



Messenger

Volume 48, Issue 11

March 13, 2026

50 cents

7 DAY FORECAST						
Friday March 13	Saturday March 14	Sunday March 15	Monday March 16	Tuesday March 17	Wednesday March 18	Thursday March 19
High: 70 Low: 38	High: 77 Low: 52	High: 77 Low: 37	High: 43 Low: 24	High: 46 Low: 25	High: 58 Low: 37	High: 70 Low: 43

Minth to take over Gadsden's former steel mill Auto supplier to spend \$430 million and create more than 1,300 jobs

Global automotive supplier Minth Group Limited plans to turn a former steelmaking site in Gadsden into its largest-ever campus in a \$430 million investment that will create more than 1,300 jobs, the company announced today.

The project is slated for the 400-acre brownfield site that was the previous location of Republic Steel and Gulf States Steel. The new facility will produce high-quality plastic and aluminum components for automakers' U.S. plants including Hyundai in Montgomery and Kia in West Point, Ga.

"Alabama is a worldwide leader in automotive innovation, and Minth Group Limited's plans to build an advanced manufacturing hub in Gadsden is another successful chapter for our state industry," said Alabama Department of Commerce Secretary Ellen McNair.

McNair credited the stellar reputation of the state's automotive workforce for its continued growth.

"Our automakers and supplier operations are filled with experts who are building high quality, in-demand products for markets around the world," McNair said. "Their work continues to draw new additions to our auto industry, where they find supportive partnerships and a true home in communities across the state."

Gadsden Mayor Craig Ford said his top priority has been to bring high-paying jobs back to Gadsden. One key goal was filling the former Goodyear plant, and that goal was met with last year's announcement that Wyoming-based Takkion will use the facility as a storage and handling hub for renewable energy materials, primarily solar panels.

"My remaining focus was finding another quality tenant for the old Republic Steel property, and man, we hit the lottery with Minth," Ford said. "I didn't think we could find someone who values the citizens of Gadsden as much as I do, but they've exceeded all our expectations."



Courtesy of City of Gadsden

From left to right: David Myhal, a consultant for Minth; William Chin, Chief Strategy Officer for Minth; Craig Ford, Mayor of Gadsden; and Katie Britt, US Senator for Alabama chat during an announcement event for Minth and City of Gadsden on Friday, March 6.

Minth - page A3



Submitted photo

WinSouth Credit Union, previously Etowah Steel Workers Federal Credit Union (pictured above), is celebrating 75 years of business.

WinSouth celebrates 75 years

As WinSouth Credit Union celebrates its 75th anniversary, leaders say the milestone offers an opportunity to reflect on lessons learned from generations of members while looking ahead to continued growth and innovation.

Founded in 1951 to serve local steel workers, WinSouth has expanded over the decades while maintaining its focus on personal service and community relationships. Today, the credit union serves more than 40,000

members across north and central Alabama and is open to anyone who lives, works, worships or attends school in 15 Alabama counties.

According to WinSouth leadership, one of the biggest lessons learned over the years is that customers want more than a place to deposit a paycheck.

"Over the last 75 years, WinSouth has learned that people want more than just a place to deposit their paycheck — they want a financial partner

they can trust," the credit union said. "Since our founding in 1951, we've grown alongside generations of families. What has remained constant is the desire for personal service, honest advice, and products that make everyday life easier. Our community values relationships, accessibility, and guidance that feels local — not corporate. That's exactly what we strive to deliver."

WinSouth - page A4

Attalla City Councilman Bob Cross dies at 70

Attalla City Councilman Robert George "Bob" Cross III, a longtime public servant, retired firefighter and church leader, died March 5, 2026. He was 70.

Cross served on the Attalla City Council representing District 5 since 2004 and remained in office until his death, dedicating more than two decades to city government and more than three decades to public safety.

Born July 25, 1955, in Gadsden to Robert George Cross Jr. and Margaret Ann Cross, Cross graduated from Gadsden High School in 1973 and soon began a career focused on serving others. He became the first licensed paramedic in Etowah County before pursuing his lifelong goal of becoming a firefighter.

Cross served with the Guntersville and Attalla fire departments before joining the Gadsden Fire Department, where he spent 38 years. During his career there, he rose through the ranks from firefighter to assistant chief and earned the respect of colleagues across



BOB CROSS

the region.

In 2004, Cross was elected to the Attalla City Council. During his tenure, he worked with multiple city administrations and fellow council members on projects aimed at improving the community. One accomplishment he was especially proud of was helping establish Attalla Fire Station No. 2.

Outside of city government, Cross was active in his church, First Baptist Church Attalla, where he served as a deacon for more than 40 years.

Cross - page A4



NEWS

Local woman waiting for a kidney transplant raises awareness

By Lindsey Frazier
Features Editor

Tears streamed down Taneshia Timmons' face as she sat in a chair on the first floor of Gadsden Public Library. She was exhausted, mentally and physically, even though she did not appear to be.

"I hear it all the time, 'oh, you look great,' and they know I'm sick," Timmons said. "They're probably thinking, 'is she really that sick?'"

For the last six years, Timmons has been living with Stage 4 kidney failure.

The first sign was in 2019 when she noticed her legs and feet were starting to swell. The buildup of fluid became so severe that her skin began to leak, a condition sometimes referred to as "weeping," she said. Then her eyes began to bleed, a condition caused by high blood pressure and diabetes, her doctors told her. She had to have surgery on both, she said.

During her recovery from double-eye surgeries, she found out she was pregnant with her second daughter. Although the doctors were concerned about her health, a nurse spoke with her and said her sister had a similar circumstance, pregnant and very sick, and she was able to have a healthy baby, she said.

Throughout her pregnancy, Timmons said she went to her doctor at the University of Alabama at Birmingham every two weeks and had dialysis six days a week. Change is constant in renal failure, Timmons



Submitted photo

Taneshia Timmons (far right) with her mother Eva Timmons and daughters Sha'maine, 16, and Le'andria, 5, at Sha'maine's "Sweet 16" birthday party.

said; doctors had to monitor her closely during and after her pregnancy. If any of her levels changed, her name would be removed from the donor list.

After her daughter was born, things were quiet for a while, she said. But in 2024, during a routine check up, Timmons was told she would have to have surgery on her heart.

"It was a very emotional time," Timmons said. "I think if I cried most about anything, it would be this."

After the first surgery, her heart was still not functioning correctly. She was in di-

alysis and using an oxygen tank, that's when the doctors realized the first surgery wasn't successful. She had surgery on her heart again in 2025.

"People say, 'I don't know how you do it,'" Timmons said. "It's because I have to. I don't have a choice, I have to keep going for me and my daughters."

She also stressed the importance of caring for yourself.

"Pay attention to your body," Timmons said. "Look at your blood work. Listen to the doctors, but you also have to listen to your body."

Timmons is now on two transplant lists and does dialysis at home for three hours a day four days a week. She has found a doctor that listens to her and doesn't sugar coat anything, she said.

March in National Kidney Awareness Month. According to the National Institute of Health, the month is a time to raise awareness about kidney disease, which affects over 35-40 million U.S. adults. Kidney disease is referred to as a "silent" disease with few early symptoms. It can lead to kidney failure, heart disease or stroke.

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Submitted photo

Gadsden Mayor Craig Ford participates in Read Across America Day at Gadsden City Schools on Monday, March 9.

Local leaders join Gadsden Schools for Read Across America Day

By Karla McArthur
Correspondent

GADSDEN — Community leaders partnered with elementary schools in the Gadsden City Schools district Monday, March 9, to celebrate Read Across America Day, an annual reading initiative created by the National Education Association to encourage children to read.

More than 144 volunteer readers visited elementary classrooms across the district to read to students and promote literacy. Volunteers included staff from the office of Craig Ford, members and staff of the Gadsden City Schools Board of Education, employees from the Gadsden Public Library and Gadsden State Community College, as well as faculty, administrators and students from Gadsden City High School.

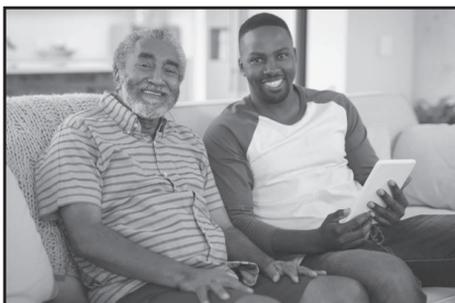
Superintendent Keith Blackwell said he was pleased with the strong community turnout supporting the district's literacy efforts.

"The feedback we've received from our elementary principals shows how meaningful it is to have community support in our schools," Blackwell said. "Seeing the community come together to encourage our children to read is something we truly value."

Blackwell said the volunteers made a lasting impression on students throughout the district.

"We appreciate the time each reader took out of their day to participate and inspire our students," he said.

Read Across America Day is celebrated annually on March 2, the birthday of children's author Dr. Seuss. The event is part of a nationwide effort to promote reading and build excitement around books among young learners.



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NEWS



Photos courtesy of City of Gadsden

LEFT: IDA Executive Director David Hooks speaks to the crowd at the Minth announcement at the former Republic Steel site in Gadsden on Friday, March 6, 2026. RIGHT: Gadsden Mayor Craig Ford speaks at the Minth announcement on Friday, March 6.

Minth

- From A1

“They have tremendous plans for this facility, and I’m thrilled to have them become a part of our community and our future,” he said.

Taiwan-based Minth, an industry leader in automotive trim and structural components with 78 plants around the globe, said the new Alabama location will help the company better serve its North American customers, including those transitioning to electric and advanced vehicles.

Minth’s U.S. operations are part of Minth North America Inc., with regional headquarters in Wixom, Mich., and two other locations in Michigan and Tennessee.

The Gadsden site is expected to be a flagship U.S. facility with nearly 1 million square feet of manufacturing space. The company plans to renovate and expand the former steel mill, and the new jobs’ average annual wages are expected to top \$49,000.

Minth’s investment in Gadsden is expected to create hundreds of jobs initially, with the potential to reach up to 1,325 positions as operations grow, bringing additional economic renewal in a community that has seen departures of major employers such as Goodyear and Gulf States Steel.

“From rubble to renewal, from depression to prosperity – this site, once a reminder of jobs that moved overseas, now represents a bright future,” said William Chin, the son of Minth’s founder and the company’s chief strategy officer. “It’s not rubber and steel anymore; it’s plastic and aluminum. We see tremendous opportunity here to serve the evolving needs of the automotive industry.”

Chin commended the forward-thinking leadership in Gadsden for recognizing the site’s potential.

“I want to especially thank the mayor, our local economic development partners and Gadsden State Community College for seeing the diamond in the rough before we did. Their unwavering belief in their community will make

this old steel mill shine again.

“Now, together we will bring it back to life and build something enduring for generations to come,” Chin added.

David Hooks, chief executive of the Gadsden-Etowah Industrial Development Authority, said Minth’s acquisition of the former steelmaking site marks a transformational moment for the community.

He thanked the Casey family, who for the past 25 years have worked to clean up and redevelop the property into a productive business operation. There are currently five businesses at the site, and those operations will continue.

“The new investment not only impacts the property itself, but will impact the broader economies of Gadsden, Etowah County and all of Northeast Alabama,” Hooks said. “We are honored that Minth Group has chosen Gadsden as the location to expand its North American presence. We look forward to supporting their continued growth and to the long-term economic opportunities this investment will bring to our region.”

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NEWS

ACCS offers scholarship opportunities

The Alabama Community College System and the Alabama Automotive Manufacturers Association have continued their partnership to offer additional scholarships for residents interested in pursuing careers in the state's automotive manufacturing industry. The \$4,000 scholarships will cover tuition, books, and fees and are available to students enrolled in an eligible

Alabama community college program for the 2026 summer and fall semesters. Eligible programs include: Mechatronics, Advanced Manufacturing Technology, Automated Manufacturing Technology, Industrial Electronics Technology, Industrial Maintenance Technology, Manufacturing Technology, Machining/Machine Tool/CNC, Automotive Service Technology, Ro-

botic Welding Technology, and Engineering Technology. To qualify, students must have a minimum 2.5 GPA and be enrolled in one of the listed programs. Dually enrolled high school students are not eligible. Applications can be submitted online through the Dream It, Do It website. The deadline for applications is Friday, March 27, 2026.

Local free tax filing help available

Free tax preparation and electronic filing services are available through a partnership between the IRS and the Retired & Senior Volunteer Program (RSVP), which serves Etowah, Cherokee and DeKalb counties. The VITA and TCE programs are designed to assist low- to moderate-income taxpayers and senior citizens who may not be able to afford professional tax preparation. Trained and IRS-certified volunteers prepare straightforward federal and state returns at no cost. RSVP and the IRS have partnered to offer these programs since 1990 in Etowah and Cherokee County. All volunteers are trained and certified before beginning tax preparation. Free tax preparation services are offered at multiple locations across the three counties. In Etowah County, assistance is available at the Etowah County Courthouse, Room 221, located at 800 Forrest Ave. in Gadsden, Monday through Friday from 11 a.m. to 3 p.m.; the Hokes Bluff Library at 3310 Alford Bend Road on Mondays from noon to 4 p.m.; the Jane Phillips Community Center at 115 Case Ave. in Attalla on Tuesdays from 10 a.m. to 2 p.m.; the Rainbow City Community Center at 3702 Rainbow Drive on Wednesdays and Thursdays from 11:30 a.m. to 3:30 p.m.; the George Wallace Senior Center in Glencoe on Thursdays from 10 a.m. to 2 p.m.; and the East Gadsden Community Center at 921 Wil-

son St. on select Saturdays from 9 a.m. to 1 p.m. Additional services are available at the Centre Administration Building, located at 260 Cedar Bluff Road in Centre, on Tuesdays from 10 a.m. to 2 p.m.; the Sardis City Library on select Wednesdays from noon to 4 p.m.; the Walnut Grove Senior Center at 5151 Walnut Grove Road on select Wednesdays from 10 a.m. to 2 p.m.; the Ft. Payne Council on Aging at 600 Tyler Ave. SE in Ft. Payne on Thursdays from 8 a.m. to noon by appointment; and the Moon Lake Library at 4607 Alabama Highway 117 in Mentone on Saturdays from 10 a.m. to 1 p.m. by appointment. Taxpayers using the free service should bring a photo ID, Social Security cards for everyone listed on the return, birth dates, a copy of last year's tax return, income documents such as W-2s and 1099s, information on any cash income received, daycare payment details if applicable, and bank routing and account numbers for direct deposit. RSVP is a federally sponsored program through AmeriCorps and is supported locally by the Etowah County Commission. Its mission is to improve lives, strengthen communities and promote civic engagement through volunteer service. For more information, residents may contact RSVP at 256-549-8147.

