse, 800 Forrest Avenue, Gadsden, Alabama 35901 on 4th day of December 2024, at 10:30 a.m.

Scott W. Hassell Judge of Probate

Richard A. Rhea THE RHEA FIRM 930 Forrest Avenue Gadsden, AL. 35901 Phone (256)547-6801 Fax (256-549-0271

October 11, 18, 25 and November 1, 2024

NOTICE OF HEARING

IN THE PROBATE COURT OF ETOWAH COUNTY, ALABAMA

IN THE MATTER OF: DI-XIE KEEVER. ALLEGED INCAPACITATED

Case #: 2024-664

TO: Any unknown family

Please take notice that a PETITION FOR LET-TERS OF GUARDIAN-SHIP & CONSERVA-TORSHIP of the above referenced incapacitated individual was filed in the Office of the Judge of Probate, and further, that the 3RD day of DECEMBER 2024 at 1:30 p.m. was appointed a day and time for hearing on said Petition, thereof at which time you may appear and support and/or contest the Petition, if you so choose.

DONE THIS THE 16TH DAY OF OCTOBER 2024

Scott Hassell PROBATE JUDGE

October 18, 25, and November 1, 2024

NOTICE OF HEARING

IN THE PROBATE COURT OF ETOWAH COUNTY, ALABAMA

IN THE MATTER OF: RAPHAEL DARY,

INCAPACITATED Case #: 2024-665

ALL EGED

TO: Any unknown

a PETITION FOR LET-TERS OF GUARDIAN-SHIP CONSERVA-TORSHIP of the above referenced incapacitated individual was filed in the Office of the Judge of Probate, and further, that the 3RD day of DECEMBER 2024 at 2:00 p.m. was appointed a day and time for hearing on said Petition, thereof at which time you may appear and support and/or contest the Petition, if you so choose.

Please take notice that

DONE THIS THE 16TH DAY OF OCTOBER 2024

Scott Hassell PROBATE JUDGE

October 18, 25, and

November 1, 2024 **NOTICE OF HEARING**

PROBATE THE COURT FOR ETOWAH

COUNTY, ALABAMA Case No.: 2024-00581

IN RE: THE ESTATE OF WILLIAM ROBERT DOWNS, DECEASED.

TO: Vickie Goldrup and Billy Morrell WHEREABOUTS

UNKNOWN

Please take notice that a Petition to Probate Will was filed in the Office of

the Judge of Probate, Etowah County, Alabama and further, that the 11th day of DECEM-BER, 2024 at 10:00 a.m. was appointed a day and time for hearing on said Petition, thereof at which time you may appear and support and/or contest the Petition, if you so choose

DONE THIS THE 18th DAY OF October, 2024.

Scott W. Hassell Judge of Probate

October 25, November 1 and 8, 2024

PUBLICATION NOTICE

PROBATE THE COURT, **ETOWAH** COUNTY, ALABAMA

IN THE MATTER OF THE ESTATE OF WILLIE FAYE CAMPBELL, **DECEASED**

CASE NO: 2024-00656

TO: Anthony Duwayne McCray,

Whereabouts unknown

YOU ARE HEREBY NO-TIFIED that there has been filed in this Court an instrument purporting to be the Last Will and Testament of Willie Faye Campbell, deceased, and a petition in writing and under oath praying for the admission to probate and record in this Court of said instrument as the true Last Will and Testament of said decedent.

You are FURTHER NO-TIFIED to be and appear before this Court on the 10th day of December, 2024, at 2:00 p.m., when said petition will be heard and to show cause, if any you may have, why the instrument filed with said petition and purporting to be the Last Will and Testament of Willie Faye Campbell, deceased, should not be admitted to probate and recorded in this Court as the true Last Will and Testament of said decedent. This the 17th day of October 2024.

Scott W. Hassell JUDGE OF PROBATE COURT

October 25, November 1 and 8, 2024

OF PETITION FOR TERMINATION OF PARENTAL RIGHTS

NOTICE

IN THE JUVENILE COURT OF ETOWAH COUNTY, ALABAMA

Case No.: JU 2024-199.01

IN RE: A.R.I

A minor child

DOB: 01/07/2020

NOTICE TO: Justin Wayne Irvine, the father. You are hereby given

notice that a Petition has been filed by the Natural Mother, Laura Alexander Elledge, to minor child, A.R.I, born on January, 7, 2020. You must file an Answer to the Petition with the Clerk of the Etowah County Juvenile Court within fourteen (14) days from the date of last publication of this notice. If you fail to file an Answer within the allowed time, a judgment by default may be entered against you. You are further notified that you have the right to have an attorney represent you in this matter, and if you cannot afford to hire an attorney, one can be appointed by the Court to represent you. The Petition is set for hearing at 9:00 a.m. on November

10/24/24 1:59 PM

10-25-2024-Legals.indd 1

20, 2024, before the Hon. Will Clay at the Etowah County Judicial Building, 801 Forrest Avenue, Gadsden, Alabama. You may appear at the hearing and contest the Peti-

Dated this the 27th day of September

/s/ Cassandra Johnson DISTRICT/JUVENILE COURT CLERK

Krystal Padula McWhort-

Attorney for the Natural Mother 834 Chestnut Street Gadsden, Alabama 35901

October 4, 11, 18, and 25,

NOTICE OF PETITION FOR TERMINATION OF PARENTAL RIGHTS

IN THE JUVENILE COURT OF ETOWAH COUNTY, ALABAMA

Case No.: JU 2024-198.01

IN RE: R.J.I. A minor child DOB: 06/05/2016

NOTICE TO: Justin Wayne Irvine, the father.

You are hereby given notice that a Petition has been filed by the Natural Mother, Laura Alexander Elledge, to minor child, R.J.I., born on June 5, 2016. You must file an Answer to the Petition with the Clerk of the Etowah County Juvenile Court within fourteen (14) days from the date of last publication of this notice. If you fail to file an Answer within the allowed time, a judgment by default may be entered against you. You are further notified that you have the right to have an attorney represent you in this matter, and if you cannot afford to hire an attorney, one can be appointed by the Court to represent you. The Petition is set for hearing at 9:00 a.m. on November 20, 2024, before the Hon. Will Clay at the Etowah County Judicial Building, 801 Forrest Avenue, Gadsden, Alabama. You may appear at the hearing and contest the Peti-

Dated this the 27th day of September 2024

/ Cassandra Johnson DISTRICT/JUVENILE COURT CLERK

Krystal Padula McWhort-

Attorney for the Natural Mother 834 Chestnut Street Gadsden, Alabama 35901

October 4, 11, 18, and 25,

TERMINATION OF PARENTAL RIGHTS

In the Circuit Court of Etowah County, Alabama Case # JU-23-34.02 In Re: G.J.. Publication Notice to: Antonia Guice and Zeb Guice. A Complaint has been filed in this court for termination of parental rights as to the above Minor Child whose date of birth is 11/15/22. You must file an answer to the Complaint within 14 days of perfection of service by publication. Your answer is to be filed in the Circuit Court of Etowah County, Alabama, 801 Forrest Ave. Gadsden, AL 35901. Case is set for final hearing 12/5/2024.

Done this 14th day of October, 2024.

Cassandra Johnson COURT CLERK.

David King, Esq. Etowah County DHR, 2100 Club Dr., Ste. 150 Gadsden, AL 35901 (256) 442-0201.

October 18, 25, November 1, 8, 2024

COMPLAINT FOR DIVORCE

In the Circuit Court of Etowah County, Alabama

JUANA VASQUEZ SAN-CHEZ v JOSE ANTONIO **GOMEZ SANCHEZ** CASE NO: 31-DR-2023-900302.00

Notice to: Jose Antonio Gomez Sanchez

You have been made a Defendant in a lawsuit for a divorce action in the Circuit Court of Etowah County, Alabama, filed by Juana Vasquez Sanchez. The divorce action was filed on October 26, 2023 and you have thirty days from that date of the last publication notice to file an Answer. response must be filed with the Circuit Court of Etowah County,

10-25-2024-Legals.indd 2

Alabama 801 Forrest Avenue, Gadsden, Alabama 35901. The Attorney for Juana Vasquez Sanchez is Kenneth P. Robertson, 926 Third Avenue, Gadsden, Alabama 35901.

Kenneth P. Robertson Attorney at Law 926 Third Avenue Gadsden, AL. 35901 (256) 547-8990 telephone (256) 547-8341 facsimile

October 18, 25, November 1, and 8, 2024

NOTICE OF **COMPLAINT**

IN THE CIRCUIT COURT OF ETOWAH COUNTY ALABAMA

CARLOS MOSTELLA, **PLAINTIFFS**

CV-2024-900454

M&M REAL ESTATE EQ-UITIES, LLC; JOHNNY POTTS and DON-

G. POTTS, and those fictitious defendants whose identities and whereabouts

are unknown, and all other persons claiming any present, future, contingent, remainder, reversion, or other interest in the lands described here-

DEFENDANTS

The Plaintiff has filed a Complaint to Foreclose the Right to Redeem and Quiet Title as to the following property:

Begin at the Southeast corner of Lot 1, Block 3, Kyle's Cheap Home Addition to Alabama City; thence West and along the South line of said Lot a distance of 55 feet; thence deflect 90° to the right and run in a Northerly direction parallel to the East line of Lots 1 and 2 a distance of 100 feet to a point in the North line ofLot-2; thence deflect 90° to the right and run in an Easterly direction and along the North line of Lot 2 a distance of 5 feet; thence 90° to the left and run in a Northerly direction parallel -to the East line of Lot 3 a distance of 20 feet to a point; thence deflect 90° to the right and run in an Easterly direction. parallel with the South line of Lot I a distance of 50 feet to a point in the East line of Lot 3; thence Southerly and along the East line of Lots 3, 2 and 1, to the point of beginning; and embracing a portion of Lots 1, 2 and 3 in Kyle's Cheap Home Addition to Alabama City, according to the map or plat thereof

The Defendants, Johnny E. Potts and Donna G. Potts and/or their heirs and next of kin, and any other individuals who may claim an interest in the above described property. whose whereabouts are unknown, must answer Plaintiff's Complaint within thirty (30) days of the completion of the publication or thereafter a judgment of default may be rendered against vou in the aforementioned case.

recorded in Plat Book "B",

Page 189, Probate Office,

Etowah County, Alabama,

and lying and being in Etowah County, Alabama.