WinSouth

Over the past two years, WinSouth has introduced new products and expanded services while continuing to invest in the communities it serves. "We're proud of how we've continued to evolve while staying true to who we are," the credit union said. "Recently, we introduced Sparks Rewards Checking — a name that honors our steel industry roots and ties directly to our brand story. We've also enhanced our digital tools to make banking more convenient, while continuing to support local events, schools, and nonprofits. Growth matters, but growing with purpose matters more." The credit union has also expanded its footprint with growth into Pell City and Moody, moves leaders say mark an exciting new chapter for the organization. "Our most significant developments have been strategic growth and increased visibility in the communities we serve," WinSouth said. "Expanding into Pell City and Moody marked an exciting new chapter. We were also honored to secure naming rights to the Sand Mountain Park & Amphitheater waterpark in 2025, demonstrating our commitment to investing in the region's growth and quality of life." WinSouth leaders say their mission remains focused on helping members achieve important financial milestones. "We celebrate it all — first cars, first homes, new babies, college acceptances, small business openings, debt-free milestones, and retirement days," the credit union said. "Because we're member-focused, every milestone matters. When our members succeed financially, that's the ultimate win." WinSouth provides a full range of

financial services, including checking and savings accounts, rewards checking, auto loans, mortgages, personal loans, credit cards, business services, certificates of deposit, money market accounts and individual retirement accounts. Because the institution operates as a credit union, leaders say it maintains a local approach to service and decision-making. "WinSouth combines the strength of modern banking with the heart of a hometown institution," the credit union said. "Decisions are made locally. Service is personal. Profits are returned to members through better rates, lower fees, and community investment. We don't answer to shareholders — we answer to our members." Looking ahead to 2026, WinSouth plans to continue improving its services while strengthening its ties to the community. "In 2026, members can expect continued improvements to our digital banking experience, deeper community involvement, and products designed around real-life needs," the credit union said. "Our goal is to make banking simpler, smarter, and more rewarding — without losing the personal touch that sets us apart." "As we celebrate our 75th anniversary, we're honoring our legacy while building for the future," WinSouth added. "Our focus includes responsible growth, enhanced digital services, expanded community partnerships, and ongoing financial empowerment initiatives. Reaching 75 years is a milestone we're proud of — and it strengthens our commitment to serving our members and communities for generations to come."

- From A1

Cross

- From A1

Attala Mayor Larry Means said Cross' impact on the city and those who knew him will be lasting. "On Thursday, March 5, I bid farewell to a true close friend, Bob Cross, whose legacy will continue to inspire us," Means said in a statement. "The City of Attala mourns the loss of a dedicated public servant who devoted years to its service. Bob Cross, may you rest in peace, and may your memory inspire us to live with purpose. You will be deeply missed." Cross was preceded in death by his parents; his sister, Judy Cross Whorton; and several extended family members. He is survived by his wife of 49 years, Debra Cross; daughters Amy (Sam) Duffey and Stacy (Bryant) Moore; and grandchildren Livy Duffey, Harris Moore and Julia Moore. Visitation was scheduled for Wednesday, March 11, from 5:30 to 7:30 p.m. at First Baptist Church Attala. A celebration of life service was planned for Thursday, March 12, at 2 p.m. at the church, with burial to follow at Rainbow Memorial Gardens. Memorial donations may be made to First Baptist Church Attala.

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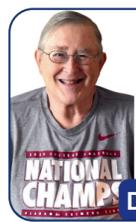
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LIFESTYLE

Early gang leader and his reformation



Looking at the History

Danny Crownover

Back in the early 1890s an 18-year-old Etowah County boy became the leader of a gang of outlaws that appeared to be destined to make criminal history on these parts.

In fact, the outfit gained a lot of notoriety outside of the state during a brief career in robbery, train - wrecking and the like. It was a dangerous crew; the names of the members have been forgotten except the leader.

The gang was named for him and he belonged to a good family that suffered much mortification when it became known that he was actually at the head of about eight or ten desperadoes who were as daring as the James boys. Apparently, they were young fellows who would stop at nothing in order to rob and steal.

In due time the law caught up with them and they went to the penitentiary.

The most interesting thing in connection with the gang was the complete reformation of the 18-year-old leader. It is recalled that when he was on the witness stand in the Etowah County court house he attracted much attention because of his youth, his frankness and good looks.

He was indeed a handsome boy and a very friendly one. He had the face of an angel and maybe that was why one of the best women in Alabama became interested

in him and actually molded him into one of the finest citizens of a distant state.

While the boy was confined in the jail here he managed a sensational escape, but was at liberty for only a few minutes. He was occupying a cell in the old jail on Chestnut Street when, one morning, he feigned illness so cleverly that the sheriff sent for Dr. John P. Ralls, Sr., in a hurry.

When the good doctor started to look over the prisoner the latter jumped up, shoved the aged doctor aside, ran out into the hall and proceeded to lock the doctor up in his place.

He ran down the stairway to the street and the first thing he saw was a yellow horse hitched to a buggy in front of the plant of the Southern Manufacturing Company. He ran over, unhitched the horse, mounted it and started west on Chestnut Street.

The joke was on the youthful outlaw. That yellow horse, which belonged to Dan Garner, an employee of the Southern Manufacturing Company, was old and could hardly manage a slow foxtrot.

The boy did everything, he could to speed up the old plug but he could not get him beyond a slow walk or an almost imperceptible trot.

In fact, deputy sheriffs outran the old family animal and caught the outlaw at Chestnut and Ninth streets.

The boy's comment on that "old buzzard balt" was said to be a classic but soon after he was returned to his cell he smiled and became good natured about the effort to get away.

The leader of the outlaws was convicted of armed robbery and was sentenced to a long term in the penitentiary. He was sent to Pratt Mines near Birmingham as convicts were leased in those days to coal companies.

At the time Mrs. R.D. Johnston, a grand, Christian woman of Birmingham and a member of one of the leading families of the state, was teaching a Sunday school class in Pratt Mines.

She was the kind of woman to make friends under any and all circumstances. The young convicts in her class worshipped her, including the Etowah County would-be Jesse James.

He changed completely and Mrs. Johnston firmly believed that he had reformed and would make a good citizen. In fact, she had started negotiations for his pardon or parole when suddenly he broke out of prison and disappeared.

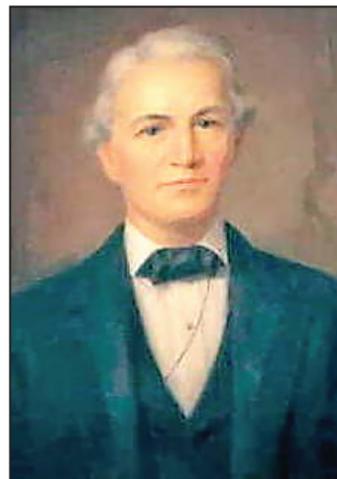
Nothing was heard of him for years, but it was reported that after he had made good in another state, he wrote Mrs. Johnston and told her of his success.

He told her that he had become a prominent citizen and that he was aces high with the best element of his adopted home and that he wanted to come back to Alabama and square himself with the law.

One day an elegantly dressed young man appeared at the state penitentiary at Wetumpka and announced that he was so and so and that he was surrendering to complete a long prison sentence. Then if all came out.

He had made good in a big way. He took nobody in his new home into his confidence and so far as he could be learned nobody ever knew that he was an escaped convict, but he was able to show letters from the governor and all state officials, from legislative leaders, from every member of the supreme court and from many ministers, saying that he was a leading businessman, a church leader, a Sunday school teacher and a well-to-do man in his adopted home.

The story was given much publicity and



Submitted photo

John Perkins Ralls was born January 1, 1882 at Greensboro Georgia and died November 22, 1904.

very soon the former desperado of Etowah County, still very youthful, walked out of the Alabama penitentiary with a full pardon.

That was the last of him so far as Alabama was concerned. Mrs. Johnston was the only person here that knew the whole story, but she had conferred with the high officials of the boy's new home and state and she vouched for his complete reformation. The boy had married into a prominent family and had three children.

Contact The Vagabond at dkcrown@bellsouth.net.

Living as the person we hope to become



Arranging the Pieces

Tabitha Bozeman

I recently gave a "fake it til you make it" pep talk to a small group of women, then a couple of days later, a quote from Socrates popped up on my phone: "the best way to live with honor is to be what we pretend to be." Although it does connect with the main idea of my pep talk, I began exploring other reasons this quote rings true. It pairs well with some of my favorite women writers, so as we continue Women's History Month I thought I'd spend some time thinking and writing about the ways women have historically lived with honor, and what that might look like today. A few quotes from George Eliot, Virginia Woolf, and Zora Neale Hurston immediately came to mind, and on their own they are inspiring, but considered together they are an even more powerful reminder and call to action for women everywhere to live life authentically, purposefully, and with honor.

What does it mean to "live with honor"? Honor is defined as "a consistent commit-

ment to integrity, ethical behavior, and living according to one's principles, especially when doing so requires personal accountability." We all put our "best foot forward" — that is only human. But, following through and living in alignment with our personal values through integrity, honesty, and responsible action can be challenging at times. Many women have written about this challenge, exploring the ways various characters have succeeded and failed to live with honor. They have created road maps for anyone willing to spend some time reading and thinking on the topic.

George Eliot, the pen name of Mary Ann Evans, was a prominent novelist during the Victorian era. She explored psychologically complex themes like morality, society, and human character in novels that included Middlemarch and Silas Marner. An Eliot quote about living with honor that stands out to me is "Our deeds determine us, as much as we determine our deeds." This echoes Socrates' reminder of the importance of putting our words into actions if we are to live with honor. It is easy to want to be a certain kind of person, and even easier to say the words that kind of person might say. But, honor requires both honesty and actions. Eliot reminds us that we become the person our behaviors repeatedly express: our identity is built action by action in our daily life, making internal integrity a major component of living with honor. We must be honest with

ourselves and continuously evaluate the extent to which our external actions and words match up with our internal values.

Another writer, Zora Neale Hurston, warns women against performative, false selves. Often, women are encouraged to be the peacekeepers at all costs, even if that means ignoring their internal values. Hurston points out that doing so means not speaking our truth and allows others to define us by our silence. She tells women "if you are silent about your pain, they'll kill you and say you enjoyed it." For Hurston, if living a performative, false contentment requires ignoring our inner values to keep the peace, we are giving up the power and agency we have to create our own reality and live with honor. George Eliot reminds us that our character is shaped in large part by what we do, and Zora Neale Hurston points out that silence can erase it. The self we pretend to be — to others and even to ourselves — becomes real, for better or worse, through consistent action.

However, women have historically been expected to perform versions of themselves that keep the peace rather than reflect their deepest values. The flip side of living honorably through consistent action, then, is learning to balance outward performance of self with being inwardly honest about who we are, who we want to be, and the amount of work we are willing to put into creating and living our identity honorably. Performance of self that does not match up with our inner values is exhausting,

disappointing to ourselves and others, and unhealthy. Virginia Woolf recognized this when she said "No need to hurry, no need to sparkle, no need to be anyone but oneself." In the grand scheme of things, these women remind us that crafting our identities and lives is not about perfection, applause, or outward performance. It is about quietly and consistently choosing to live in ways that reflect our deepest values.

Socrates tells us that who we pretend to be can eventually become our real self, but only through intentional action. George Eliot echoes this by pointing out that character is built by cumulative action. Zora Neale Hurston warns us that choosing to silence ourselves can erase our truth and true selves. Virginia Woolf encourages us to choose authenticity, reminding us that an honorable life is not something we have to playact, it is something we craft and allow ourselves to live moment by intentional moment.

Together, these women's words are a powerful reminder that living with honor is not about grand gestures. It happens in ordinary, everyday moments: speaking honestly when silence would be easier, acting with integrity when no one is watching, and choosing to live as the person we hope to become.

Tabitha Bozeman is an instructor at GSCC. Email at tabithabozeaman@gmail.com.

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DEVOTIONALS

From eye rolls to I do



Next Thursday is my 32nd wedding anniversary, which seems like yesterday—and forever. Thirty-two years with the love of my life. Anniversaries have a way of inviting reflection. Not just on romance, but on the faithful—sometimes quiet—love of God woven through our stories long before we recognize it.

When I was in the third grade, I fell in love with Little House on the Prairie. I admired the Ingalls family for their faith, devotion to one another, and their grit in the face of adversity. Laura, with her bold spirit and stubborn hope, quickly became my favorite. I watched her grow up and eventually marry Almonzo – the gentle, steadfast man who loved her well. In my

young mind, he was dreamy.

Years later, at nineteen, I met my own Almonzo – even though I was clueless. He played drums in a Christian band with my daddy and eventually attended the same church as me. He was kind, dependable, and endlessly patient. We talked on the phone nearly every day. He listened as I rambled about my current crushes and daily drama. I rolled my eyes at his stories—work antics, memories from his time in Los Angeles attending Musician’s Institute—and thought nothing of it. He was just my friend.

Or so I thought. Then came the moment that changed everything. During a double date at an event that my dad’s band was headlining, I found myself unable to focus on the man sitting beside me—AKA my date. My eyes kept drifting to the drummer. It was as if something clicked—like waking up from a long sleep. Suddenly, all the subtle ways Jeff had shown patient, selfless love came rushing into view. (Not to mention those dreamy blue eyes and ripped Levi’s!) Let’s just say, goodbyes that night were a little awkward as I began to grapple with this

new awareness.

Looking back, I realize how much that experience mirrors our spiritual lives. Scripture reminds us in 1 John 4:19, “we love because He first loved us” (NIV). God’s love, like Jeff’s friendship, often surrounds us long before we fully recognize it. He listens. He shows up. He waits patiently. And then, one day, our eyes are opened to the truth that He has been there all along.

From that fatefully awkward concert night, our love story unfolded simply—New Year’s Eve with church friends, prayers spoken together, and sparkling cider in red solo cups. At midnight, Jeff leaned in and kissed me as fireworks lit the sky. It felt like celebration, confirmation, and promise all at once. Soon after came Valentine’s Day which brought the sweetest card bearing the first “I love you” that would steady my heart for decades to come.

Marriage, of course, is not made of mountaintop moments alone. Thirty-two years have brought both joy and heartbreak, victories and failures. We have stumbled. We have made mistakes. But we have always gotten back up—dusting

each other off and pressing forward. That perseverance reflects the kind of Love that Paul wrote about in 1 Corinthians 13. That kind of Love is not merely a feeling, it is a commitment—a Covenant between two imperfect souls led by the ONLY one able to hold them together.

Our imperfect love has taught us about the perfect goodness of God. When we failed each other, His grace met us. When we didn’t have answers, His faithfulness carried us. Marriage has become a living reminder that covenant Love—God’s Love—is not fragile. It is resilient. It remains.

If you’re waiting, wondering, or walking through a season where love feels unseen, take heart. Sometimes the greatest love stories—human and divine—are unfolding quietly, patiently, right beside us. And when our eyes are opened, we discover that we were never unloved. We were simply learning how to see.

Happy Anniversary, Babe.
Connect with Bost on social media platforms by searching for “Sandra Mullins Bost.”

Following Him will cost you something

Have you ever signed up for something because it sounded good at first, only to hesitate when you realized what it was really going to require? A lot of people treat following Jesus that same way. They like the idea of peace, blessing, and purpose. They want the promise, but they struggle with the price.

In Luke 14, Jesus does not water it down. He does not bait people in with half-truths. He tells them plainly to count the cost. Why? Because real discipleship is not casual. It is not emotional hype. It is not walking with Jesus only when it is convenient. Following Christ is a clear, deliberate, all in decision.

Jesus makes it plain that if we are going to follow Him, He must come first. Above comfort. Above reputation. Above control. Above every other loy-

alty in our lives. That is strong language, but it is honest language. Jesus never hid the price of discipleship.

Following Him will cost you something.

It may cost your comfort. It may cost your pride. It may cost old habits, old mindsets, and old relationships that no longer fit where God is taking you.

But here is the good news. Whatever you lay down for Jesus will never compare to what you gain in Him.

This is what true surrender looks like. It is like burning the ships and removing the option to turn back. It is making up your mind that your old life is no longer your future. It is stepping fully into the life Christ is calling you to live.

Too many people want to stay close

enough to Jesus to enjoy the excitement, but not close enough to surrender everything. But Jesus is not calling us to admire Him from a distance. He is calling us to follow Him with full commitment.

So today, the question is simple.

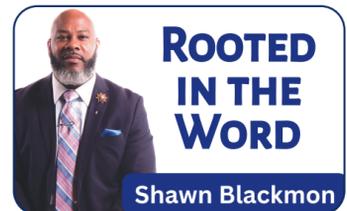
Are you just near Jesus, or are you truly following Him?

Count the cost. Surrender your all.

And remember this, Jesus is worth everything He asks of you.

Walk in grace. Stand in truth. Live blessed.

Pastor Shawn Blackmon serves as the Lead Pastor of UNITY Church in Attalla, Alabama, where his preaching is real, relevant and rooted in the un-



changing Word of God. Beyond the pulpit, he serves as CEO of Big Brothers Big Sisters of Northeast Alabama, leading life-changing mentoring initiatives that empower young people across five counties. His leadership bridges the gap between the Church and the community, inspiring collaboration, compassion and lasting transformation.

Your Weekly Devotionals



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OBITUARIES



Robert "Bob" Cross III

Robert George Cross III, Bob, a faithful servant of the Lord, entered the presence of his Savior on March 5, 2026, at the age of 70, after a life committed to his family, friends, community, and most importantly his devoted wife, Debra, the love of his life.

Bob was born in Gadsden Alabama on July 25, 1955, to Robert George Cross Jr. and Margaret Ann Cross. After graduating from Gadsden High School in 1973, he began what would become a lifetime of public service.

Bob started his career by becoming the first licensed paramedic in Etowah County, a role that reflected his deep desire to serve and care for others. His lifelong dream of becoming a firefighter soon followed when he joined the Guntersville Fire Department. After serving in both Guntersville and Attalla, Bob was given the opportunity to return home to serve with the Gadsden Fire Department. During his 38 years with the Gadsden Fire Department, Bob rose through the ranks from firefighter to Assistant Chief, earning the respect and admiration of those who served alongside him.

Bob's commitment to public service extended well beyond the fire department. In 2004, he was elected to the Attalla City Council, representing District 5. Over the next 21 years until his death, he worked tirelessly alongside mayors, fellow council members, city employees, and the citizens of Attalla to improve the quality of life in the community he loved. One of his proudest accomplishments was helping establish Fire Station No. 2, a project that was especially meaningful to him.

While Bob loved serving his community, one of the places he loved serving most was his church family at First Baptist Church Attalla. There he faithfully shepherded and served the congregation for more than 40 years as a deacon, demonstrating a life of humility, faith, and leadership.

He was preceded in death by his parents, Robert George Cross Jr. and Margaret Ann Cross; his sister, Judy Cross Whorton; his uncle Dr. Todd Cross; father and mother-in-law Beamon and Jo Powell; his brother-in-law Raymond Powell; and his nephew, Jeremy Brown.

He is survived by his devoted and loving wife of 49 years, Debra; his daughters, Amy (Sam) Duffey and Stacy (Bryant) Moore; and his cherished grandchildren, Livy Duffey, Harris Moore, and Julia Moore, who lovingly called him "Poppy."

He is also survived by his sisters- and brothers-in-law, Kay (Gary) Brown, Donna (Duane) Smith, and Bob (Linda) Whorton; along with his nieces and nephews, Breann (Will) Smith,

Leslie (Nick) Tolbert, Ben (Kim) Whorton, and Andy (Renee) Whorton, as well as a host of cousins and great-nieces and great-nephews.

Pallbearers will be Gary Brown, Will Cox, Larry Means, Duane Smith, Andy Whorton, and Ben Whorton. Honorary pallbearers will be the deacons of First Baptist Church Attalla, the employees and elected officials of the City of Attalla, his brotherhood of firefighters, and his Pruett's BBQ family.

Visitation was held at First Baptist Church Attalla on Wednesday, March 11,

from 5:30 to 7:30 p.m. A celebration of life service took place on Thursday, March 12, at 2:00 p.m., also at First Baptist Church Attalla, Reverend Earl Mitchell officiated. Bob was laid to rest in Rainbow Memorial Gardens immediately following the service.

In lieu of flowers, memorial donations may be made to First Baptist Church Attalla.

Yeye OlaOshun Lakesin

ATLANTA, GA. - With heartfelt sympathy, we announce the earthly transition of Dr. Yeye OlaOshun Lakesin (Victoria "Vickie" Howel) of Atlanta, formerly of Gadsden, who traded time for eternity with the ancestors on Sunday, March 8, 2026 at the age of 78.

Dr. OlaOshun Lakesin—lovingly known as Yeye and Vickie—completed her earthly journey on March 8, 2026, returning with grace to the realm of the ancestors. A visionary scholar, a fiercely intentional mother, and a High Priestess of the Ise tradition, she lived a life shaped by purpose, discipline, and spiritual depth. Her transformation into Dr. OlaOshun Lakesin marked the fulfillment of a lifelong devotion to knowledge, culture, and sacred truth.

To her family and community, Yeye was more than a mother—she was a designer of legacy. She raised her children with extraordinary mindfulness, grounding them in cultural identity, intellectual excellence, and spiritual protection. She did not simply nurture a family; she cultivated a lineage, teaching her children to walk with dignity and clarity.

Dr. OlaOshun Lakesin's life was marked by brilliance, discipline, and service. Her accomplishments spanned academia, social justice, and spiritual leadership—each reflecting her unwavering commitment to uplift, educate, and empower her community.

She reached the height of her scholarly journey by earning her Doctor of Education (Ed.D.), a testament to her lifelong devotion to learning. Her determination was recognized early on with the "Most Determination to Succeed" award from the Dale Carnegie Institute. As Miss Carver High, she was celebrated by her peers for her leadership and grace.

Her professional path reflected the same dedication: she served as Assistant Director for Har You Act, Inc. and the National Urban League, championing community uplift and youth empowerment. Retiring as a teacher, her commitment to sisterhood and service was honored when she was named Alpha Kappa Alpha Sorority, Inc.'s New Soror of the Year.

Dr. Lakesin was a lifelong advocate for fairness and opportunity, fighting tirelessly for a "level playing field" in education. As a cultural historian, she preserved Black history through college lectures and storytelling for children. Her Master's research confronted discriminatory medical policies, demonstrating her courage and clarity in the pursuit of healthcare equity.

As a High Priestess of the Ise Tradition, she served as a spiritual bridge between the African Diaspora and the ancestral homelands of West Africa. She authored two foundational works—*Ise Tradition in America* and *The Traditional Principles of Orisha Oshun*—texts that continue to guide practitioners seeking cultural and spiritual reclamation. Through her scholarship, her priesthood, and her writing, she offered a roadmap for reconnecting with ancestral wisdom—ensuring that these traditions remain vibrant, accessible, and rooted in authenticity.

From her beginnings in Gadsden, Alabama, to the lecture halls of Columbia University and Fisk Uni-

versity, Dr. Lakesin embodied the spirit of a lifelong learner. Her professional life as an educator was fueled by her own academic rigor, culminating in her Doctorate in Education, retiring as a teacher.

Her dedication to service extended into her sisterhood with Alpha Kappa Alpha Sorority, Inc., where she was celebrated as New Soror of the Year. She also held the distinguished title of Eastern Star, Daughter of Sphinx.

Yeye's spirit was expansive and adventurous. She traveled the world—studying, teaching, and reaching priesthood in West Africa and South America. She eloped in a tropical paradise, crafted dolls with meticulous artistry, and sewed with the precision of a designer. Every endeavor she touched carried her signature blend of elegance, intellect, and soul.

She was an author, a lecturer, a cultural guardian, and a fierce advocate for the marginalized.

Yeye now joins the luminous circle of her ancestors—her parents Lucille Croft Howell and Gregory Franklin Howell Sr., her grandparents Thomas Croft and Minnie Jackson Croft, and her brother Gregory Franklin Howell Jr.

Her legacy continues through her children, her son, Samaroo Megnauth Lokenauth, and daughter-in-law, Sonya; daughter, Khadijah OlaOshun Lakesin; her grandchildren, Sarah Diane, Carlos Samaroo, Renay Victoria Lokenauth, Kymani Akinjide, Khareem Alijah, and Serenity League; her sister, Cindy Howell Steele, and brother-in-law, Larry E. Steele, Sr.; and the countless students, spiritual godchildren, cousins, friends and community members she guided with love, intention, and wisdom.

Dr. OlaOshun Lakesin lived with purpose, taught with conviction, and loved with intention. Her legacy is not confined to memory—it is alive in every life she touched, every tradition she preserved, and the print she put into the world.

Her journey continues through those who carry her teachings forward.

Ethel Mae Vaughn

RAINBOW CITY - Ethel Mae Vaughn, age 83, passed on March 9, 2026. Born August 15, 1942, in Ohio, she was a resident of Rainbow City, Alabama.

Visitation will be held at Morgan Funeral Chapel & Crematory, 625 Gilbert Ferry Rd SE, Attalla, AL 35954, US, on March 13, 2026, from 12:00 pm to 2:00 pm.

The Funeral Service will take place at Morgan Funeral Chapel & Crematory, 625 Gilbert Ferry Rd SE, Attalla, AL 35954, US, on March 13, 2026, from 2:00 pm to 3:00 pm.

A Committal Service will follow at Morgan Funeral Chapel & Crematory, 625 Gilbert Ferry Rd SE, Attalla, AL 35954, US, on March 13, 2026, from 3:00 pm to 3:15 pm.

Dakari Zaire Smith

GADSDEN - Dakari Zaire Smith was born sleeping on March 5, 2026, in Gadsden, Alabama.

Though his time on earth was brief, Dakari Zaire Smith was deeply loved and will forever be cherished by his parents and all who held hope for his arrival. His life, however short, brought love that will remain in the hearts of his family forever.

Dakari is survived by his loving parents, Katelyn Kyle and Donovan Smith. He will always be remembered as a precious son whose memory will live on through the love of his family.

A private remembrance will be held by the family. "Some people only dream of angels—we held one in our arms."



Bonnie Hazel Marshall

SOUTHSIDE - Bonnie Hazel Marshall passed away on March 8, 2026, at the age of 81. Born on February 19, 1945, Bonnie was a resident of Southside, Alabama.

Visitation will be held at Collier-Butler Funeral Home, 824 Rainbow Drive, Gadsden, AL 35901, on March 15, 2026, from 12:00 pm to 1:00 pm, followed by a funeral service at 1:00 pm. She will be laid to rest next to her parents at Forrest Cemetery.

Bobby Neil Clayton

ALTOONA - Bobby Neil Clayton, age 43, of Altoona, passed away on Thursday, March 5, 2026. Bobby was born on March 4, 1983, to parents Lora Clayton and Thomas Fulmer. His siblings include Jennifer Clayton, Jeff and Ashleigh Fulmer, Bobby Lee Clayton (twin) and Carmen, Anthony Fulmer, Lori and Felipe Gomez, Timothy Fulmer, Samuel Clayton, Amanda and Jason Collins, Kayla and Dustin Brothers, a host of nieces and nephews, as well as great nieces and nephews. His nieces and nephews and great nieces and nephews meant the world to him.

Neal was loved by all. He had a passion for mechanic work as well as helping others.

He was preceded in death by many loved ones including his daddy, B. J. Clayton.

His Memorial Service was Sunday, March 8, 2026 at Egypt Community Center.



Christina Maria Scott

Mrs. Christina Maria Jackson Scott was born Aug. 20, 1951, to the late Christine Phillips Jackson and Ike Jackson.

At an early age she confessed her belief in the Lord Jesus Christ. She united with Shiloh Baptist Church, under the pastorate of the late Reverend W.S. Smith where she remained a member until her death.

She graduated from Lincoln Park High School in Chicago, Illinois in 1970. She received a certification in upholstery from Gadsden State Technical College.