Done the 10th day of October 2024

CASSANDRA JOHN-SON,

Clerk of the Circuit Court of Etowah County

Joshua B. Sullivan Knowles & Sullivan, LLC 413 Broad Street Gadsden, Alabama 35901 T: 256-547-7200

October 18, 25, November 1, and 8, 2024

STATE OF **ALABAMA PROCLAMATION**

THE GOVERNOR

WHEREAS the Alabama Legislature at its 2024 Regular Session enacted Act No. 2024-121 (SB262), which ordered an election to be held on a proposed amendment to the Constitution of Alabama of 2022 relating to Etowah County, Alabama;

WHEREAS notice of this election, together with the proposed amend-ment, is required by law to be given by proclamation of the Governor, to be published once a week for four suc-cessive weeks preceding the date appointed for the election in each newspaper qualified to run legal notices in the county affected;

NOW, THEREFORE, Kay Ivey, as Governor of the State of Alabama, do hereby give notice, direct, and proclaim that on Tuesday, November 5, 2024, an election will be held in Etowah County, Alabama, in the manner and form provided by law upon the following proposed amendment to the Constitution of 2022 of the State of Alabama:

AMENDMENT PROPOSED BY ACT NO. 2024-121

"Section 28-2.00 (a) The legislature Legislature, by general or local law, may by general or local law provide that a trial tax or charge on litigation of not more than . . . dollars (...) shall be taxed as costs in any case, action, or proceeding hereafter filed in the circuit court of fix, regulate, and alter the costs and charges of courts in Etowah county, whether at law or in equity, and that a like tax or charge of not more than . . . dollars (. . .) shall be taxed as cost in any case hereafter filed in the Etowah county court, the proceeds of such tax or charge shall be used for establishing, equipping, maintaining and operating the public law library in Etowah county established pursuant to Act No. 191, H. 596, which became effective August 1, 1955 (Acts of Alabama 1955, page 485), including the payment of the salaries of the personnel needed to operate such library County and pro-

or operation of a public law library. (b) All court costs and charges collected in Etowah County prior to the ratification of this amendment are hereby ratified, validated, and confirmed."

vide for their distribution,

including, but not limited

to, for the establishment,

equipment, maintenance

FURTHER, I proclaim and direct that this proclamation shall be published once a week for the four successive weeks immediately preceding Tues-day, November 5, 2024, in each newspaper qualified to run legal notices in Etowah County, Alabama.

October 11, 18, 25, and November 1, 2024

STATE OF **ALABAMA PROCLAMATION** BY THE GOVERNOR

WHEREAS the Alabama Legislature at its 2024 Regular Session enacted Act No. 2024-301 (HB302), proposing an amendment to the Constitution of Alabama of 2022;

WHEREAS, in conformity with Section 284 of the Constitution of Alabama of 2022, as amended, the Legislature has ordered an election by the qualified electors of the state upon such proposed amendment: and

WHEREAS notice of this election, together with the proposed amendment, is required by law to be given by proclamation of the Governor, which shall be published once a week for at least four successive weeks immediately preceding the day appointed for the election;

NOW, THEREFORE, I, Kay Ivey, as Governor of the State of Alabama, do hereby give notice, direct, and proclaim that on Tuesday, November 5, 2024, an election will be held in the State of Alabama in the manner and form provided by law upon the following proposed amendment to the Constitution of 2022 of the State of Alabama:

<u>AMENDMENT</u> PROPOSED BY ACT NO. 2024-301

ΑII sixteenth (a) section and indemnity school land that is owned in fee simple by the Franklin County School System, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System is vested in the Franklin County Board of Education. The board may manage, sell, lease, and control the land and any timber, minerals, or other natural resource of the land.

(b) Any proceeds generated from the sale of timber, minerals, or other natural resource of the land, or from the lease or sale of the land or its natural resources, shall be paid to the Franklin County Board of Education and deposited into the Franklin County Board of Education General Fund.

It is the intent of the Legislature that this amendment supersede any other provision of this constitution that may be construed as conflicting with this amendment as it relates to the land and the rights, power, and control thereof and to the sale, lease, or other disposition of the land and timber. minerals, or other natural resource of the land, and any proceeds and interest earned there-from.

Upon ratifica-

tion of this amendment, all proceeds realized from the sale, lease, or other disposition of the land or the sale of timber, minerals, or other natural resource of the land occurring before ratification of this amendment, and held in trust by the State of Alabama, shall continue to be held in trust, and any proceeds and interest derived from those transactions shall be paid to the Franklin County Board of Education.

FURTHER, I proclaim and direct that this proclamation shall be published once a week for the four successive weeks immediately preceding Tuesday, November 5, 2024, in every county as required by law.

IN TESTIMONY WHERE-OF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the State Capitol in the City of Montgomery on this 19th day of September 2024

Kay Ivy, Governor

Wes Allen Secretary of State

October 11, 18, 25, and November 1, 2024

NOTICE TO **CONTRACTORS FEDERAL AID** PROJECT NO. STPAA-0291(501) ETOWAH COÙNTÝ, **ALABAMA**

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10:00 AM on November 08, 2024 and at that time publicly opened for constructing the Micro- Milling, Resurfacing, and Traffic Stripe on SR-291 from the junction of SR-759 to the intersection of SR-1(US-431) in Gadsden.

The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate.

Length 0.890 mi.

The Entire Project Shall Be Completed In Fortyfive (45) Working Days. A 4.00% DBE Contract Obligation Is Required.

A Bidding Proposal may be purchased for \$5.00. Plans may be purchased for \$8.00 per set. Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance. No refunds will be made.

Minimum wage rates for this project have been predetermined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations.

Cashier's check or bid bond for 5% of bid (maximum - \$50,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith.

The bracket range is shown only to provide general financial information to contractors and bonding companies concerning the project's complexity and size. This Bracket should not be used in preparing a bid, nor will this bracket have any bearing on the decision to award this contract.

The Bracket Estimate On This Project Is From \$640,363 To \$782,666. The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

Plans and Specifications are on file in Room E-108 of the Alabama Department of Transportation at Montgomery, Alabama

In accordance with the

rules and regulations of The Alabama Department of Transportation, proposals will be issued only to prequalified contractors or their authorized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

The Alabama Depart-

ment of Transportation, in

accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regulations, Department of Transportation, Subtitle A, Office of The Secretary, Part 21, nondiscrimination in federally-assisted grams of the Department of Transportation issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for

The right to reject any or all bids is reserved.

JOHN R. COOPER Transportation Director

an award.

October 18, 25, and November 1, 2024

ORDINANCE NO. O-47-24

ORDINANCE GRANTING A NON-FRAN-**EXCLUSIVE** CHISE TO FARMERS TELECOMMUNICA-TIONS CORPORATION, FOR THE PURPOSE CONSTRUCTING MAINTAINING A MIDDLE MILE FIBER INFRASTRUC-TURE NETWORK WITH-IN CERTAIN PUBLIC RIGHTS-OF-WAY WITH-IN THE CITY OF GADS-DEN, ALABAMA

WHEREAS, Farmers Telecommunications Corporation, (hereinafter referred to as the "the Company") desires to construct, install, maintain, operate, and control a middle mile fiber optic infrastructure network within certain public rights-of-way within the City of Gadsden, Alabama ("City"); and WHEREAS, the Company has requested a franchise from the City in order to maintain and

construct a middle mile fiber optic infrastructure network within the corporate limits of the City; and WHEREAS, the City Council wishes to accommodate the Company's request and grant a franchise to allow Company to maintain and construct a middle mile fiber optic infrastructure in accordance with the terms and conditions contained herein.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GADSDEN, AL-ABAMA, AS FOLLOWS:

Section 1. The City Council of the City does hereby grant to Company a nonexclusive franchise granting the limited authority to maintain and construct a middle mile fiber optic infrastructure network in the City in and along certain rights-of-way outlined in the Agreement attached as Exhibit A, subject to the terms and conditions set forth within.

Section 2. Severability Clause. If any part, section or subdivision of this Ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this Ordinance, which shall continue in full force and effect notwithstanding such holding.

Section Repealer Clause. Any Ordinance heretofore adopted by the City Council of the City of Gadsden, Alabama, which is in conflict with this Ordinance is hereby repealed to the extent of such conflict.

Section 4. Effective Date. This Ordinance shall become effective only upon receipt of a written unconditional acceptance by the Company of the terms and conditions contained herein within thirty (30) days of the passage of this Ordinance. Adopted by the City Council of Gadsden on

Iva Nelson, City Clerk

October 25, 2024

October 15, 2024.

ORDINANCE NO. O-48-24

An Ordinance Authorizing

the Execution and Deliv-

of Financing Documents for Fire Truck

BE IT ORDAINED BY THE CITY COUNCIL OF CITY OF GADSDEN, AL-ABAMA, as follows:

The Section 1. City Council has found determined. and does hereby find, deter-mine and declare that the City of Gadsden, Alabama (the "City") is authorized by Chapter 16A of Title 41 of the Code of Alabama 1975 (the "Enabling Law") to enter into that certain Secured Equipment Financing Agreement, to be dated the date of delivery (the "Financing Agreement") by the City and Regions Capital Advantage, Inc., as the lender (the "Lender"), for the purpose of financing the acquisition of fire truck(s).