Christina was multi-talented specifically as a seamstress, artist, decorator, designer, as well as pottery, baking and carpentry. Christina was an entrepreneur, owning and operating her own antique shop in Attalla, Alabama.

On Feb. 27, she departed this life at Riverview Hospital in Gadsden, Alabama.

Cherishing her precious memories: her husband, Robert Scott; sons, Juan (Lashala) Lipscomb, Sr. and Czar Treshun Wingfield (legally adopted); daughter, Lashundra Bradford of Gadsden, AL; grandsons, Juan Lipscomb, Jr., Bobby Bradford, Jr., DeOntae Moore and Clifton Gross, all of Gadsden, AL; granddaughter, Amayia Bradford of Gadsden, AL; great-

grandchildren, Harlem and Nash Gross of Gadsden, AL; sister, Brenda Joyce Scott of Gadsden, AL; sisters-in-law, Myrtle Jackson Lynch of Marietta, GA, Virginia Jackson of Gadsden, AL, Carma Johnson of Denver, CO, Wanda Bonner, Everneza (Henry) Higgins, Camilla Scott, Gloria (Kenneth) Loflis, all of Gadsden, AL; brothers-in-law, Walter (Donna) Scott and George Flakes, all of Gadsden, AL; special nieces, Menyuan Jordan, Sharma Denise Zanhorton, and Takeysha Jackson along with a host of nieces, nephews, cousins, and other relatives and friends too numerous to name.

Erroll will be remembered for the pride he took in his family, the example he tried to set, and the love he gave so freely to those closest to him.

In person signing of the book and viewing will be 3pm - 7pm Friday, March 14, 2026 at Overcoming Church of our lord Jesus Christ 576 Peaceful Valley Rd, Ashville, AL 35953. Burial Ashville City Cemetery. Elder Steve Williams Eulogist.

Celebration of life will be 12:00 noon Saturday, March 14, 2026 at Overcoming Church of our lord Jesus Christ 576 Peaceful Valley Rd, Ashville, AL 35953. Burial Ashville City Cemetery. Elder Steve Williams Eulogist.



Erroll Houston Newton

Erroll Houston Newton was born on February 24, 1961, in Birmingham, Alabama, to the late Lloyd G. Newton and Johnnie Mae Newton. At an early age, he was baptized at Mt. Zion Missionary Baptist Church, where he began developing the faith and values that would guide him throughout his life.

Erroll took great pride in the way he was raised and in the lessons his father instilled in him. Those values shaped the man he became and the way he led his own family. He believed strongly in being present, setting an example, and doing what was necessary to provide a better life for his children.

Throughout his life, Erroll worked hard to provide for his family. Later in life, he embraced a quieter season of retirement, dedicating much of his time to helping raise and care for his grandchildren—something that brought him tremendous joy and fulfillment.

Erroll was also known for his athletic ability. During his younger years, he excelled in both basketball and football, earning the respect of teammates and members of the Ashville community. Football, in particular, became one of his greatest passions, and his accomplishments on the field left a lasting impression in his hometown. In recognition of those achievements, he was inducted into the Ashville Sports Hall of Fame in 2013.

More than anything, Erroll loved being a father and a "Papa." His grandchildren were truly his pride and joy. He treasured the time he spent with them—making sure they got on and off the school bus safely, attending their sporting events, and simply being present in their lives. Those everyday moments meant the world to him.

Erroll was preceded in death by his father, Lloyd G. Newton; his mother, Johnnie Mae Newton; and his brothers, Lloyd Newton Jr. and Paul Newton Sr.

He leaves to cherish his memory his loving wife of 33 years, Glorine Newton of Ashville, Alabama; his sons, Xavier (Breanna) Newton of Pinson, Alabama and Alex Newton of Birmingham, Alabama; and his daughters, Alexis Newton and Sara Patton of Ashville, Alabama.

He also leaves five beloved grandchildren: Xavi- en, Madeleyn, Ailani, Myles, and Jahmari.

He is also remembered by his sister-in-law, Sherry Newton of Birmingham, Alabama; sisters-in-law, Angie Williams of Ashville, Alabama; brothers-in-law, Stanley Williams of Gadsden, Alabama, Marcus Williams

of Ashville, Alabama, Marwin Moss of Ragland, Alabama, and Cornelius Moss of Pell City, Alabama; along with godchildren, nieces, nephews, extended family members, and many close friends who will continue to cherish his memory.

Erroll will be remembered for the pride he took in his family, the example he tried to set, and the love he gave so freely to those closest to him.

In person signing of the book and viewing will be 3pm - 7pm Friday, March 15, 2026 in the chapel of West Gadsden Funeral Home.

Celebration of life will be 12:00 noon Saturday, March 14, 2026 at Overcoming Church of our lord Jesus Christ 576 Peaceful Valley Rd, Ashville, AL 35953. Burial Ashville City Cemetery. Elder Steve Williams Eulogist.



Glenn Dixon

ATTALLA - Glenn Dixon, age 90, of Attalla, passed away on March 5, 2026, at his home.

Mr. Dixon was born April 3, 1935 in Attalla, Alabama, and lived there most of his life. His parents were John Dixon Jr. and Daisy McClendon Dixon, and he was the second oldest of seven children. In his late teen years, he moved to Detroit, Michigan to work in the automobile industry. He returned to Alabama in 1957 and married Annette Brogdon. They had four children, who they raised in Attalla. Mr. Dixon worked for the City of Attalla for several years in the 1960's as a policeman. He later owned and operated a commercial roofing company for several decades.

He is survived by his children, Michael Dixon (Tina), Becky Houk (Steve), Kenneth Dixon (Beverly), and Jonathan Dixon (Sarenda); five grandchildren; two great-grandchildren; his sister Joan Roden; brother Kenneth Ray Dixon; sister-in-law Ann Dixon; and a host of nieces and nephews.

The family wishes to thank his caregivers Tracy Jones, Rita Jones, Ernest Wallace, and all others who provided for his end of life care, including Enhabit Hospice.

Funeral services were held Sunday March 8, 2026 at Morgan Funeral Chapel, Attalla. Burial followed at Oak Hill Cemetery, Attalla.

Lisa Sholar

ATTALLA - Lisa Sholar, age 61, of Attalla passed away on Wednesday, March 4, 2026. She was a loving wife, mom, sister, grandmother, aunt, and friend.

She was preceded in death by her mother and father, Alice and Arnold Tarrance and her husband Charles Sholar. She is survived by her children Ashley Smith, Dustin Hill, Kaitlyn Meadows, Timothy Hill, Chris Sholar, and Bobby Sholar; her son in laws Zack Smith and Joshua Cooper; Daughter in law Angela Hill; Sister Joann (Rickey) Vaughn; Brothers Skeeter (Jennifer) Tarrance and James "Bubba" (Carla) Tarrance; grandchildren Mason Sholar, McKenzie Sholar, Kinlee Hill, Jaxon Hill, Maddox Hill, Charlotte Meadows, and Lincoln Meadows; and a host of nieces and nephews. A celebration of life is scheduled for 12:00pm March 21, 2026 at Attalla City Park.

OBITUARIES

Jean Stowers

GADSDEN - Mrs. Jean Stowers, age 82, of Gadsden, passed away Friday, March 6, 2026. Cremation services will be performed by Village Chapel Funeral Home and Crematory.

Jean was a faithful and devoted wife and mother who brought warmth and grace to those around her. She is preceded in death by her husband, Ted Stowers and sister Ginger Lucka-doo.

Mrs. Stowers is survived by her son, Kim (Stacy) Stowers; daughter, Sandra Smiley; grand-sons, Andrew Smiley, Jason (Shanna) Smiley and Lake (Bree) Stowers; two great-grandchildren (Fisher Smiley, Olivia Stowers); and sisters Judy Beck and Glenda Horton.



Janice Marie Colvin Ward

RAINBOW CITY - Janice Marie Colvin Ward (Sissy), born and raised in Rainbow City, passed away Sunday March 1, 2026, surrounded by her family after a long-fought battle with cancer.

Janice was born on December 2, 1967, and was a devoted mom, grandmother, and great-grandmother and loved by many. Above all, she cherished her family. Being a mother was one of her proudest roles and she loved her children deeply. As a grandmother and great-grandmother, she truly shined. "Granny" was a title she wore with honor. She taught by example, showing her family what it meant to love fiercely and trust in God always.

Preceded in death: her parents, Robert L. and Jessie Mae Colvin, her husband, Freddie Ward, her siblings, Kathryn Colvin, Robert (Pee-Wee) Colvin, and Oscar Colvin, and her life partner of 19 years, Jamey Harden.

Survived by: Christopher S. Carter, Kala D'Agati (Matthew), Whitney Ward. Grandchildren: Matthew Allen, Savannah Pankey, Breanna Pankey. Great-grandchildren: Seth Allen and Thomas Martin. Her brothers, Jimmy (Debbie), George (June), Billy (Margie), Vic, Homer (Terrie), Leslie (Jodi), Roger (Barbara), Jeff (Beverly), Moe (Tracy). A host of nieces and nephews.

The family would like to extend a special thanks to ACG Hospice (Jordan) Foley and ACG of Gadsden who took such good care of our mother during such a difficult time.



Jennie Lynn Condit

Jennie Lynn Morgan Condit passed away on March 7, 2026, leaving behind a legacy of love, strength, and devotion to her family. Funeral services were held Wednesday, March 11, 2026, at Glencoe-Hokes Bluff Funeral Home with Allen Hudson officiating the service.

She was preceded in death by her parents, Melvin and Betty Morgan, and her sister, Cathy Morgan Stephens, and brothers-in-law Martin McCormick and Hiram Stephens.

Jennie is survived by her loving husband, Mike Condit; her son, Ben Hudgins (Liz Hudgins); and her daughters, Katie Condit (Josh Green) and Spenser Hudgins (Eric Hawkins). She is also survived by her siblings: Patsy Snyder (Steve Snyder), Darlene Connor, Jim Morgan (Stephanie Morgan), and Tim Morgan (Lynn Morgan); as well as her sisters-in-law Wanda McCormick, and Becky Condit.

Jennie cherished her role as a grandmother (Honey) and leaves behind her beloved grandchildren: Skyler Watkins, Heidi Mae Wat-

kins, Ruth Ellen Hudgins, and Hayes Hudgins.

Jennie is a retired charge nurse for the Cardiac Intensive Care Unit at UAB, serving over 25 years as a registered nurse. For the past 14 years, she worked alongside her husband at Red Barn Farm & Garden Center in Glencoe. She held a special passion for beekeeping and enjoyed supporting the community with bee education and supplies through the family business. She enjoyed her time going to the Grand Bahamas Island and snorkeling for seabiscuits. Out of everything she did, her most favorite thing in life was spoiling her grandchildren to the extreme.

Her memory will be held dearly by all who knew and loved her.

Gloria Chapman

GADSDEN - West Gadsden - Announces the passing of Ms. Gloria J. Chapman, 67, of Gadsden, passed away Saturday, March 7, 2026 at Riverview Regional Medical. Ms. Chapman is survived by her loving family.

Funeral Services were held Wednesday, March 11, 2026 at Chapel of West Gadsden Funeral Home.

Gloria Jean Chapman, age 67, of Gadsden, Alabama, passed away peacefully on March 7, 2026. Born on July 9, 1958, in Gadsden, AL, she spent her life rooted in the same community that helped shape her story and the many relationships she cherished.

At a young age, Gloria gave her life to Christ and was baptized, a faith that remained a quiet but steady presence throughout her life. She was a devoted attendee of New Liberty Church in Gadsden, where she found fellowship and spiritual grounding.

Gloria was a woman whose life reflected both strength and complexity. She experienced hardships that shaped her deeply, yet her capacity to love remained steadfast. Those who knew her understood that when Gloria loved you, she loved you wholeheartedly. As she often said, "I may not like you right now, but I will always love you." That sentiment captured the depth of her heart: honest, passionate, and enduring.

She found simple joy in the comforts of home. Gloria enjoyed watching cooking shows, Christmas movies, cooking for those she loved, and Lifetime films, often filling her days with the small pleasures that brought her peace. She had a natural gift for caring for others in practical ways such as helping family clean and keep up with life's responsibilities when things became overwhelming. Her willingness to step in and help, often without expecting anything in return, was a quiet testament to her generosity.

Gloria was known among neighbors and loved ones for checking in with a phone call, remembering birthdays, and making sure people were not alone when they needed support. She opened her home to those in need, offering shelter and kindness until they could find their footing. Whether it was sharing a meal, lending a hand, or simply showing up when it mattered, Gloria had a way of being present for people in moments when they needed it most.

Left to mourn her passing is her loving partner, Anthony Wilson; her siblings Stalecia (Vincent) Rolley, Janice Dixon, Stanley Dixon, Michael (Alisa) Dixon, and Glenda Ford (John); her special niece Aerial Rolley; and a host of nieces, nephews, cousins, extended family members, and friends who will remember her in their own meaningful ways.

Gloria was preceded in death by her parents, Pearlina Dixon and Henry Leroy Dixon, as well as her siblings Roslyn Johnson,

James Dixon, Christopher Dixon, Robert Dixon, and Barbara Franklin.

Gloria's life reminds us that love is rarely simple, but it can be enduring. Those who knew her best understood that beneath every hardship was a heart capable of deep loyalty and care. She will be remembered for the ways she showed up for others such as through shared meals, late-night phone calls, and the quiet acts of kindness that often go unseen.

Her memory will live on in the lives she touched and the love she gave in her own unique way.



Ken Mote

ALTOONA - Ken Mote, 75, of Altoona passed away on Sunday, March 1, 2026 at Huntsville Hospital.

He is survived by his wife; Faye Mote, son; Kenneth (Carolyn) Mote Jr., daughter; Angela (Keith) Mahaffey, grandchildren; Brittany (Russell Nicholson) Mote, MaKailey (Lucas) Lyons, Matt Bolton, great-grandchildren, Bryant Stevens; Jaxon Whisenant, Crimson and Kensley Nicholson, siblings; Shirley Allen, Ernest Mote, Phillip Mote, Kathy Thomas and a host of nieces and nephews.

He is preceded in death by his parents; Ernest and Estelle Mote, son; Keith Mote, grandchildren; Jessica Mote, and Ashlyn Neal.

His Funeral Service was held Saturday, March 7, 2026 at Etowah Memorial Chapel. Bro. Jamie Lupo officiated.

Arrangements are entrusted to Etowah Memorial Chapel.



Kristi Jean Wise

HOKES BLUFF - Kristi Jean Wise, age 56 of Hokes Bluff, passed away at home on March 2, 2026.

She was preceded in death by her husband, Patrick Wise, parents, Farrell and Norma Stephens.

Left to cherish the memories of Kristi are her daughter, Alyssa (Tyler) Ford, son, Stephen (Fatima) Wise, grandchildren, Lillie Wise, Jude Ford, and Arthur Ford, sister, Pam (Joey) Watson, several nieces and nephews.

Kristi was a graduate of Southside High School. She loved to play softball when she was younger and doing arts and crafts. She worked for Hobby Lobby for many years. Kristi was a devoted and loving wife, mother, and grandmother who will be deeply missed by all who knew her.

Phillip Franklin

GADSDEN - West Gadsden announces the passing of Phillip Franklin, of Gadsden, AL who passed away Wednesday, March 4, 2026, at his place of residence. He is survived by his loving family. We ask that you please keep this family in your heart and prayers during their time of bereavement.



Mary Ruth Smith

Mary Ruth Smith, age 97, went to be with Jesus on March 1, 2026. She was born on February 11, 1929.

Mary was a proud 1947 graduate of Etowah High School and later attended Gadsden Business College. She dedicated her life to caring for her family, which was her greatest joy and proudest accomplishment. Known for her warm heart and generous spirit, she was an excellent cook whose kitchen was always a place of comfort, laughter, and full plates. She was also a fierce Chinese checkers' champion and found deep happiness in visiting the Smoky Mountains, a place she loved dearly.

She was preceded in death by her parents, George Arthur Guice and Mary Nancy Guice; her first husband, Billy Oliver; and her second husband, Doyle Smith, and her stepdaughter Gayle Thomas.

She is survived by her loving daughter, Jeanne Kerr (Randy); grandchildren, Kelly Pritchett (Robert), Kaci Kerr, and Bradley Kerr (Kristi); and great-grandchildren, Liam Pritchett, Luke Pritchett, Owen Pritchett, Bennett Kerr, and Caroline Kerr. She is also survived by her chosen daughter, Rebecca Goodwin (Rick); stepdaughter, Laurel Kingsley (John); step-grandchildren, Anissa Blair (Phil), Daniel Thomas, and Amber McCarver (Brian), Cory Kingsley (Tamara), Aaron Kingsley (Julie), Shawn Kingsley, Christopher Kingsley (Jessica) along with a host of nieces and nephews who will cherish her memory.

The family extends a special thank you to her caregivers, who were more than caregivers, but who truly became her family - Shirley Handford and Melinda Guyton. Heartfelt gratitude is also extended to the compassionate staff of Southern Care Hospice; Glenda, Tonya, Erica, Kendra, Jamie, Tiffany, Chaplain John and Stephanie for the loving care they provided.



Nancy Ruth Butler

SOUTHSIDE - Nancy Ruth Butler passed away on March 4, 2026, at the age of 84.

Nancy Ruth Butler was born on September 7, 1941, in Cherokee County, and was a resident of Southside, Alabama.

Nancy was preceded in death by parents, Beamon and Thelma (Beaufield) Estes; husband, Larry P. Butler Sr.

Nancy is survived by her daughter, Penny (Steve) Smith; son, Larry (Kim) Butler Jr.; grandchild-dren, Lee and Kevin Barber, Christy (Chip) Bearden; great grandsons, Matthew and Corey Bearden, and Taylor Barber.

In lieu of flowers, the family requests memorials to be made to EyeCare America.

Tammy Gay Dillard

ATTALLA - Tammy Gay Dillard, age 63, of Attalla, Alabama, passed away on March 2, 2026. She was born on July 17, 1962, in Gadsden, Alabama.

Tammy was a loving wife of 40 years to Timmy Dillard, mother, nana, sister, and friend. She loved her family dearly, enjoyed the outdoors, bingo, and spending time with her pets. Tam-my had a generous heart and helped anyone she could. She never met a stranger, was always unapologetically herself, and told it like it was.

She was preceded in death by her father, Elven P. Jones; her mother, Nellie Lucile Jones; her sisters, Gina Louise Lemons and Barbara Jean Humphrey; and her brothers, Thomas Jerry Lemons, Buddy Joel Lemons, Roddie Carlton Lemons, Rickey David Lemons, Mickey J. Lemons, and Tommy M. Lemons.

Tammy is survived by her devoted spouse, Timothy Dale Dillard Sr.; her sisters, Pandora Bat-tles, Diane Moore, and Tina Lutes, Cecila (Cecil) Laney; and her brother, Elven Phillip Jones, Jr. (Daphne). She also leaves behind her children, Fallon Slaughter, Timothy Dillard, and Kenzie (Clay) Dillard. Her legacy continues through her cherished grandchildren: Emma Dillard, Jaxon Dillard, Dawson Dillard, Dax Dillard, Fenix Jones, Ava Slaughter, Colson Dillard, and Lyra Slaughter, along with a host of nieces, nephews, and dear friends.

Tammy's memory will forever live on in the hearts of those who knew and loved her.

The family would like to extend special thanks to David Carpenter and Morgan's Funeral Chapel for their care and support during this time.

A visitation was held on March 5, 2026, at 2:00 p.m., with funeral services following at 3:00 p.m. at Morgan's Funeral Chapel. David Carpenter officiated.



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SPORTS

Recent Scores

March 6 Baseball

Glencoe 0, Southside 15
Southside 13, Gaston 0
Westbrook 1, Deshler 3

Boys Soccer

Hokes Bluff 3,
New Hope 4

Softball

Southside 6, Pike Road 16
Gadsden City 0,
Geraldine 16
Gadsden City 0,
Hokes Bluff 16
Gaston 8, Cleveland 17
Sardis 2, Alexandria 10
Westbrook 14, Asbury 1
Westbrook 2,
Valley Head 12

March 7 Baseball

Gadsden City 19, Ashville 2
Southside 10, Sardis 2
Coosa 1, North
Sand Mountain 14

Boys Soccer

Southside 1,
Mountain Brook 5

Softball

Gadsden City 1,
Albertville 15
Gaston 4, Cold Springs 22
Gaston 4, Southeastern 12
Sardis 2, Piedmont 0
Sardis 8, Bob Jones 2
Westbrook 3, Weaver 3

March 9 Boys Soccer

Westbrook 0, Collinsville 2

Girls Soccer

Westbrook 4, Collinsville 0

March 10 Baseball

Gadsden City 11,
Sylacauga 0

Boys Soccer

Gadsden City 1,
Ft. Payne 0

Softball

Westbrook 1,
Oneonta 11
Gadsden City 4,
Ft. Payne 11
Hokes Bluff 1, Etowah 11
Gaston 6, Cedar Bluff 16

COLLEGE SPORTS

March 7 Baseball

Gadsden State 14, Snead
State Community College 1
Gadsden State 11, Snead
State Community College 4

March 9 Men's Tennis

Gadsden State 1, Beville
State Community College 8

GSCC's Blake Lewis earns 300th win

Dr. Blake Lewis, Athletic Director and Head Baseball Coach at Gadsden State Community College, celebrated a historic career milestone this week, notching his 300th career win during the Cardinals' doubleheader against Alpena Community College.

Dr. Lewis secured his 300th career coaching victory as a head coach in the ACCS, reaching the milestone through his leadership at Gadsden State Community College and Lawson State Community College.

Since being named Athletic Director and Head Baseball Coach in 2022, Dr. Lewis has played a pivotal role in revitalizing the Cardinals' baseball program and strengthening Gadsden State Athletics

overall. Under his leadership, Gadsden State has seen significant growth both on and off the field, marked by competitive performances, strong student-athlete development, and community engagement.

"This achievement is a testament to the hard work, dedication, and resilience of our student-athletes, coaching staff, and support personnel," said Dr. Lewis. "I'm incredibly proud of this moment, but even more proud of the young men who have made these wins possible."

Dr. Lewis brings extensive coaching experience to Gadsden State. Before joining the college, he served in coaching roles at Lawson State Community College and the Uni-

versity of Montevallo, among other institutions. His steady leadership and commitment to excellence have earned him recognition within the Alabama Community College Conference, highlighted by Coach of the Year honors in 2025.

The Cardinals' success under Dr. Lewis reflects the culture of discipline and teamwork he has built, leading to his 300th career win and a milestone that resonates with his players, peers, and the Gadsden State community.

Dr. Lewis was recognized for his milestone achievement during an athletic recognition event on Feb. 24, where college leadership and staff honored his contributions to



Gadsden State Athletics and the broader campus community.

For more information about Gadsden State Athletics and upcoming events, visit gocardinals.gadsdenstate.edu.

GSCC's Slaton named player of the week

Gadsden State Community College sophomore Pressley Slaton has been named a National Junior College Athletic Association Player of the Week after a dominant performance at the plate.

A native of Alexandria, Slaton has helped power the Lady Cardinals to a strong start this season, showcasing the continued strength of Gadsden State's softball program.

"Pressley is an outstanding player and person, and we are extremely proud of her," said Head Softball Coach Ryan Clark. "She has gotten off to an incredible start and has the potential to be one of

the most dangerous hitters in the league. In addition to her impact at the plate, she has also pitched for us and delivered strong performances in the circle. I knew during the recruiting process the kind of difference Pressley could make in our program, and she is already showing that."

Slaton said the recognition reflects both her work and the support she has found at Gadsden State.

"I am incredibly grateful for the opportunity to play at Gadsden State," she said. "I have been blessed to find a program where my emotional, physical and spiritual needs

are being met. I have not doubted that I made the right decision. At Gadsden, it feels like a family."

Slaton, fellow student-athletes, and members of the coaching staff were recognized during an athletic recognition event on Feb. 24.

"Gadsden's faculty and staff have been so helpful with my transition to being a collegiate student-athlete," Slaton said. "Their commitment has allowed me to balance my academics and athletics as a freshman."

For more information about Cardinal Athletics, visit: gocardinals.gadsdenstate.edu.



Schedules

Baseball

March 13
Gadsden City vs. Pelham at Pelham, doubleheader at 4:30 p.m.
Gaston at Glencoe, 4:30 p.m.

March 14
Gadsden City vs. Albertville/St. Clair County at Gadsden City, 11 a.m.

March 17
Gadsden City vs. Fort Payne, 4:30 p.m.

March 19
Gadsden City vs. Fort Payne, 4:30 p.m.
Hokes Bluff at Ashville, 4:30 p.m.

Golf

March 17
Gadsden City vs. Southside at RTJ Silver Lakes, 3:30 p.m.

March 19

Gadsden City vs. Etowah/Hokes Bluff at Twin Bridges, 2 p.m.

Soccer

March 13

Hokes Bluff at Oneonta, 7 p.m.

March 17

Gadsden City vs. Homewood at Homewood, 4:30 p.m.

Gadsden City vs. Albertville at Albertville, 4:30 p.m.

March 19

Gadsden City vs. Springville, 5 p.m.

Softball

March 13

Woodland Park Tournament at Woodland Park (Gadsden City).
West End vs. Victory Christian, 5 p.m.
March 16

Gadsden City vs. Clay-Chalkville at Clay-Chalkville, 4:30 p.m.
West End at Victory Christian, 4 p.m.

March 17

Gaston at Anniston, 5 p.m.
Hokes Bluff at Glencoe, 4:30 p.m.

March 19

Sardis vs. Douglas.
Gadsden City vs. Pell City, 3 p.m.

Tennis

March 17

Gadsden City vs. Southside, 3 p.m.

Sardis at Guntersville.

Track

March 19

Gadsden City Meet No. 4 at Gadsden City, 4 p.m.

COLLEGE SPORTS

Baseball

March 14

Gadsden State vs. North-west-Shoals Community College, 2 p.m.

Gadsden State vs. North-west-Shoals Community College, 4:30 p.m.

March 19

Gadsden State vs. Lawson State Community College, 2 p.m.

Gadsden State vs. Lawson State Community College, 4:30 p.m.

Softball

March 14

Gadsden State vs. North-

west-Shoals Community College, 1 p.m.
Gadsden State vs. North-west-Shoals Community College, 3 p.m.

March 19

Gadsden State at North-east Alabama Community College, 3 p.m.

Gadsden State at North-east Alabama Community College, 5 p.m.

Men's Tennis

March 14

Gadsden State vs. East Central Community College, 12 p.m.