The Section 2. City Council does hereby approve, adopt, authorize, direct, ratify and confirm the terms and provisions of the representations and warranties of the City set forth in, the agreements, obligations and transactions to be undertaken by the City pursuant to, and the execution and delivery by the City of, the following documents (collectively, the "Financing Documents"):

the Financing Agreement, reflecting an installment-purchase financing in an amount of \$785,000 and an interest rate of 4.27%, as adjusted in accordance with the terms of the Financing Agreement but never to exceed the maximum amount permitted under Alabama law:

the Bill of Sale, to be dated the date of execution and delivery thereof, between the City and the Lender:

any and all agreements, assignments, notices, financing statements, and other documents, instruments or agreements, as the same may at any time be amended, supplemented or restated, which secure, evidence, or give notice of the security for the obligations of the City to the Lender under the Financing Agreement and the security therefor.

Section 3. The Financing Documents are approved in substantially the form and of substantially the content as presented to and considered by the City Council, with such changes or additions thereto or deletions therefrom as the officer of the City executing the same shall approve, which approval shall be conclusively evidenced by the execution of the Financing Documents by such officer as hereinafter pro-

The Financing Documents presented to, considered and adopted by the City Council shall be filed in the permanent records of the City Coun-

Section 4.

The Mayor of Stable authe City is hereby authorized and directed to execute, acknowledge and deliver the Financing Documents for and on behalf of and in the name of the City. The City Clerk of the City is hereby authorized and directed to attest the same.

Any prior execution of the Financing Documents by any of the aforesaid officers is hereby ratified and confirmed.

The

Section 5.

Mayor and City Clerk of the City, or any of them, are hereby authorized and directed to execute, deliver and file such related documents and agreements and instruments as may be necessary or desirable to carry out the provisions of this ordinance or complete the financing herein authorized; and execute and deliver to the Lender and counsel thereto such certified copies of proceedings of the City and such closing papers, proofs and statements containing such representations of fact and law as may be necessary to demonstrate the validity of the Financing Documents, the absence of any pending or threatened litigation with respect to such instruments or any matter referred to therein or in this ordinance.

prior action taken by or on behalf of the City or any officer, agent, or representative thereof, or documents executed by or on behalf of the City, in

Any

Section 6.

connection with the transactions herein authorized and approved, are hereby ratified and confirmed.

Section 7. resolution, ordinance, order or notice, or part thereof, of the City Council in conflict or inconsistent with any provision of this ordinance is hereby, to the extent of such conflict or inconsistency, repealed.

Section 8. City Council does hereby approve, adopt, ratify, and confirm the seal impressed on these minutes as and for the official corporate seal of the City and said seal shall remain in the custody of the City Clerk of the City, who is hereby authorized to affix the same to bonds, contracts, proceedings and other documents of the City.

Section 9. This ordinance shall take effect immediately.

Adopted by the City Council of Gadsden on October 15, 2024.

Iva Nelson, City Clerk

October 25, 2024

LEGAL NOTICE

The following storage unites will be auctioned on 10/30/2024 beginning at 10:00 AM on the business premises of. B & J Thrift and Mini Storage. B & J Thrift and Mini Storage is located at 1101 Hwy 77, Attalla, Al. 35954.

Michael Ulbrich Unit 49

Jack Madion Unit 48

B & J Thrift and Mini Stor-1101 Hwy 77

October 18 and 25, 2024

Attalla, AL. 35954

NOTICE OF SALE

Notice is hereby given that the Contents of the following storage buildings will be SOLD by Off Campus Storage on October 24, 2024 at 10:00 a.m. at 474 George Wallace Drive, Gadsden, AL.

Kristidis Tolbert Unit 141

Off Campus Storage George vvallace Drive

Gadsden, AL. 35903 October 18 and 25, 2024

NOTICE OF SALE

Notice is hereby given that the Contents of the following storage buildings will be SOLD by Off Campus Storage on November 1, 2024 at 10:00 a.m. at 474 George Wallace Drive, Gadsden, AL. 35903

Whitney Hunter Unit 9 and 153

Off Campus Storage 474 George Wallace Drive Gadsden, AL. 35903

October 25 and November 1, 2024

NOTICE OF VEHICLE **POSSESSION**

Notice is hereby given that the undersigned will proceed to take possession of the following described abandoned vehicle(s) on December 20, 2024.

2005 Ford Taurus P53U85A300930

2012 Chrysler 200 1C3C

CBBB8CN176210 2005 Ford Explorer Sport Trac 1FMZU-

1997 Dodge Ram 1500 1B7HC16X-6VS300044

67K95UA18112

Thacker Towing & Recov-927 5th Avenue NE Attalla, AL 35954

October 25 and November 1, 2024

(256) 546-9994

NOTICE OF VEHICLE **POSSESSION**

Notice is hereby given that the undersigned will proceed to take possession of the follow-ing described abandoned vehicle(s) on November 29, 2024.

2013 Honda Accord 1HGCR2F37DA265774

1993 Mercury

10/24/24 1:59 PM

1MELM534XPA642323

2010 GMC Sierra 3GTRKVE31AG250619

2014 Nissan Pathfinder

5N1AR2MN2EC650543

2012 Dodge Challenger 2C3CDYAGXCH293714

1988 Chevrolet G20 Van

1GBEG25K2J7151023 1999 Ford Mustang

1FAFP4043XF116919

2008 Land Rover Range Rover SALME15468A270563

2001 Dodge Ram 3500

1B7MC33561J216335 1999 Dodge Grand

Caravan 1B4GP74L9XB633194

2001 Dodge Durango 1B4HR28N41F632385

ER Towing 1733 Forrest Ave Gadsden, AL 35901 (256)547-1549

October 25 and November 1, 2024

NOTICE OF PUBLIC **HEARING**

Notice is hereby given to RICHARD L. WAP-PELHORST, 426 OAK HILL CIRCLE, ATTALLA, ALABAMA 35954, 909 ELM AVENUE, GADS-DEN, ALABAMA 35903, subject to that certain mortgage, assignments of leases, and rents in SOUTHERN favor of STATES BANK, 1230 PEACHTREE STREET, SUITE 1961, ATLANTA, GEORGIA 30309, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY NOVEMBER 6, 2024 at 9:00 a.m., a hearing will be held to determine whether or not the structure or condition located 909 FLM AVENUE in District 4 in the City of Gads-

Lots Numbered Eight (8) in Block Number Two (2) in R. A. Griffin's Second Addition to East Gadsden, according to map thereof recorded in Plat Book "A", Page 406 in the office of the Judge of Probate, Etowah County, Alabama, and being and lying in the City of Gadsden, Etowah County, State of Alabama.

den, more particularly de-

scribed as:

TAX PARCEL ID: 15-02-10-4-000-181.000 PIN: 36166

is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4765

October 25, 2024

NOTICE OF PUBLIC **HEARING**

Notice is hereby given to RUBY B. YOUNG c/o RUBY BURGESS, 5701 FAIR OAK LANE, PENSACOLA, FLORIDA 32507, 411 VAN COURT-LAND STREET, GADS-DEN, ALABAMA 35904, MARY ANN DILL, 1910 A EASTSIDE DRIVE, GADSDEN, ALABAMA HIGINIO 35904-4924, GONZALO CORONADO and PABLO FLORINDA MARROQUIN, 403 VAN COURTLAND STREET, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNES-DAY, NOVEMBER 6, 2024 at 9:00 a.m.., a hearing will be held to determine whether or not the structure or condition located 411 VAN COURTLAND STREET in District 6 in the City of Gadsden, more particularly described as:

Lot Eighteen (18) in Block Four (4) of West Point Addition to Gadsden, according to the map or

plat thereof recorded in . Plat Book "B", Page 140, Probate Office, Etowah County, Alabama, and lying and being in the City Gadsden (formerly Alabama City), Etowah County, Alabama, together with all improvements located thereon, the hereditaments and appurtenances thereunto belonging and also all fixtures

TAX PARCEL ID: 16-01-01-4-000-246.000 PIN# 50452

now installed therein.

is a nuisance in violation of the Gadsden City Code and whether it should be

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL** City of Gadsden

P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC **HEARING**

Notice is hereby given to TUSCACAL, LLC, 2084

VALLEYDALE ROAD, BIRMINGHAM, ALA-BAMA 35244, 406 TAY-LOR STREET, GADS-DEN, ALABAMA 35903, subject to that certain mortgage and assignment of rents in favor of FIRST BANK OF ALA-BAMA, 120 E. NORTH STREET, P.O. BOX 797, TALLADEGA, ALABAMA **DAMARICUS** 35160. TASHUN KIMBLE, 1802 AIRPORT BOULEVARD, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NOVEMBER 6, 2024 at 9:00 a.m., a hearing will be held to determine whether or not the structure or condition located 406 TAYLOR STREET in District 2 in the City of Gadsden, more particu-

Lot number fourteen (14) in Block number ten(10) in Goodyear Highlands according to the map thereof recorded in Plat Book "C", pages 82 and 83, Probate Office, Etowah County, Alabama.

larly described as:

TAX PARCEL ID: 15-01-11-3-000-292.000 PIN: 31068

is a nuisance in violation of the Gadsden City Code and whether it should be

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4765

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given

to JOE S. MACHEN, III, 1211 BOMAR STREET, GADSDEN, ALABAMA 35904, 2709 LOOKOUT AVENUE, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NOVEMBER 6, 2024 at 9:00 a.m., a hearing will be held to determine whether or not the structure or condition located 2709 LOOKOUT AV-ENUE in District 7 in the City of Gadsden, more particularly described as:

Lots Number Two (2), Three (3) and Four (4), in Block Number One (1) of the A. L. Small Addition, According to the map thereof recorded in Plat Book "B", Page 355, Probate Office, Etowah County, Alabama.