James Miller, a fixture on local courts for four decades, officiated his final basketball game on February 3, when Hokes Bluff faced Sardis. A graduate of Oneonta High School, Miller began his officiating career in 1986, covering both basketball and football. He spent his entire career with the Gadsden Area Officials Association and has been widely respected for his dedication to the game. Although he has retired from basketball, Miller will continue to officiate football and track and field. *Photo by Alex Chaney/Special to The Messenger.*

Walnut Grove
SPRING FEST & CAR SHOW
April 11th
8:00 am - 4:00 PM
Scruggs Rec Park
5110 US Hwy 278
Altoona, AL

For More Info:
Contact:
Walnut Grove
Town Hall
205-589-2553

Free Kid Zone
Live Band
Vendors Welcome

Car Registration
8-10
FREE

Trophy Presentation
2 pm

50/50 Tickets
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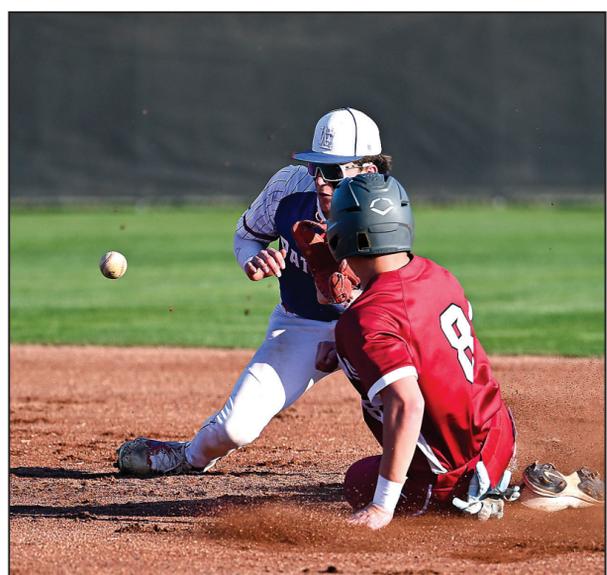
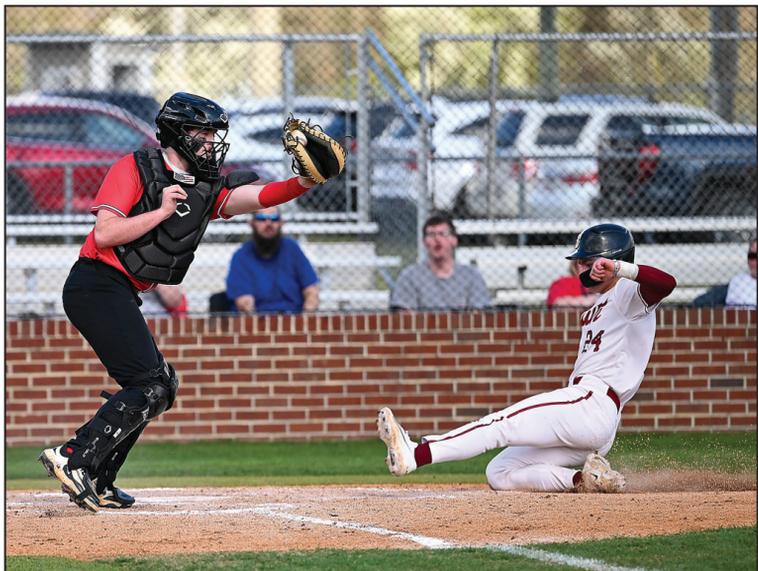
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ALABAMA DEPARTMENT OF HUMAN RESOURCES

SPORTS



Photos by Alex Chaney/Special to The Messenger

Southside High School hosted the County Baseball Tournament from March 5-7. Pictured above, Southside, Sardis, Hokes Bluff and West End all participated in the contest.

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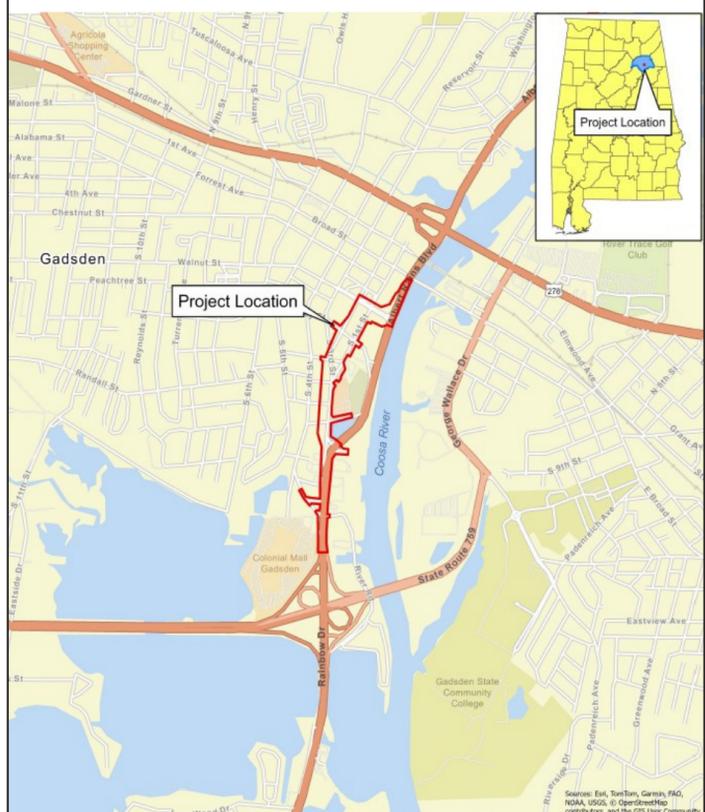
PUBLIC INVOLVEMENT MEETING Relocation of US-411 (SR-25) in Gadsden

Wednesday, March 25th, 2026
The Venue at Coosa Landing
Meeting Room 3
Gadsden, Alabama 35903
4:00 PM to 6:00 PM

The Public Involvement Meeting will be held from 4:00 PM to 6:00 PM. The purpose of the meeting is to provide the public with an opportunity to participate in the planning process of the proposed project. Representatives from the City of Gadsden and the Alabama Department of Transportation will be available at displays to discuss the proposed project and answer any questions. Comment sheets will also be made available for those who would like to submit written statements. Written statements must be mailed (postmarked) or e-mailed on or before April 9, 2026.

The proposed project is for the reconstruction of US-411 (SR-25) from the existing ramps on the north side of the I-759 / US-411 Interchange northward to just south of the Broad Street overpass. This includes improvements along the existing US-411, the realignment of US-411 to follow existing transportation corridors, and the realignment of US-411 on new location, in Gadsden, Alabama.

Email: US411Relocation@volkert.com
Phone: 1 (256)563-2933
Mail comments to: Volkert Inc.
ATTN: Thomas Lee
1110 Montlimar, Drive, Suit 1050, Mobile, AL. 36609



ber: 25-06342-PM-AL

March 13, 2026

NOTICE OF MORTGAGE FORECLOSURE

WHEREAS, default has been made in the terms of the mortgage executed on the 15th day of May, 2024, by Ronnie Fore and Daphne Yvette Fore, as mortgagors, in favor of Jacqueline Denise Carr, as mortgagee, as recorded in the Office of the Judge of Probate of Etowah County, Alabama as Instrument #3574275, and said default continuing, the mortgagee, under power of sale contained in said mortgage will sell at auction for cash to the highest bidder on the steps of the Etowah County Courthouse in Etowah, Alabama, during legal hours of sale on the 3rd day of April, 2026, the following described real estate embraced in said mortgage, situated in Etowah County, Alabama, to-wit:

Lots 1 and 2, and a strip of even width being 10 feet wide off the entire East side of Lot 3, all in Block 32, of what is known as Hughes and Hammond Addition, in Etowah County, Alabama. The address being 111 Hughes Avenue, Attalla, Alabama, 35954. Said sale is made for the purpose of foreclosing of said mortgage, paying the mortgage debt, the costs and expenses of foreclosure, including a reasonable attorney's fee.

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. ALABAMA LAW GIVES SOME PERSONS WHO HAVE AN INTEREST IN PROPERTY THE RIGHT TO REDEEM THE PROPERTY UNDER CERTAIN CIRCUMSTANCES. PROGRAMS MAY ALSO EXIST THAT HELP PERSONS AVOID OR DELAY THE FORECLOSURE PROCESS. AN ATTORNEY SHOULD BE CONSULTED TO HELP YOU UNDERSTAND THESE RIGHTS AND PROGRAMS AS A PART OF THE FORECLOSURE PROCESS. The Mortgagee reserves the right to bid for and purchase the real estate and to credit her purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Contact Jason Knowles at the phone number shown below prior to attendance at sale.

/s/ Jason Knowles
Jason Knowles
Attorney for Mortgagee,
Jacqueline Carr
Knowles & Sullivan, LLC
413 Broad Street
Gadsden, Alabama
35901
Ph: (256) 547-7200

March 13, 20, and 27, 2026

MORTGAGE FORECLOSURE NOTICE

Whereas, default having been made in the payment of the indebtedness secured by that certain mortgage executed by Misty Patterson, an unmarried woman, and James Keith Smith, an unmarried man, as joint tenants with full rights of survivorship, to Family Savings Credit Union on September 27, 2023, said mortgage being recorded at Instrument #3564508, Mortgage Records, Office of the Judge of Probate of Etowah County, Alabama, and the undersigned, by reason of such default, having declared the entire remaining indebtedness secured by said mortgage to be immediately due and payable, and said mortgage subject to foreclosure, and such default continuing, notice is hereby given, that acting under the power of sale contained in said mortgage, the undersigned, Dana L. Rice,

will sell at public outcry to the highest bidder for cash in the rear entrance of the Etowah County Courthouse door (being the door facing the back parking lot) in Gadsden, Etowah County, Alabama, during the legal hours of sale on, April 9, 2026 the following described real estate situated in Etowah County, Alabama, to-wit:

All that certain lot or parcel of land situated in the County of Etowah, State of Alabama, and being more particularly described as follows:

Lot Number Fourteen (14) in Block Number Four (4) in Woodland Park according to the map or plat thereof as recorded in Plat Book "E", Page 105, in the Office of the Judge of Probate of Etowah County, Alabama, and lying and being in Gadsden, Etowah County, Alabama.

Said sale will be made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as part of the foreclosure process.

Family Savings Credit Union

Dana L. Rice, Its Attorney
Turnbach, Warren, Rice,
Frederick & Smith, P.C.
P. O. Box 129
Gadsden, Alabama
35902
(256) 543-3664

March 13, 20, and 27, 2026

NOTICE OF MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA
COUNTY OF ETOWAH

Default having been made of the terms of the loan documents secured by that certain mortgage executed by Andrew Ryan Hanson and Krystin Mechell Hanson, husband and wife, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First Equity Home Loan, Inc., its successors and assigns dated October 4, 2023; said mortgage being recorded on October 4, 2023 as Instrument No. 3564556 in the Office of the Judge of Probate of Etowah County, Alabama. Said Mortgage was last sold, assigned and transferred to Nationstar Mortgage LLC by assignment recorded in Deed Book 2026, Page 3604247 in the Office of the Judge of Probate of Etowah County, Alabama.

The undersigned, Rocket Mortgage, LLC s/b/m Nationstar Mortgage LLC, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Etowah County, Alabama during the legal hours of sale (between 11am and 4pm), on April 10, 2026 the following property, situated in Etowah County, Alabama, to-wit:

Lot Number Twenty-nine (29) of Cedar Ridge Subdivision, as recorded in Plat Book "L", Page 2, Probate Office, Etowah County, Alabama.

Said property is commonly known as 2420 Cedar Ridge Cir, Hokes Bluff, AL 35903.

Should a conflict arise between the property address and the legal description will control.

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property

will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. Bidders must perform their own due diligence. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

ATTENTION ALL PROSPECTIVE BIDDERS: On March 1, 2026, the data collection and reporting requirements under the U.S. Financial Crimes Enforcement Network (FinCEN) new Anti-Money Laundering Rule (the "Rule"), found at 89 FR 70258, will go into effect. The Rule applies to certain residential real estate sale transactions (including nonjudicial foreclosures) where the transfer is to a legal entity or trust, and which includes cash purchases, private financing or financing provided by an institution not subject to a federal Anti-Money Laundering or Suspicion Activity Report requirement. As part of this Rule, purchasers and sellers are required to provide additional information and documentation about themselves, their legal entities, and the source of funds used in the reportable transaction. The collection of this information and documentation is required to comply with the Rule's federal reporting requirements. This notice is provided for informational purposes only and does not constitute legal advice. You are encouraged to consult with your own independent legal counsel if you have questions about how the FinCEN Anti-Money Laundering Rule affects your transaction and whether your transaction is reportable.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code, (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage, and (3) to confirmation that the successful bidder has timely provided all information required for reporting under the Rule, 89 FR 70258.

ROCKET MORTGAGE, LLC S/B/M NATIONSTAR MORTGAGE LLC as holder of said mortgage
McCalla Raymer Leibert Pierce, LLP
505 20th Street N, Suite 1775
Birmingham, AL 35203
Telephone: (205) 216-4238
FT21@mccalla.com
File No. 25-08036AL
www.foreclosurehotline.net
The Messenger
03/13/2026, 03/20/2026, 03/27/2026
25-08036AL

March 13, 20, and 27, 2026

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Stacy Haley, a married man, originally in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Southwest Funding, LP, it's successors and assigns, on July 27, 2022, said mortgage recorded in the Office of the Judge of Probate of Etowah County, Alabama, in Instrument Number 3544277; the undersigned PennyMac Loan Services, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Gadsden, Etowah County, Alabama, on May 13, 2026, during the legal hours of sale, all of its rights, title, and interest in and to the following described real estate, situated in Etowah County, Alabama, to-wit: Lot Number Four (4) in Block Number "E" in Stringer Realty Company's Second Rearrangement of all of Block "E", and portions of Blocks "D", "F", and "G" of Stringer Realty Company's Resurvey of portions of Edenwood Addition according to

the map of said Second Rearrangement as the same appears of record in Plat Book "C", Page 317, in the Office of the Judge of Probate of Etowah County, together with all improvements located thereon. Property street address for informational purposes: 873 Oakview Ave., Gadsden, AL 35901. THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender certified funds in the amount of the winning bid made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The sale will be conducted subject to: (1) confirmation that the sale is not prohibited under the U.S. Bankruptcy Code, (2) final confirmation with the Mortgagee/Transferee, and if applicable, (3) collection of purchaser information needed to comply with the reporting requirements under the Financial Crimes Enforcement Network's Residential Real Estate Reporting Rule (31 C.F.R. Part 1031) and reimbursement of any fees and expenses incurred as a result of the collection of such information. The Mortgagee/Transferee and Tiffany & Bosco, P.A. shall not be liable for any damages whatsoever. If the sale is set aside for any reason, the purchaser at the sale shall be only entitled to a return of the bid amount. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. PennyMac Loan Services, LLC, ("Transferee") Tiffany & Bosco, P.A., 2501 20th Place South, Suite 300, Homewood, AL 35223 www.tblaw.com TB File Number: 25-10931-PM-AL 03/13/2026, 03/20/2026, 03/27/2026

More commonly known as: 2540 Pine St, Southside, AL 35907
This Property will be sold on an "as is, where is" basis, without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure. The successful bidder must tender certified funds by noon the next business day to Law Office of Halliday, Watkins & Mann, P.C. Certified funds must be in the form of a wire transfer, bank or credit union's cashier's check, or bank official check payable to Halliday, Watkins & Mann, P.C. Halliday, Watkins & Mann, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. If sale is voided, Mortgagee/Transferee shall return the bid amount to the successful purchaser and the Mortgagee/Transferee shall not be liable to the purchase for any damages. If the sale is set aside for any reason, the purchaser at the sale shall be only entitled to a return of the deposit and bid amount, if paid. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Important Notice to Potential Bidders: Federal law administered by the Financial Crimes Enforcement Network ("FinCEN"), a bureau of the U.S. Department of the Treasury, requires certain residential real estate transactions to be reported to the federal government. If you are the winning bidder at auction, you may be required to provide identifying information about yourself and, if applicable, any entity or trust purchasing the property. This information is required by federal law and must be provided to complete the sale. Failure to provide required information after the sale may delay or prevent issuance of the foreclosure deed. The Secretary of Veterans Affairs, an Officer of the United States ("Transferee") Halliday, Watkins & Mann, P.C. 244 Inverness Center Drive Birmingham, AL 35242 Phone: (801) 355-2886

March 13, 20, and 27, 2026

NOTICE OF FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Samuel J. Holley, a married man, as his sole and separate property, and Sarah Holley, wife, to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans, its successors and assigns, on August 17, 2022, said mortgage being recorded in the Office of the Judge of Probate of Etowah County, Alabama, on August 17, 2022, as Document Number 3545303; WHEREAS, the aforesaid deed of trust was subsequently modified on January 21, 2025, and said modification being recorded on February 13, 2025, as Document Number 3587545. The Secretary of Veterans Affairs, an Officer of the United States, the current holder, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Etowah County Courthouse, in Gadsden, Alabama, on April 23, 2026, during the legal hours of sale, the following described real estate, situated in Etowah County, Alabama, to-wit: Commence at a 3/8" rebar on the intersection of the Westerly R/W of Kimball Street (60' R/W) and the Southerly R/W of Pine Street (60' R/W), marking the NE corner of Lot 16 of Kimball Addition Number 3 as recorded in Plat Book "H", Page 99, Probate Office, Etowah County, Alabama; thence North 16 degrees 27 min-

utes 50 seconds West 62.74 feet to a 1/2" rebar (JBWT) on the Northerly R/W of said Pine Street also being the point of beginning; thence North 89 degrees 15 minutes 42 seconds West 184.87 feet along the Northerly R/W of said Pine Street to a 1/2" capped rebar (JBWT); thence leaving said R/W North 37 degrees 55 minutes 51 seconds East 114.21 feet to a 1/2" capped rebar (JBWT); thence North 38 degrees 15 minutes 55 seconds East, 119.24 feet to an axle; thence South 48 degrees 47 minutes 40 seconds East 148.54 feet to a 1/2" capped rebar (JBWT) on the Westerly R/W of Craig Circle (50' R/W); thence South 38 degrees 51 minutes 25 seconds West 113.23 feet along the Westerly R/W of said Craig Circle to the point of beginning containing 0.59 acres, more or less; said parcel of land being a portion of the NW 1/4 of the SE 1/4, Section 5, Township 13 South, Range 6 East, lying and being in Southside, Etowah County, Alabama.

More commonly known as: 2540 Pine St, Southside, AL 35907
This Property will be sold on an "as is, where is" basis, without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure. The successful bidder must tender certified funds by noon the next business day to Law Office of Halliday, Watkins & Mann, P.C. Certified funds must be in the form of a wire transfer, bank or credit union's cashier's check, or bank official check payable to Halliday, Watkins & Mann, P.C. Halliday, Watkins & Mann, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. If sale is voided, Mortgagee/Transferee shall return the bid amount to the successful purchaser and the Mortgagee/Transferee shall not be liable to the purchase for any damages. If the sale is set aside for any reason, the purchaser at the sale shall be only entitled to a return of the deposit and bid amount, if paid. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Important Notice to Potential Bidders: Federal law administered by the Financial Crimes Enforcement Network ("FinCEN"), a bureau of the U.S. Department of the Treasury, requires certain residential real estate transactions to be reported to the federal government. If you are the winning bidder at auction, you may be required to provide identifying information about yourself and, if applicable, any entity or trust purchasing the property. This information is required by federal law and must be provided to complete the sale. Failure to provide required information after the sale may delay or prevent issuance of the foreclosure deed. The Secretary of Veterans Affairs, an Officer of the United States ("Transferee") Halliday, Watkins & Mann, P.C. 244 Inverness Center Drive Birmingham, AL 35242 Phone: (801) 355-2886

March 13, 20, and 27, 2026

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More commonly known as: 2540 Pine St, Southside, AL 35907

This Property will be sold on an "as is, where is" basis, without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure. The successful bidder must tender certified funds by noon the next business day to Law Office of Halliday, Watkins & Mann, P.C. Certified funds must be in the form of a wire transfer, bank or credit union's cashier's check, or bank official check payable to Halliday, Watkins & Mann, P.C. Halliday, Watkins & Mann, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. If sale is voided, Mortgagee/Transferee shall return the bid amount to the successful purchaser and the Mortgagee/Transferee shall not be liable to the purchase for any damages. If the sale is set aside for any reason, the purchaser at the sale shall be only entitled to a return of the deposit and bid amount, if paid. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Important Notice to Potential Bidders: Federal law administered by the Financial Crimes Enforcement Network ("FinCEN"), a bureau of the U.S. Department of the Treasury, requires certain residential real estate transactions to be reported to the federal government. If you are the winning bidder at auction, you may be required to provide identifying information about yourself and, if applicable, any entity or trust purchasing the property. This information is required by federal law and must be provided to complete the sale. Failure to provide required information after the sale may delay or prevent issuance of the foreclosure deed. The Secretary of Veterans Affairs, an Officer of the United States ("Transferee") Halliday, Watkins & Mann, P.C. 244 Inverness Center Drive Birmingham, AL 35242 Phone: (801) 355-2886

March 13, 20, and 27, 2026

FILE CLAIMS

February 27, March 6, and 13, 2026

FILE CLAIMS

Melton Pascal Terrell was/were appointed Personal Representative(s) on 02/11/2026 to the Estate of Melton G. Terrell, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell
Judge of Probate

February 27, March 6, and 13, 2026

FILE CLAIMS

Timothy Gerald McCarver and Brain Scott McCarver was/were appointed Personal Representative(s) on 02/12/2026 to the Estate of Thomas Gerald McCarver, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell
Judge of Probate

February 27, March 6, and 13, 2026

FILE CLAIMS

Sonia O'Hair was/were appointed Personal Representative(s) on 01/14/2026 to the Estate of Geraldine O'Hair, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell
Judge of Probate

March 6, 13, and 20, 2026

FILE CLAIMS

James Chadwick Bankston was/were appointed Personal Representative(s) on 02/03/2026 over the Estate of James Lamar Bankston, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell
Judge of Probate

March 6, 13, and 20, 2026

FILE CLAIMS

Brenda Wright was/were appointed Personal Representative(s) on 02/04/2026 over the Estate of Clarence Todd Wright deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell
Judge of Probate

March 6, 13, and 20, 2026

FILE CLAIMS

Cade Matthew Guest and Spencer Guest was/were appointed Co-Personal Representative(s) on 02/05/2026 to the Estate of John Matthew Guest, deceased, Probate Court of Etowah County, Alabama notifies all persons

that claims not filed within six months will be barred.

Scott W. Hassell
Judge of Probate

February 27, March 6, and 13, 2026

FILE CLAIMS

Jamie Anderson was/were appointed Personal Representative(s) on 02/02/2026 over the Estate of Reba June Conner, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell
Judge of Probate

February 27, March 6, and 13, 2026

FILE CLAIMS

Victoria Hollar was/were appointed Personal Representative(s) on 02/02/2026 over the Estate of Carolyn Garbe, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell
Judge of Probate

February 27, March 6, and 13, 2026

FILE CLAIMS

Sheila Diane McCarthy was/were appointed Personal Representative(s) on 02/09/2026 to the Estate of Jerry M. Foster A/K/A Jerry Mack Foster, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell
Judge of Probate

February 27, March 6, and 13, 2026

FILE CLAIMS

Melton Pascal Terrell was/were appointed Personal Representative(s) on 02/11/2026 to the Estate of Melton G. Terrell, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell
Judge of Probate

February 27, March 6, and 13, 2026

FILE CLAIMS

Timothy Gerald McCarver and Brain Scott McCarver was/were appointed Personal Representative(s) on 02/12/2026 to the Estate of Thomas Gerald McCarver, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell
Judge of Probate

February 27, March 6, and 13, 2026

FILE CLAIMS

Sonia O'Hair was/were appointed Personal Representative(s) on 01/14/2026 to the Estate of Geraldine O'Hair, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell
Judge of Probate

March 6, 13, and 20, 2026

FILE CLAIMS

James Chadwick Bankston was/were appointed Personal Representative(s) on 02/03/2026 over the Estate of James Lamar Bankston, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell
Judge of Probate

March 6, 13, and 20, 2026

FILE CLAIMS

Brenda Wright was/were appointed Personal Representative(s) on 02/04/2026 over the Estate of Clarence Todd Wright deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell
Judge of Probate

March 6, 13, and 20, 2026

FILE CLAIMS

Cade Matthew Guest and Spencer Guest was/were appointed Co-Personal Representative(s) on 02/05/2026 to the Estate of John Matthew Guest, deceased, Probate Court of Etowah County, Alabama notifies all persons

that claims not filed within six months will be barred.

Scott W. Hassell
Judge of Probate

March 13, 2026/B2

Scott W. Hassell
Judge of Probate

March 6, 13, and 20, 2026

FILE CLAIMS

Harold E. Powell was/were appointed Personal Representative(s) on 02/05/2026 to the Estate of Frankie Janelle G. Powell, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell
Judge of Probate

March 6, 13, and 20, 2026

FILE CLAIMS

Chris D. Smith was/were appointed Personal Representative(s) on 02/17/2026 over the Estate of Benny Denson Hood, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell
Judge of Probate

March 6, 13, and 20, 2026

LEGAL NOTICE

IN THE PROBATE COURT OF ETOWAH COUNTY, ALABAMA

THE ESTATE OF: HINES, CLARENCE DECEASED.

You will take notice that a Petition for Disposition of Remains filed by London Pearce, for the disposition of the remains of Clarence Hines, who passed from this life and stepped into eternity on the 17th day of November, 2025, is set to be heard on the 18th day of March, 2026 at 1:30 p.m., alleging that there are no known next of kin to take custody of the remains of the Decedent. Please be advised that should you intend to contest this matter or desire to take custody of the remains of the proper disposition, you must file a written response within two (2) days of the last publication herein with the Clerk of the Probate Court of Etowah County, Alabama, Courthouse, 800 Forrest Avenue

ceased, and a petition in writing and under oath praying for the admission to probate and record in this Court of said instrument as the true Last Will and Testament of the decedent. You are FURTHER NOTIFIED to be in and appear before this Court on the 1st day of April, 2026 at 10:00 a.m., when said petition will be heard and to show cause, if any you may have, why the instrument filed with said petition and purporting to be the Last Will and Testament of Ella Jean Steele, deceased, should not be admitted to probate and recorded in this Court as the true Last Will and Testament of said decedent.

DONE THIS THE 25TH DAY OF FEBRUARY, 2026

Scott W. Hassell
JUDGE OF PROBATE

February 27, March 6, 13, and 20, 2026

NOTICE OF HEARING

IN THE PROBATE COURT OF ETOWAH COUNTY, ALABAMA

IN THE MATTER OF: JERRY LEE BIGGS, ALLEGED INCAPACITATED

Case #: 2026-122

TO: Any unknown family, whose whereabouts are unknown

Please take notice that a PETITION FOR LETTERS OF GUARDIANSHIP AND CONSERVATORSHIP of the above referenced incapacitated individual was filed in the Office of the Judge of Probate, and further, that the 31ST day of MARCH 2026 at 1:00 pm. was appointed a day and time for hearing on said Petition, thereof at which time you may appear and support and/or contest the Petition, if you so choose.

DONE THIS THE 19TH DAY OF FEBRUARY 2026

Scott W. Hassell
PROBATE JUDGE

February 27, March 6, and 13, 2026

NOTICE OF HEARING

IN THE PROBATE COURT OF ETOWAH COUNTY, ALABAMA

IN THE MATTER OF: REAGAN PIERCE, INCAPACITATED

Case #: 2025-590

TO: Any interested party

Please take notice that a PETITION TO SELL REAL PROPERTY belonging to the above referenced incapacitated individual was filed in the Office of the Judge of Probate, and further, that the 1st day of APRIL 2026 at 1:30p.m. was appointed a day and time for hearing on said Petition, thereof at which time you may appear and support and/or contest the Petition, if you so choose.

DONE THIS THE 24TH DAY OF FEBRUARY, 2026.

Scott W. Hassell
PROBATE JUDGE

February 27, March 6 and 13, 2026

NOTICE OF HEARING

IN THE PROBATE COURT OF ETOWAH COUNTY, ALABAMA

IN RE: THE ESTATE OF JAMES E. CLOUSE, DECEASED.

Case No.: 2025-00392

TO: All Creditors, heirs or distributees, and all other persons interested in the Estate of James E. Clouse, deceased

YOU ARE HEREBY NOTIFIED that Gregory Clouse, as Personal Representative of the Estate of James Clouse, filed a Report of Insolvency on the 3rd day of March, 2026.

You are FURTHER NOTIFIED to be in and appear before this Court on the 27th day of April, 2026 at 2:00 p.m., when said report will be heard and to show cause, if any you may have, why the Report of Insolvency should be denied.

DONE THIS THE 4TH DAY OF MARCH 2026

Scott W. Hassell
JUDGE OF PROBATE

March 13, 20, and 27, 2026

NOTICE OF HEARING

IN THE PROBATE COURT OF ETOWAH COUNTY, ALABAMA

IN THE MATTER OF: JEREMY GOBLE, ALLEGED INCAPACITATED
Case #: 2026-57

TO: Terry Roberts, Dawn Robert, Kelly Lukima and any unknown family, whose whereabouts are unknown

Please take notice that a PETITION FOR LETTERS OF GUARDIANSHIP & CONSERVATORSHIP of the above referenced incapacitated individual was filed in the Office of the Judge of Probate, and further, that the 20 day of APRIL 2026 at 1:00 p.m. was appointed a day and time for hearing on said Petition, thereof at which time you may appear and support and/or contest the Petition, if you so choose.