TAX PARCEL ID: 10-09-31-2-000-090.000 PIN: 18312

is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267

Gadsden, AL 35902 (256) 549-4765

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to MATTIE BELLE, LLC, 216 GAULT AVENUE N., FORT PAYNE, ALABAMA 35967, 3022 GREEN-HILL BOULEVARD NW, FORT PAYNE, ALA-BAMA 35968-3027, 1205 TENNESSEE AVENUE, GADSDEN, ALABAMA 35903, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NOVEM-BER 6, 2024 at 9:00 a.m. a hearing will be held to determine whether or not the structure or condition located 1205 TENNES-SEE AVENUE in District 1 in the City of Gadsden, more particularly described as:

Lot Three (3) in Block Two (2) of College Heights, according to the map or plat thereof recorded in Plat Book "C", Page 213 in the Probate Office of Etowah County, Alabama, and lying and being in Gadsden, Etowah County, Alabama.

TAX PARCEL ID: 15-06-14-2-000-186.000 PIN: 43907

is a nuisance in violation of the Gadsden City Code and whether it should be

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

BUILDING OFFICIAL

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4765

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to KENNETH ÉLKINS, 939 WINDSONG TRAIL GLENCOE, ALABAMA 35905, 1013 FAIRVIEW GADSDEN, ALABAMA 35904, 1425 PATTERSON STREET, GUNTERSVILLE, ALA-BAMA 35976, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NOVEM-BER 6, 2024 at 9:00 a.m., a hearing will be held to determine whether or not the structure or condition located 1013 FAIRVIEW ALLEY in District 6 in the City of Gadsden, more particularly described as:

Lot Number Twelve (12), Fowler 3 acre Tract, Gadsden, Etowah County, Alabama, and being the same property acquired by grantors by tax deed dated August 14, 1951, and recorded in the office of the Judge of Probate of Etowah County, Alabama, in Deed Record 477, page 345.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4765

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to JAMES PHILPOT, JR., 717 AVENUE A, GADS-DEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NOVEMBER 6, 2024 at 9:00 a.m., a hearing will be held to determine whether or not the structure or condition located 717 AVENUE A in District 3 in the City of Gadsden, more particularly scribed as:

Lot Number Eighteen (18) in Block Number Thirty-Eight (38) in the Gadsden Land & Improvement Company's Thornton Addition as rearranged by the Coosa Land Company, et als, according to the map of said rearrangement recorded in Plat Book "B", Pages 334 and 335, Probate Office, Etowah County, Alabama, save and except all the

NOTICE OF PUBLIC HEARING

minerals, mineral and

mining rights, privileges

and interests in under and

Etowah County, Alabama.

sance and its abatement.

BUILDING OFFICIAL

Gadsden, AL 35902

City of Gadsden

(256) 549-4765

October 25, 2024

NOTICE OF PUBLIC

HEARING

Notice is hereby given to Heirs of the Estate

of FRANK MOORE c/o

BEATRICE MOORE, 619

OAKDALE DRIVE EAST,

GADSDEN, ALABAMA

OWBROOK AVENUE,

GADSDEN, ALABAMA

35903, believed to have

or claim an interest in

the property described

below, that at a regular

meeting of the Council

of the City of Gadsden

to be held in the Council

Chamber at City Hall on

WEDNESDAY, NOVEM-

BER 6, 2024 at 9:00 a.m.,

a hearing will be held to

determine whether or not

the structure or condition

located 1512 MEADOW-

BROOK AVENUE (AC-

CESSORY BUILDING)

in District 1 in the City of

Gadsden, more particu-

Lots Numbered Four (4)

and Five (5), Block "A" in

Greenpastures Subdivi-

sion, as shown by Plat

recorded in Plat Book "C"

Page 261 in the office of

the Judge of Probate,

Etowah County, Alabama,

and lying and being in the

County of Etowah, State

TAX PARCEL ID: 15-06-

is a nuisance in violation

of the Gadsden City Code

and whether it should be

You may appear and

present any relevant

evidence to the Council

regarding the alleged nui-

sance and its abatement.

BUILDING OFFICIAL

Gadsden, AL 35902

City of Gadsden

(256) 549-4765

October 25, 2024

NOTICE OF PUBLIC

HEARING

Notice is hereby given to NOAH'S LANDING, LLC,

P.O. BOX 894, GADS-

DEN, ALABAMA 35902,

415 CRAWFORD AV-

ENUE, GADSDEN, ALA-

BAMA 35903, believed to

have or claim an interest

in the property described

below, that at a regular

meeting of the Council

of the City of Gadsden

to be held in the Coun-

cil Chamber at City Hall

on WEDNESDAY, NO-

VEMBER 6, 2024 at 9:00

a.m.., a hearing will be

held to determine wheth-

er or not the structure or

condition located 415

CRAWFORD AVENUE

in District 1 in the City of

Gadsden, more particu-

Lot Numbers 25, 26, 27,

28, 29 and 30, Block

Number 1 of Kirby's

Subdivision being a rear-

rangement of Lot Number

2 and 4, in Block Number

4 of the Hadley Farms

Addition, according to

the map or plat of said

resubdivision recorded in

Plat Book "D", Page 241,

Parcel Tax ID: 15-06-13-

is a nuisance in violation

of the Gadsden City Code

and whether it should be

You may appear and present any relevant

evidence to the Council

regarding the alleged nui-

sance and its abatement.

BUILDING OFFICIAL

Gadsden, AL 35902

City of Gadsden

(256) 549-4529

October 25, 2024

P.Ó. Box 267

County, Alabama.

3-000-128.000

PIN# 43148

abated.

Brian Greer

larly described as:

P.O. Box 267

13-1-000-154.000

of Alabama.

PIN: 42672

abated.

Brian Greer

larly described as:

1512 MEAD-

35903.

P.O. Box 267

04-2-000-004.000

PIN: 33154

abated.

Brian Green

Probate Office,

upon the same, subject Notice is hereby given to to that certain easement LOWERY PROPERTIES, as described in Miscella-INC., P.O. BOX 4290, neous Record "9", Page GADSDEN, ALABAMA 35904, 1604 MURRAY AVENUE, GADSDEN, ALABAMA 35903, be-TAX PARCEL ID: 15-02lieved to have or claim an interest in the property described below, that at a regular meeting of is a nuisance in violation the Council of the City of of the Gadsden City Code Gadsden to be held in the and whether it should be Council Chamber at City Hall on WEDNESDAÝ, NOVEMBER 6, 2024 You may appear and present any relevant at 9:00 a.m., a hearing will be held to determine evidence to the Council whether or not the structure or condition located regarding the alleged nui-1604 MURRAY AVENUE in District 1 in the City of Gadsden, more particularly described as:

> Lot Number Ten (10) in Block Eleven (11), Glendale Subdivision to East Gadsden, Etowah County, Alabama as recorded in Plat Book "E", Page 53, in the Office of the Judge of Etowah County, Ala-

Tax Parcel ID: 15-06-13-2-000-078.000 PIN# 42887

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4765

October 25, 2024

NOTICE OF PUBLIC **HEARING**

Notice is hereby given to JERRY LEE JONES, 1105 S. 12TH STREET, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NOVEM-BER 6, 2024 at 9:00 a.m., a hearing will be held to determine whether or not the structure or condition located 1105 S. 12TH STREET in District 5 in the City of Gadsden, more particularly described as:

For a point of begin-

ning: Commence at the

Northeast corner of Lot

Number Two (2), Block

'N", Elliott Addition #2, according to the map or plat thereof recorded in Plat Book "B", page 3, Probate Office, Etowah County, Alabama; thence run South along the West right of way line of Twelfth Street a distance of 93.14 feet to a point; thence deflect right 89°57' and run Westerly a distance of 161.62 feet to a point; deflect thence right 90°00' and run Northerly a distance of 40.00 feet to a point; thence deflect right 89°18'01" and run Easterly a distance of 21.50 feet to a point; thence deflect left 89°04'49" and run Northerly a distance of 53.00 feet to a point; thence deflect left 89°49'48" and run Easterly a distance of 150.00 feet to the point of beginning; said Tract embracing a portion of Lots Number Two (2), and Number Three (3), Block "N", Elliott Addition #2, according to the map or plat thereof recorded in Plat Book "B", page 3, Probate Office, Etowah County, Alabama.

Tax Parcel ID: 15-03-08-1-000-362.000 PIN# 40230

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4765

Probate Office, Etowah October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to The Estate of DORIS JOSHUA WASHING-TON, 907 SCHOOL STREET, COLUMBIA, TENNEÉSSEE 38401, 1105 GLEN IRIS DRIVE, GADSDEN, ALABAMA 35901, potential heirs HERMAN namely: WASHINGTON, STREET, **SCHOOL** COLUMBIA, TENNES-38401, JAMES WASHINGTON, 1107 GLADE STREET, COLUMBIA, TENNES-SEE 38401, SHAVONYA WASHINGTON, SCHOOL STREET, CO-TENNESSEE LUMBIA, 38401, MIA WILLIAMS, 1312 KYLE AVENUE,

35901, and CARCHA-REL WILLIAMS, 1534 ALABAMA GADSDEN, ALABAMA

GADSDEN, ALABAMA

35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NOVEM-BER 6, 2024 at 9:00 a.m., a hearing will be held to determine whether or not the structure or condition located 1105 GLEN IRIS DRIVE in District 3 in the City of Gadsden, more particularly described as:

Block "J" in Glen Iris Addition to Highland Park Addition to Gadsden, Alabama, according to the map or plat thereof as the same appears of record in Plat Book "B", Page 217, Probate Office, Etowah County, Alabama and lying and being in Gadsden, Etowah County, Alabama.

Lot Number Six (6) in

Tax Parcel ID: 10-09-32-4-000-055.000 PIN# 19751

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4765

October 25, 2024

NOTICE OF PUBLIC **HEARING** Notice is hereby given to

JOSEPH SAXON and HOPE H. SAXON, 313 MISTLETOE HOLLOW ROAD. GADSDEN, ALABAMA 35901, 727 BEREA AVENUE, GADS-DEN, ALABAMA 35901, 729 BEREA AVENUE, GADSDEN, ALABAMA 35901, 731 BEREA AV-ENUE, GADSDEN, ALA-BAMA 35901, JOSEPH SAXON, 313 MISTLE-TOE HOLLOW ROAD, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNES-DAY, NOVEMBER 6, at 9:00 a.m. hearing will be held to determine whether or not the structure or condition located 729 & 731 BEREA AVENUE (DU-PLEX) in District 5 in the City of Gadsden, more particularly described as:

PARCEL NUMBER ONE: A lot or parcel of land described as beginning in the north line of Berea Avenue, or Street, (Formerly known as St. John), at a point which is 150 feet east, measured along said north line of Berea Avenue, from the present east line of Eighth Street and from thence run in a northerly direction and parallel with the present east line of Eighth Street a distance of 172.8 feet, more or less, to a point which is 230 feet south of the present south line of Chestnut Street, measured along a line parallel with the present east line of Eighth Street; thence in an easterly direction and parallel with the present south line of Chestnut Street a distance of 55 feet, more or less, to a point; thence in a southerly direction and parallel with the present east line of Eighth Street a distance of 178 feet, more or less, to the north line of Berea Avenue; thence in a westerly direction and along the north line of Berea Avenue a distance of 55 feet to the point of beginning and being a part of the NW1/4 of the SE1/4of the SW1/4 in Sec. 4 Tp 12 S of R 6 East of Huntsville Merid-

PARCEL NUMBER TWO: A lot described as beginning in the present North line of Berea (or St. Johns) Street, which is 100 feet East of the present East line of Eighth Street measured along the present North line of Berea Street, and from thence running in a Northerly direction and parallel with the present East line of Eighth Street a distance of 80 feet; thence in an Easterly direction and parallel with the present North line of Berea Street a distance of 50 feet; thence in a Southerly direction and parallel with the present North line of Berea Street a distance of 50 feet; thence in a Southerly direction and parallel with the present East line of Eighth Street a distance of 80 feet to the present North lien of Berea Street;

ian, in Gadsden, Etowah

County, Alabama.

thence in a westerly direction and along the present North line of Berea Street a distance of 50 feet to the point of beginning, and being a portion of the SE1/4 of the SW1/4 of Sec. 4 Tp 12 S, of R 6 East of Huntsville Meridian, Gadsden, Etowah County, Alabama.

TAX PARCEL ID: 15-02-04-3-000-290.000 PIN# 33915

is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC **HEARING**

Notice is hereby given to JOSEPH SAXON and HOPE H. SAXON, 313 MISTLETOE HOLLOW ROAD, GADSDEN, ALABAMA 35901, 727 BEREAAVENUE, GADS-DEN, ALABAMA 35901, 729 BEREA AVENUE GADSDEN, ALABAMA 35901, 731 BEREA AV-ENUE, GADSDEN, ALA-BAMA 35901, JOSEPH SAXON, 313 MISTLE-TOE HOLLOW ROAD, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNES-DAY, NOVEMBER 6, 2024 at 9:00 a.m.., a hearing will be held to determine whether or not the structure or condition located 727 BEREA AVE-NUE (DUPLEX) in District 5 in the City of Gadsden, more particularly

PARCEL NUMBER ONE:

A lot or parcel of land described as beginning in the north line of Berea Avenue, or Street, (Formerly known as St. John), at a point which is 150 feet east, measured along said north line of Berea Avenue, from the present east line of Eighth Street and from thence run in a northerly direction and parallel with the present east line of Eighth Street a distance of 172.8 feet, more or less, to a point which is 230 feet south of the present south line of Chestnut Street, measured along a line parallel with the present east line of Eighth Street; thence in an easterly direction and parallel with the present south line of Chestnut Street a distance of 55 feet, more or less, to a point; thence in a southerly direction and parallel with the present east line of Eighth Street a distance of 178 feet, more or less, to the north line of Berea Avenue; thence in a westerly direction and along the north line of Berea Avenue a distance of 55 feet to the point of beginning and being a part of the NW1/4 of the SE1/4of the SW1/4 in Sec. 4 Tp 12 S of R 6 East of Huntsville Meridian, in Gadsden, Etowah County, Alabama.

PARCEL NUMBER TWO: A lot described as beginning in the present North line of Berea (or St. Johns) Street, which is 100 feet East of the present East line of Eighth Street measured along the present North line of Berea Street, and from thence running in a Northerly direction and parallel with the present East line of Eighth Street a distance of 80 feet; thence in an Easterly direction and parallel with the present North line of Berea Street a distance of 50 feet; thence in a Southerly direction and parallel with the present North line of Berea Street a distance of 50 feet; thence in a Southerly direction and parallel with the present East line of Eighth Street a distance of 80 feet to the present North lien of Berea Street; thence in a westerly direction and along the present North line of Berea Street a distance of 50 feet to the point of beginning, and being a portion of the SE1/4 of the SW1/4 of Sec. 4 Tp 12 S, of R 6 East of Huntsville Meridian, Gadsden, Etowah County, Alabama.

Tax Parcel ID: 15-02-04-3-000-290.000 PIN # 33915

of the Gadsden City Code and whether it should be

is a nuisance in violation

10-25-2024-Legals.indd 3 10/24/24 1:59 PM Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC **HEARING**

Notice is hereby given to SANPIPER MANAGE-MENT SERVICES, INC., P.O. BOX 406, GADS-DEN, ALABAMA 35902-0406, TIFFANY GIBBS, 623 NEWTON STREET, GADSDEN, ALABAMA 35901, 2930 SHAHAN GADSDEN, AV/FNUF ALABAMA 35904, P.O. BOX 4043, GADSDEN, ALABAMA 35904-0043, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY NOVEMBER 6, 2024 at 9:00 a.m., a hearing will be held to determine whether or not the structure or condition located 2930 SHAHAN AVENUE (MOBILE HOME) in District 6 in the City of Gadsden, more particularly de-

scribed as: Lots Numbers One (1) and Two (2) in Block Twenty-One (21) and Lot Number Eleven (11) in Block Twenty (20) all the Smith's First Addition to the City of Gadsden, as recorded in the Office of the Judge of Probate of Etowah County, Alabama, subject however to the terms and conditions of certain deed and easement document executed by Lois McDonald, a widow, to the City of Gadsden, date July 12, 1985, and recorded in Book 1429, Page 19, Probate Office, Etowah County, Alabama, granting permanent and perpetual easement for a storm sewer drainage facility.

TAX PARCEL ID: 16-01-01-1-000-224.000 PIN: 49366

You may appear and present any relevant evidence to the Council regarding the alleged nui-

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4765

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to OTIS ADAMS, SR. (owns PPIN 33451), P.O. BOX 335, ASHLAND, ALABAMA 36251-0335, 407 N. 9TH STREET, GADSDEN, ALABAMA 35901. KAREN MOORE (owns PPIN 33452), 532 SEWELL STREET, GADSDEN, ALABAMA 35903, 407 N. 9TH STREET, GADS-DEN, ALABAMA 35901 believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NOVEMBER 6, 2024 at 9:00 a.m., a hearing will be held to determine whether or not the structure or condition located 407 N. 9TH STREET in District 3 in the City of Gadsden, more particularly described as:

Parcel 1: A lot or parcel of land described as beginning at a point in the east line of the SW1/4 of the NW1/4. which said point is 810.85 feet southerly, measured along said east line, from the northeast corner of said forty, said point also being 62.35 feet from the southeast corner of that certain lot or parcel of land conveyed Janie Whitworth Smith, et al, to Coosa Valley Lodge of Elks, Lodge #715 by deed dated February 7, 1944 and recorded in Deed Record 6-P, page 493, in the Probate Office of said County and from thence run in a Northwesterly direction and in a direct line to the present southeast fine of North Ninth Street, which said point is 66.5 feet southerly, measured along the southeast line of said North Ninth Street, from the southwest corner of said lot conveyed by Janie Whitworth Smith, et al, to Coosa Valley Lodge of Elks Lodge #715; thence run in a Southwesterly direction and along the present south-

east line of North Ninth Street a distance of 66.5 feet; thence in a Southeasterly direction and in a direct line to a point in the east line of the SW1/4 of the NW1/4 which said point is 62.35 feet southerly, measured along said east line from the point of beginning; thence Northerly and along said east line a distance of 62.35 feet to the point of beginning and being a part of the SW1/4 of the NW1/4, in Section 4, Township 12 South of Range 6, East of Huntsville Meridian, in Gadsden, Etowah County, Alabama.

Parcel 2: 6 5 . 5 ' 2 2 0 ' SX62.35'X235'S SE OF N 9 ST LYING IN SW 1/4 4-12=6 1834=170 lying and TH being situated in said County and State, to have and to hold the same, the said right and title of the State in the land aforesaid.

TAX PARCEL ID: 15-02-04-2-000-273.000 & 15-02-04-2-000-273 001 PIN# 33451 & 33452

is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4765

October 25, 2024

NOTICE OF PUBLIC **HEARING**

Notice is hereby given to KATHY STANFIELD, 2401 NORRIS AVENUE, GADSDEN, ALABAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNES-DAY. NOVEMBER 6, 2024 a.m., a hearing will be held to determine whether or not the structure or condition located at 2401 NORRIS AV-ENUE in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 15-03-06-1-000-275.000 PIN# 37846

LT 1 & E 15 LT 3 BLK 31 ALFORD'S 2ND ADD PLAT A-308 GADSDEN S6-T12-R6

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nui-

Brian Greer BUILDING OFFICIAL

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to HOBSON EUGENE WOOD, 6171 LISTER FERRY ROAD, RAIN-BOW CITY, ALABAMA 35906, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNES-DAY, NOVEMBER 6, 2024 a.m., a hearing will be held to determine whether or not the structure or condition located at 1705 VAN BUREN AV-ENUE in District 5 in the City of Gadsden, more

Tax ID#: 15-03-08-3-000-295.000 PIN# 39743

particularly described as:

LOT 12 BLK 50 SOUTH GADSDEN ADDT PLAT B-314 8-12-6

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC **HEARING**

Notice is hereby given to BARBARA BOWERS 231 PRESLEY AVENUE GADSDEN, ALABAMA 35901, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNES-DAY, NOVEMBER 6, 2024 a.m., a hearing will be held to determine whether or not the structure or condition located at 231 PRESLEY AV-ENUE in District 2 in the City of Gadsden, more

Tax ID#: 10-07-35-2-000-012.003 PIN# 15004

particularly described as:

LT 5 & W 44' LT 4 BLK 2 PRESLEY ADD A RE-SURVEY & RESUB OF LTS 68-69-70-71 INDIA SUTHERLIN EST

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Green **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902

(256) 549-4529

NOTICE OF PUBLIC HEARING

October 25, 2024

Notice is hereby given to JULIAN MARTINEZ, 3409 CONCORD AV-ENUE, GADSDEN, ALA-BAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NO-VEMBER 6, 2024 a.m. a hearing will be held to determine whether or not the structure or condition located at 3411 CON-CORD AVENUE in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 16-01-01-3-000-090.000 PIN# 49808

LT 7 BLK 16 WALNUT PARK ADD PLAT B-117 **GADSDEN 1-12-5**

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Green **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902

(256) 549-4529 sance and its abatement. October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to BRENT F. POLLARD, 2705 S. 11TH STREET GADSDEN, ALABAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNES-NOVEMBER 6, DAY, 2024 a.m., a hearing will be held to determine whether or not the structure or condition located at 2705 S. 11TH STREET in District 5 in the City of Gadsden, more particularly described as:

Tax ID#: 15-03-07-4-000-207.000

PIN# 39007

LT 20 & PT LT 19 BLK F EDGEWOOD ADD #2 PLAT E 79 7-12-6

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Green BUILDING OFFICIAL

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC **HEARING**

Notice is hereby given to FRANK GONZALEZ, 505 WEBSTER STREET, GADSDEN, ALABAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNES-NOVEMBER 6, a.m., a hearing will be held to determine larly described as: whether or not the structure or condition located at

larly described as: Tax ID#: 16-01-01-3-000-

LT 7 BLK 26 WALNUT PARK OR WEST POINT #2 PLAT B-117 GADS-**DEN 1-12-5**

505 WEBSTER STREET

in District 6 in the City of

Gadsden, more particu-

2024

122.000

PIN# 49846

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer BUILDING OFFICIAL

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

NOTICE OF PUBLIC HEARING

October 25, 2024

Notice is hereby given to KENNETH E. & WF LINDA ABNEY, 14 WI-NONA AVENUE, GADS-DEN, ALABAMA 35904, WELLS FARGO BANK, 1 HOME CAMPUS, DES MOINES, IA 50328, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNES-NOVEMBER 6, DAY, 2024 a.m., a hearing will be held to determine whether or not the structure or condition located at 14 WINONA AVENUE in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 10-09-31-3-000-376.000 PIN# 18802

LT 105 PARCEL 3 CONE MILLS DWIGHT DIV PLAT F 55 GADSDEN SEC 31 TWP 11S R 6E

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council sance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to CLEMMIE WILLIAMS, 322 HOWELL CIRCLE, GADSDEN, ALABAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNES-DAY, NOVEMBER 6, 2024 a.m., a hearing will be held to determine whether or not the structure or condition located at 322 HOWELL CIRCLE in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 16-01-01-3-000-356.000 PIN# 50093

LT 10 BLK 4 WOOD-LAND PARK PLAT E-105 **GADSDEN 1-12-5**

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF **PUBLIC HEARING**

Notice is hereby given to APRIL VOYTEK & JA-SON GRAY, 1407 CEN-TRE AVENUE, GADS-DEN. ALABAMA 35904. believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NOVEMBER 6, 2024 a.m., a hearing will be held to determine whether or not the structure or condition located at 1407 CENTRE AVENUE in District 5 in the City of Gadsden, more particu-

Tax ID#: 15-03-07-4-000-091.000 PIN# 38866

LTS 7 & 8 BLK 11 PLAT B-314 GADSDEN REAL-TY CO SO ADD GADS-**DEN 7-12-6**

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC **HEARING**

Notice is hereby given to DENESE E STEW-ARD, 1131 OAK GROVE ROAD, GADSDEN, ALA-BAMA 35905, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NO-VEMBER 6, 2024 a.m., a hearing will be held to determine whether or not the structure or condition located at 1209 COL-BERT AVENUE in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 15-03-07-3-000-077.001 PIN# 64489

LTS 4-5 BLK 2 ELLIS ADD PLAT D-123 7-12-6

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Green BUILDING OFFICIAL

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC **HEARING**

Notice is hereby given to ROSELAND DEVELOP-MENTAL HOMES, LLC, 1341 HOKE STREET, GADSDEN, ALABAMA 35903, DENNIS ROOT, GEORGIA AV-3520 ENUE, GADSDEN, ALA-BAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Coun-Chamber at City Hall on WEDNESDAY, NO-VEMBER 6, 2024 a.m., a hearing will be held to determine whether or not the structure or condition located at 3520 GEOR-GIA AVENUE in District 6 in the City of Gadsden, more particularly de-

scribed as: Tax ID#: 16-01-01-3-000-313.000 PIN# 50048

LTS 1-2 BLK 6 PRUETT, JAMES H ADD TO GAD PLAT D-135 GADSDEN 1-12-5

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to MARTHA A WALDREP, 1211 COLBERT AV-ENUE, GADSDEN, ALA-BAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NO-VEMBER 6, 2024 a.m., a hearing will be held to determine whether or not the structure or condition located at 1211 COL-BERT AVENUE in District 6 in the City of Gadsden, more particularly scribed as:

Tax ID#: 15-03-07-3-000-079.000 PIN# 39112

LT 6 BLK 2 ELLIS ADD PLAT D-123 7-12-6

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer BUILDING OFFICIAL

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given

to TONYA F PÓRTER, 809 PULLTIGHT ROAD, GADSDEN, ALABAMA 35901, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNES-DAY, NOVEMBER 6, 2024, a.m., a hearing will be held to determine whether or not the structure or condition located at 425 N. 9TH STREET in District 3 in the City of Gadsden, more particularly described as:

Tax ID#: 15-02-04-2-000-266.000 PIN# 33443

LTS 3-4 BLK 2 ELLIOTT ADD PLAT B-23 GADS-DEN 4-12-6

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer BUILDING OFFICIAL

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to MILTON VERTMORE **MCKINLEY** AVENUE, GADSDEN, ALABAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNES-DAY, NOVEMBER, 6, 2024, a.m., a hearing will be held to determine whether or not the structure or condition located at 103 FOURTEENTH STREET NORTH in District 2 in the City of Gadsden, more particularly de-

Tax ID#: 15-01-11-3-000-463.000 PIN# 31380

scribed as:

PT LTS 40-41-42-43 BLK C STROUDS FIRST SUB PLAT B 84 -85 SEC 11 TWP 12S R 6E

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer BUILDING OFFICIAL

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC **HEARING**

Notice is hereby given to

ORTWAY OR CARRY EVANS, 401 PATTER-SON AVENUE, GADS-DEN, AVENUE 35903, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NOVEMBER 6, 2024, a.m., a hearing will be held to determine whether or not the structure or condition located at 401 PATTERSON AVENUE in District 1 in the City of Gadsden, more particularly described as:

Tax ID#: 15-06-14-2-000-397.000 PIN# 44155

LT 1 BLK C MILLER HGLDS ADD D-31 GADSDEN SEC 14 TWP 12S R 6E

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

October 25, 2024/9B

Brian Greer BUILDING OFFICIAL

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to JERRY LEE JONES, 1105 SOUTH 12TH STREET, GADSDEN, ALABAMA 35901, be-GADSDEN. lieved to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NOVEMBER 6, 2024, a.m., a hearing will be held to determine whether or not the structure or condition located at 1105 SOUTH 12TH STREET in District 5 in the City of Gadsden, more particularly described as:

Tax ID#: 15-03-08-1-000-362.000 PIN# 40230

BEG NE COR LT 2 BLK N TH SW 93.12 ALONG W ROW OF S 12TH ST TH NW 190S TH N 41.6 TH SE 21S TH NE 45S TH SE 165S TO POB PT LTS 2-3 BLK N ELLIOTT ADD #2 PLAT B-3 GADS-DEN 8-12-6

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer BUILDING OFFICIAL

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC **HEARING**

Notice is hereby given to AMY & BENNY ABER-1401 CE **AVENUE** GADSDEN ALABAMA 35904, ROB-ERT M. & KIMBERLY ABERNATHY, AVENUE. CENTRAL GADSDEN, ALABAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNES-DAY, NOVEMBER 6, 2024, a.m., a hearing will be held to determine whether or not the structure or condition located at 1401 CENTRAL AV-ENUE in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 15-03-07-3-000-

LT 21 BLK 1 ASHLEY ADD PLAT A-370-371

and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer BUILDING OFFICIAL

City of Gadsden P.O. Box 267

October 25, 2024

Notice is hereby given to W STANLEY & JANE H & S GREGORY BELL, 969 S. 5TH STREET, GADSDEN, ALABAMA 35901, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNES-DAY, NOVEMBER 6, 2024 a.m., a hearing will be held to determine whether or not the structure or condition located at 969 S. 5TH STREET in District 4 in the City of Gadsden, more particularly described as:

Tax ID#: 15-02-09-4-000-063.000 PIN# 35353

LTS 16 17 BLK D STRINGER REALTY COS RESURVEY OF

124.000 PIN# 39201

GADSDEN 7-12-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear

Gadsden, AL 35902 (256) 549-4529

NOTICE OF PUBLIC HEARING

10-25-2024-Legals.indd 4

EDENWOOD ADD PLAT C-257 SEC 9 TWP 12S

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Green **BUILDING OFFICIAL**

City of Gadsden P.Ó. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to ALFRED E. & JAMIE MARTIN, 3205 SANSOM AVENUE, GADSDEN, ALABAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NOVEMBER 6, 2024, a.m., a hearing will be held to determine whether or not the structure or condition located at 3205 SANSOM AVENUE in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 16-01-01-1-000-116.000 PIN# 49251

BEG SE COR LT 9 BLK 11 SMITH'S ADD 1ST ADD PLAT B-158 TH W 50S ALONG N ROW OF SANSOM AVE TH N 125S TH E 50S TH S 125 TO POB BEING PT LT 9 BLK 11 SMITH'S ADD 1ST ADD PLAT B-158 GADSDEN 1-12-5

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Green **BUILDING OFFICIAL**

City of Gadsden P.Ó. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to JANI F. MCGLAUGHAN, PADEN ROAD GADSDEN, ALABAMA 35903, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNES-DAY, NOVEMBER 6, 2024, a.m., a hearing will be held to determine whether or not the structure or condition located at 433 PADEN ROAD in District 1 in the City of Gadsden, more particularly described as:

Tax ID#: 15-06-23-1-000-066.000 PIN# 44713

PT LT 6 BLK 4 PADEN FARM 2ND ADD PLAT C-275 N OF RD 23-12-6

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC **HEARING**

Notice is hereby given to PAUL & WF GENEVA BARKLEY, 259 PADEN ROAD, GADSDEN, ALA-BAMA 35903, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NO-VEMBER 6, 2024, a.m., a hearing will be held to determine whether or not the structure or condition located at 259 PADEN ROAD in District 1 in the City of Gadsden, more particularly described as:

Tax ID#: 15-06-23-2-000-013.000 PIN# 44839

BEG NW COR LOT 42 TH SE ON PADEN RD 300' TH SW ON LOT LINE 370'(S) TO 510' CON- TOUR LINE TH

10-25-2024-Legals.indd 5

NW ON SAID LINE 305'(S) TH NE 360'(S) TO PÓB BEING PART LOT 42 BLK 3 ROLLING GREEN FARM TRACT 2 PLAT E-37 GADSDEN

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.Ó. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to KYLE WAYNE SIKES, ARGYLE LANE GADSDEN, ALABAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNES-DAY, NOVEMBER 6, 2024 a.m., a hearing will be held to determine whether or not the structure or condition located at 101 ARGYLE LANE in District 7 in the City of Gadsden, more particularly described as:

Tax ID#: 10-09-29-1-000-097.000 PIN# 17531

LT 40 ARGYLE HILLS PLAT G-25 29-11-6

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to SCENITA CHAMBERS, 217 SEWELL STREET, GADSDEN. ALABAMA 35903, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNES-DAY, NOVEMBER 6, 2024 a.m., a hearing will be held to determine whether or not the structure or condition located at 217 SEWELL STREET in District 1 in the City of Gadsden, more particu-

Tax ID#: 15-06-14-2-000-051.000 PIN# 43760

larly described as:

LTS 9-10 BLK A PINE-HURST 3RD ADD C-55 GADSDEN SEC 14 TWP 12S R 6)

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to VIRGINIA BARFIELD, 2023 MCCLAIN CIRCLE, GADSDEN, ALABAMA 35901, AMANDA JOHN-900 AGRICOLA AVENUE, GADSDEN, ALABAMA 35903, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NOVEMBER 6, 2024 a.m., a hearing will be held to determine whether or not the structure or condition located at 900 AGRICOLA AVENUE in District 2 in the City of Gadsden, more particularly described as:

Tax ID#: 15-01-11-1-000-211.000 PIN# 30323

LT 13 BLK 46 GARDEN CITY SUB #3 PLAT C-412 11-12-6

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.Ó. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to

SONYA BIGELOW, 512 N 16TH STREET, GADS-DEN, ALABAMA 35901 CHARLES MINTON, 1601 GADSDEN AV-ENUE, GADSDEN, ALA-BAMA 35901, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NO-VEMBER 6, 2024 a.m., a hearing will be held to determine whether or not the structure or condition located at 1601 GADS-DEN AVENUE in District 3 in the City of Gadsden, more particularly

Tax ID#: 10-09-32-3-000-137.000 PIN# 19639

LT 1 & E 25 LT 2 BLK 4 J M PATRICK PLAT PLAT A-11 GADSDEN 32-11-6

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.Ó. Box 267 Gadsden, AL 35902

(256) 549-4529 October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to TOMMY NAUGHTON WASHINGTON CIRCLE, **GADSDEN** ALABAMA 35904-3904 believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY NOVEMBER 6, 2024 a.m., a hearing will be held to determine whether or not the structure or condition located at 130 WASHINGTON CIRCLE in District 7 in the City of Gadsden, more particularly described as:

Tax ID#: 10-09-32-1-000-126.000 PIN# 19244

UE HIGHLANDS 1ST

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

City of Gadsden P.Ó. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to ALICIA KILLINGS, 716 S. 6TH STREET, GADS-DEN, ALABAMA 35901, believed to have or Claim an interest in the propdescribed below, erty that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNES-NOVEMBER 6, 2024 a.m., a hearing will be held to determine whether or not the structure or condition located at 716 S. 6TH STREET in District 4 in the City of Gadsden, more particularly described as:

257.000

NW COR OF LT 4 TH SW

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council

regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given

to GUSSIE JORDAN & ARLANDO JENNINGS, 1525 KYLE AVENUE GADSDEN, ALABAMA 35901-2927, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NO-VEMBER 6, 2024, a.m., a hearing will be held to determine whether or not the structure or condition located at 211 S. 14TH STREET in District 3 in the City of Gadsden, more particularly described as:

Tax ID#: 15-03-05-4-000-372.000 PIN# 37491

60 OF N 120 OF LTS 1-2 BLK 3 HILL & CANSLER ADD PLAT A-74 GADSDEN 5-12-6

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Green BUILDING OFFICIAL

City of Gadsden P.Ó. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to LOWERY PROPERTIES, INC., P.O. BOX 4290, GADSDEN, ALABAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNES DAY, NOVEMBER 6, 2024, a.m., a hearing will be held to determine whether or not the structure or condition located at 1502 HILL AVENUE in District 3 in the City of Gadsden, more particularly described as:

Tax ID#: 15-03-05-3-000-033.000 PIN# 36898

LOT 1 BLK 5 HILL CANSLER ADD PLAT A 74 GADSDEN 5-12-6

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to ANTHONY BURNS, 1125 HILLSBORO DRIVE, GADSDEN, ALABAMA 35903-3166, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NOVEM-BER 6, 2024 at 9:00 a.m., a hearing will be held to determine whether or not the structure or condition located at 1125 HILLSBORO DRIVE in District 4 in the City of Gadsden, more particularly described as:

014.000

LT 4 BLK 2 THE HIGH-LANDS PLAT C-263 GADSDEN 15-12-6

Brian Greer Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.Ó. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given

to RAN I & wf TAMME D LATIMER, 402 CLARK STREET, GADSDEN, AL-ABAMA 35904-2217, 403 CLARK STREET, GADS-DEN, ALABAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NOVEMBER 6, 2024 at 9:00 a.m., a hearing will be held to determine whether or not the structure or condition located at 403 CLARK STREET in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 16-01-01-4-000-324.000 PIN# 50538

LT 11 BLK 11 WALNUT PARK ADD PLAT B-117

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.Ó. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC **HEARING**

Notice is hereby given to MARK ANTHONY VARNON, 3498 LAY **SPRINGS** ROAD, GADSDEN, ALABAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNES-DAY, NOVEMBER 6, at 9:00 a.m., a 2024 hearing will be held to determine whether or not the structure or condition located at 1605 PIERCE AVENUE (County property tax records list property address as 1607 PIERCE AVENUE) in District 5 in the City of Gadsden, more particularly described as:

Tax ID#: 15-03-08-3-000-118.000 PIN# 39435

LOT 21 BLK 34 SOUTH GADSDEN ADDT PLAT B-314 GADSDEN SEC 8 TWP 12S R 6E

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to LINDA WALKER LED-BETTER, 1609 PIERCE GADSDEN, STREET, ALABAMA 35904-4743, 1609 PIERCE AVENUE, GADSDEN, ALABAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NOVEM-BER 6, 2024 at 9:00 a.m., a hearing will be held to determine whether or not the structure or condition located at 1609 PIERCE AVENUE in District 5 in the City of Gadsden, more particularly described as:

Tax ID#: 15-03-08-3-000-119.000 PIN# 39436

18-20 BLK 34 GADSDEN REALTY CO SUB PLAT B-314 GADS-DEN 8-12-6

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

BUILDING OFFICIAL

City of Gadsden P.Ó. Box 267 Gadsden, AL 35902 (256) 549-4529

NOTICE OF PUBLIC HEARING

Notice is hereby given to MAUNTEZ B MAYER, 327 VAN COURTLAND GADSDEN. STREET, ALABAMA 35904-2459 believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NOVEMBER 6, 2024, at 9:00 a.m., a hearing will be held to determine whether or not the structure or condition located at 327 VAN COURT-LAND STREET in District 6 in the City of Gadsden, particularly de-

Tax ID#: 16-01-01-4-000-139.000 PIN# 50341

LTS 25-26 BLK 3 WEST POINT ADD PLAT B-140

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer **BUILDING OFFICIAL**

City of Gadsden P.Ó. Box 267 Gadsden, AL 35902 (256) 549-4529

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given

to REBECCA KINNEY, 622 GILBERT FERRY ROAD, ATTALLA, ALA-BAMA 35954, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NOVEM-BER 6, 2024, at 9:00 a.m., a hearing will be held to determine whether or not the property located at 504 HERZBÉRG CIRCLE in District 4 in the City of Gadsden, more particularly described as:

LT 11 BLK 1-A SHORE-LAND ESTATES 1ST ADD TO BROADVIEW PLAT C-383 GADSDEN

Tax ID#: 15-02-10-2-000-149.000 PIN# 35928

Should be assessed with a lien of \$1,744.28 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer **Building Official**

City of Gadsden P. O. Box 267 Gadsden, AL 35902 (256) 549-4765

October 25, 2024

NOTICE OF PUBLIC HEARING

Notice is hereby given to TARTAN VENTURES LLC, 204 BRIARMEADE DRIVE LOT 30, GLEN-COE, ALABAMA 35905, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on WEDNESDAY, NOVEMBER 6, 2024 at 9:00 a.m., a hearing will be held to determine whether or not the property located at 609 SLACK ŠTREET in District 5 in the City of Gadsden, more particularly described as:

LT 14 SLACK STREET ADD C-17 GADSDEN

Tax ID#: 15-02-09-3-000-005.000

PIN# 35148

Should be assessed with a lien of \$2,961.03 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer **Building Official** City of Gadsden

P. O. Box 267 Gadsden, AL 35902 (256) 549-4765 October 25, 2024

> **LEGAL NOTICE: NOTICE TO CONTRACTORS**

NEW CITY HALL FOR

CITY OF GADSDEN

083.00

WBA Project No.: 23-

Prequalification ments are solicited for General Contractors interested in bidding on the new City Hall project for the City of Gadsden. This project includes the renovation of two existing buildings and the construction of an addition between those to create a new City Hall. The site is located off Broad Street in the city block between 2nd and 3rd Streets. Selective demolition will be required to complete the renovations. Approximately 23,400 SF of the existing 3-story Regions building will be renovated, which is the entire building minus the recently renovated Region's tenant space on the first floor. The existing 2-story Merrill Lynch building, which has a total area of approximately 14,000 SF, will have limited scope With the construction of a new 15,500 SF Council Chamber addition, the entire combined building area, including renovated and new space, will be 64,000 SF to serve the city's current and future growth needs.

Merrill Lynch buildings, new MEP and FP systems will be provided at select areas to complement the new systems that are being provided within the addition. Regions Bank, Merrill Lynch, and CDG are all tenants which will occupy the existing buildings during construction. No work is planned for the Regions tenant space; however, some limited MEP and FP upgrades are planned for the Merrill Lynch building. Sitework such as grading, utilities, and stormwater drainage will be provided to accommodate the new addition and tie it in with the surrounding buildings and infrastructure. New landscaping and irrigation improvements are also planned. All the work must be phased by the GC as outlined on the construction drawings to minimize tenant disruptions and maintain their business operations.

Within the Regions and

Pre-qualification ages and project summary information will be made available October 28. 2024 by contacting Williams Blackstock Architects c/o Sean Whitt via e-mail at sean@wbaarchitects.com. Prequalification packages are to be submitted no later than 5:00pm local time on November 15, 2024 via electronic copy emailed to sean@wba-architects. com. Notification of successful respondents will be issued no later than 12:00pm local time on November Thursday, 21, 2024, at which time final bid documents will be made available. Additional qualifications and requirements for General Contractor Bidders are indicated in the Bid and Contract Documents.

Sealed proposals will be received by the City of Gadsden until 2:00 PM local time on Tuesday, December 17, 2024 at the Council Chambers at City Hall.

Final plans and specifications for use in preparing bids will be available digitally to prequalified General Contractors only from Williams Blackstock Architects, c/o Sean Whitt (sean@wba-architects. com) after 12:00 Noon local time on Thursday, November 21, 2024 Only General Contractors who have completed the prequalification process within the stated time limits, and which are properly licensed in accordance with criteria established by the State Licensing Board for General Contractors under the Provision of Title 34, Chapter 8, Code of Alabama, 1975, as amended, will be considered for prequalification for the Work of this project.

Questions regarding this project should be directed, in writing, to the Architect, Sean Whitt at sean@wba-architects. com no later than three (3) business days prior to bid opening.

A mandatory pre-bid conference will be held on Tuesday, November 26, 2024 at 2:00 PM local

at the Council Chambers

at City Hall for the purpose of reviewing the project and answering Bidder's questions. Ättendance at the Pre-Bid Conference IS REQUIRED for all prequalified General Contractor Bidders intending to submit a Proposal. Bids from General

10/24/24 1:59 PM

LTS 1-2 BLK 12 BELLEV-ADD PLAT B-290 32-11-6

Brian Greer **BUILDING OFFICIAL**

Tax ID#: 15-02-09-1-000-PIN# 34693

70 ALONG S 6TH ST TH SE 150 TH NE 75S TH NW 150 TO POB BE-ING LT 4 BLK C & PT OF ANNULED ROW EDEN-WOOD ADD B-310-311 GADSDEN 9-12-6

Tax ID#: 15-05-15-1-000-PIN# 41389

is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

October 25, 2024

Contractors not attending the Pre-Bid Conference will be rejected. A site visit immediately following the pre-bid conference will be conducted, which is recommended but does not require attendance.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for Contractors must be licensed under the Provision of Title 34, Chapter 8, Code of Alabama, 1975, as amended, and must show such evidence of license before bidding or bid will not be received or considered by Architect or Owner; the bidder shall show such evidence by clearly displaying their current license number on the outside of the sealed envelope in which the

proposal is delivered and

Prior to the award of a competitively bid contract

on the Proposal Form.

to a contractor having one or more employees in the state of Alabama, Alabama law requires that the contractor provide the city proof of enrollment in E-Verify (see www.uscis. gov/everify).

No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the City of Gadsden.

The bidder shall file with his bid either a cashier's check drawn on an Alabama bank, payable to the City of Gadsden, Alabama, or a bid bond executed by a surety company duly authorized qualified to make such bonds in Alabama, in an amount equal to the of the bid or ten thousand (\$10,000).

Bidders must comply with the President's Nos. 11246 and 11375 which prohibit discrimination in regarding employment race, creed, color, sex, or national origin. Bidders must also comply with Title IV of the Civil Rights Act of 1964, Title VIII of the Civil Rights Act of 1968, and Section III of the Housing and Urban Development Act of 1968 as amended, 12 U.S.C.

Bidders must certify that they do not and will not maintain or provide for their employees any facilities that are segregated on a basis of race creed, color, sex, or national origin. Bidders must also certify they will make facilities handicap accessible to the extent required by The Owner reserves the right to reject any or all proposals, to waive technical errors and/or abandon the prequalification and bid process if, in their judgment, the best interests of the Owner will thereby be promoted.

October 25, 2024

CLASSIFIEDS

lesser of five percent (5%)

SERVICE

SELLING a RV, Tractor or Golf Cart? ADVER-TISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-855-405-8901

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ATTENTION ACTIVE **Duty & Military Veterans!** Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

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ING? Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-877-568-2248

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality -Made in the USA. Call for free consultation: 1-855-405-8839. Ask about our specials!

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Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 7-Year warranty with qualifying purchase' Call 1-877-323-5516 today to schedule a free quote. It's not just a gen-

1-833-683-2005

erator. It's a power move.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-871-6175

Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply.) Call 1-844-679-2490

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Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-877-724-3049

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer.) Offer ends 6/30/24. Call 1-877-205-0836

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+ Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163

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VEHICLE TITLE Problems? We have a solution! Call Jason Steward Enterprises, We're Alabama's #1 Vehicle Title Problem Experts! Free telephone consultation. North AL 1-256-850-0527, Central AL 1-205-267-5735, South AL 1-251-342-8538.

CEMETERY LOTS FOR SALE

Forrest Cemetery



700 S 15th St, Gadsden, AL 35901 Section 15 | Lot 158 Space 9, 10, 11, & 12

Total for all \$4,500/OBO For more information, call 205-541-7620



Surplus Items

Gadsden State Community College will now be selling all Surplus items on GOV deals.com. Anyone interested in purchasing can go to GOVdeals.com, register as a bidder, type in Gadsden State Community College in the search engine and view all the items we have for sale. All items are sold AS IS.







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