DONE THIS THE 5TH DAY OF MARCH 2026

Scott W. Hassell
PROBATE JUDGE

March 13, 20, and 27, 2026

NOTICE OF PETITION FOR LETTERS OF GUARDIANSHIP AND PETITION FOR LETTERS OF CONSERVATORSHIP

Notice to: Sheena Jones, whose whereabouts are unknown
Hailey Jones, whose whereabouts are unknown

You will take notice that a Petition for Letters of Guardianship for the person of Phyllis L. Jones and a Petition for Letters of Conservatorship over the estate of Phyllis L. Jones was filed by Gadsden Regional Medical Center on the 25th day of FEBRUARY 2026.

A hearing on the Petition for Letters of Guardianship and Petition for Letters of Conservatorship is set on the 1st day of APRIL 2026, at 2:30 p.m., in the Probate Court of Etowah County, Alabama, 800 Forrest Avenue, Gadsden, Alabama 35901.

Scott W. Hassell
Judge of Probate

February 27, March 6, and 13, 2026

NOTICE OF PETITION FOR RULE NISI

IN THE CIRCUIT COURT OF ETOWAH COUNTY, ALABAMA

Case No.: DR-23-900007.02
Austin Eubanks v. Averie Cebrin

TO: Austin Eubanks, whose whereabouts are unknown and who cannot be served after reasonable diligence.

You are hereby notified that a Petition for Rule Nisi has been filed against you in the Circuit Court of Etowah County, Alabama, Domestic Relations Division, in the above-styled action.

Please be advised that should you intend to contest these proceedings, you must file a written response within 30 days of the date of the last publication herein with Paul R. Roberts II, Attorney for Defendant, at the address shown below, and with the Clerk of the Circuit Court of Etowah County, Alabama, 801 Forrest Avenue, Gadsden, AL 35901.

Failure to respond within the time allowed by law may result in a judgment being entered against you.

CODY D. ROBINSON, CIRCUIT JUDGE
CASSANDRA JOHNSON, CIRCUIT COURT CLERK

Name and address of attorney:
Paul R. Roberts II
P.O. Box 1459
Gadsden, AL 35903
(256) 543-8710

March 6, 13, 20, and 27, 2026

NOTICE OF PETITION FOR TERMINATION OF PARENTAL RIGHTS

IN THE JUVENILE COURT OF ETOWAH COUNTY, ALABAMA

IN RE THE MATTER OF R.S.B., MINOR CHILD

To: Garrett Wadsworth

You are hereby given notice that a petition has been filed by the Etowah

County Department of Human Resources requesting that your parental rights be terminated to R.S.B. born 10/30/2013 to VEOLETTA BUTLER. You are hereby given notice that you are required to file an Answer with the clerk of the Juvenile Court of Etowah County, Alabama and with the Petitioner's attorney, Sheri W. Stallings, Assistant Attorney General, STATE OF ALABAMA DEPT. OF HUMAN RESOURCES 220 West Main Street, within fourteen (14) days of the date of the last publication of this notice or a default judgment can be entered against you. A parent has the right to representation of an attorney in a dependency or a termination of parental rights trial, and, if indigent, the court may appoint an attorney if requested. Should the parent desire a court appointed attorney, application should be made immediately upon receipt of this action, by contacting the Clerk of the Juvenile Court of Etowah County, Alabama on or before the 1st day of April 2026.

Cassandra Johnson, Circuit Clerk
Etowah County, Alabama

Attorney for Petitioner:
Sheri W. Stallings
Assistant Attorney General
Etowah County Department of Human Resources
220 Main Street
Centre, AL. 35960

March 6, 13, 20, and 27, 2026

NOTICE OF PETITION FOR TERMINATION OF PARENTAL RIGHTS

IN THE JUVENILE COURT OF ETOWAH COUNTY, ALABAMA

IN RE THE MATTER OF D.M., MINOR CHILD

To: Unknown

You are hereby given notice that a petition has been filed by the Etowah County Department of Human Resources requesting that your parental rights be terminated to D.M. born 06/21/2017 to LORI MURDOCK. You are hereby given notice that you are required to file an Answer with the clerk of the Juvenile Court of Etowah County, Alabama and with the Petitioner's attorney, Sheri W. Stallings, Assistant Attorney General, STATE OF ALABAMA DEPT. OF HUMAN RESOURCES 220 West Main Street, within fourteen (14) days of the date of the last publication of this notice or a default judgment can be entered against you. A parent has the right to representation of an attorney in a dependency or a termination of parental rights trial, and, if indigent, the court may appoint an attorney if requested. Should the parent desire a court appointed attorney, application should be made immediately upon receipt of this action, by contacting the Clerk of the Juvenile Court of Etowah County, Alabama on or before the 1st day of April 2026.

Cassandra Johnson, Circuit Clerk
Etowah County, Alabama

Attorney for Petitioner:
Sheri W. Stallings
Assistant Attorney General
Etowah County Department of Human Resources
220 Main Street
Centre, AL. 35960

March 6, 13, 20, and 27, 2026

PUBLICATION NOTICE OF HEARING ON PETITION FOR FINAL SETTLEMENT

IN THE PROBATE COURT OF CALHOUN COUNTY, ALABAMA

CASE NO. 2023-0305

IN RE: THE ESTATE OF SARAH SUE KERWIN deceased

TO: Lester Ledlow, whose whereabouts are unknown, an heir/devisee, in the Estate of Sarah Sue Kerwin, Deceased:

PLEASE TAKE NOTICE that the Petitioner, Lori Horne, has filed a Petition for Final Settlement in the above-referenced estate proceeding.

The Petition for Final Settlement requests that the Court approve the final accounting of the administration of the Estate, authorize payment of any remaining expenses, approve distribution of the remaining assets to the

persons entitled thereto, discharge the Personal Representative from further duties, and close the Estate.

A hearing on the Petition for Final Settlement will be held before the Calhoun County Probate Judge, on the 9th day of April, 2026, at 1:30 p.m., or as soon thereafter as counsel may be heard. Any interested person, including the above-named heir, may appear at the hearing and file written objections to the Petition for Final Settlement. Failure to appear or object may result in the Court granting the requested relief and closing the Estate without further notice.

This notice is published pursuant to law to notify Lester Ledlow, whose current address is unknown and cannot be ascertained after diligent search and inquiry.

Shirley A. Millwood
Calhoun County Probate Judge

Name and Address of Attorney:
Clark Hall, Attorney for Petitioner
750 Forrest Avenue
Gadsden, AL. 35901

March 6, 13, 20, and 27, 2026

NOTICE OF CONDEMNATION-FORFEITURE ACTION

STATE OF ALABAMA, EX REL: GADSDEN STREET CRIMES/NARCOTICS UNIT,

IN THE CIRCUIT COURT OF ETOWAH COUNTY, ALABAMA

CIVIL DIVISION
CASE NO:
CV-2025-900614-SJS
PLAINTIFF

VS.

\$1,976.00 U.S. Currency
Cobra Handgun
SN: CT020531
Hipoint 999 Carbine
SN: F21605
Smith & Wesson SD-9
SN: FZX74191
DJI Mini 2SE Drone Model# MT2SD
DJI Mini 4 Pro Drone Model# MWX162-3850-7.38
VRI Drone Model# DRCLS16-NOC

DEFENDANTS
In Re: Brandon Shane Jackson

TO ANY PERSON, CORPORATION OR OTHER ENTITY CLAIMING AN OWNER'S BONA FIDE INTEREST IN THE HEREINABOVE DESCRIBED CURRENCY, FIREARM AND PROPERTY:

WHEREAS, the State of Alabama has filed its complaint in the above-described action seeking condemnation, forfeiture, and ultimate disposition of the above-described property. You are hereby notified that you must answer said Complaint by the 17th day of April 2026. Failure to file such answer shall result in your loss of any claimed owner's or other interest in said property. DONE this the 18th day of February, 2026

Cassandra Johnson, Circuit Clerk
Etowah County, Alabama

February 27, March 6, 13, and 20, 2026

NOTICE OF CONDEMNATION-FORFEITURE ACTION

STATE OF ALABAMA, EX REL: ATTALLA POLICE DEPARTMENT

IN THE CIRCUIT COURT OF ETOWAH COUNTY, ALABAMA

CIVIL DIVISION
CASE NO:
CV-25-900529-BTC

PLAINTIFF

VS.

2017 Black Dodge Charger
VIN: 2C3CDXK-T5HH533846
Emergency Lights, Controllers, Sirens, Microphones, radios, Computers, Cameras, Mounting hardware, Wiring Kits, Etc.
Glock 43X 933
SN# CCTW004

DEFENDANTS
In Re: Nathan Michael Novotny

TO ANY PERSON, CORPORATION OR OTHER ENTITY CLAIMING AN OWNER'S BONA FIDE INTEREST IN THE HEREINABOVE DESCRIBED CURRENCY, FIREARM AND PROPERTY:

WHEREAS, the State

of Alabama has filed its complaint in the above-described action seeking condemnation, forfeiture, and ultimate disposition of the above-described property. You are hereby notified that you must answer said Complaint by the 17th day of April 2026. Failure to file such answer shall result in your loss of any claimed owner's or other interest in said property. DONE this the 18th day of February, 2026

Cassandra Johnson, Circuit Clerk
Etowah County, Alabama

February 27, March 6, 13, and 20, 2026

NOTICE BY PUBLICATION

IN THE CIRCUIT COURT OF ETOWAH COUNTY, ALABAMA

ELITE REAL ESTATE MANAGEMENT 2 LLC, PLAINTIFF,

VS.

JOHN JUSTIN MILLER and BRIAN SCOTT STANCIU, JR. DEFENDANTS.

31-CV-2026-900078

Defendants, John Justin Miller and Brian Scott Stanciu, who are alleged to be unlawfully holding possession of 309 Meadows Street, Rainbow City, Alabama 35906, and must answer the Complaint filed by Elite Real Estate Management, LLC to eject them from the above-described property and for other relief within 30 days of the last date of publication of this Notice or thereafter a Judgment by Default may be rendered against them. This the 3rd day of March, 2026

Cassandra Johnson
Circuit Court Clerk

David Livingston
247 S 8th St,
Gadsden, AL 35901

March 6, 13, 20, and 27, 2026

ADVERTISEMENT FOR NOTICE OF COMPLETION

FORM OF ADVERTISEMENT FOR COMPLETION LEGAL NOTICE In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Alabama Grading & Excavation, LLC, has completed the Micro-Milling and Resurfacing on SR-291, Project No: STPAA-0291 (501) Etowah County located at SR-291, AL for the Alabama Department of Transportation, Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Alabama Department of Transportation, North Region - Guntersville Area, PO Box 550, Guntersville, AL 35976.

February 27, March 6, 13, and 20, 2026

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Hudak Construction Co., Inc., Contractor, has completed the Contract for Renovation of "Structural Repairs at the Gadsden Museum of Art Project Contract, City of Gadsden Bid Request No. 3613" at 515 Broad Street, Gadsden, AL 35901 for the State of Alabama and the City of Gadsden, Owner, and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Heath Williamson, City of Gadsden Engineering Department, 90 Broad Street, Gadsden, AL 35901

Hudak Construction Co., Inc.
400 W. Meighan Blvd.
Gadsden, AL 35901

March 6, 13, 20, and 27, 2026

ADVERTISEMENT FOR NOTICE OF COMPLETION

FORM OF ADVERTISEMENT FOR COMPLETION LEGAL NOTICE In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Alabama Grading & Excavation, LLC, has completed the Project No: TAPAA-TA22 (900) Sidewalks

Along 6th Street, 7th Street, Chesnut Street, and Walnut Street Phase I in Gadsden, Etowah County for the Alabama Department of Transportation, Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Alabama Department of Transportation, North Region - Guntersville Area, PO Box 550, Guntersville, AL 35976.

March 13, 20, 27, and April 3, 2026

LEGAL NOTICE

The following units will be auctioned or otherwise disposed of on March 19, 2026 beginning at 9:00 a.m. on the premises of Stock It N Lock It Mini Storage located at 3403 Rainbow Parkway, Rainbow City, AL. 35906.

Yolanda Burroughs
Unit 14-A

Wes Gwin
Unit 95-D, 159-F, and 503-L

Maurice Jones
Unit 4111

Kneely Pack
Unit 342L

Dana Loconto
Unit 2341

Tavia Cyphers
Unit 476N

Justin Wade
Unit 213-H

Stock It N Lock It Mini Storage
3403 Rainbow Parkway
Rainbow City, AL. 35906

March 6 and 13, 2026

NOTICE OF SALE

Notice is hereby given that the Contents of the following storage buildings will be SOLD by Off Campus Storage on March 27, 2026 at 10:00 a.m. at 474 George Wallace Drive, Gadsden, AL. 35903.

Faria Johnson # 17

Buddy Stanford #35

Dexter Harrell #53

LaYonda Bradford #58

Julie Rider #128

Zana Spears #149 & 150

Off Campus Storage
474 George Wallace Drive
Gadsden, AL. 35903

March 13 and 20, 2026

NOTICE OF PUBLIC AUCTION OF ABANDONED VEHICLES

Please take NOTICE that Thacker Towing will offer for sale at public auction to the highest bidder for cash the following abandoned motor vehicle 2016 Hyundai Veloster Vin# KMHTC6AD-7GU297999 The Public auction will be held at Thacker Towing 927 5th Ave NE Attalla AL 35954 at 10:00am on 4/10/2026 The Seller shall have a right to reject any bid that is unreasonably low. The seller expressly reserves the right to bid and purchase at the public auction.

March 6 and 13, 2026

NOTICE OF PUBLIC AUCTION OF ABANDONED VEHICLES

Please take NOTICE that Thacker Towing will offer for sale at public auction to the highest bidder for cash the following abandoned motor vehicle 2003 Chevy Tahoe Vin # 1GNEC13Z7J276064 The Public auction will be held at Thacker Towing 927 5th Ave NE Attalla AL 35954 at 10:00am on 4/10/2026 The Seller shall have a right to reject any bid that is unreasonably low. The seller expressly reserves the right to bid and purchase at the public auction.

March 6 and 13, 2026

NOTICE OF VEHICLE POSSESSION

Notice is hereby given that the undersigned will proceed to take possession of the following described abandoned vehicle(s) on April 13, 2026 at 10:00 a.m.

1994 Ford Mustang White
VIN: 1FAL-P4446RF143404

UNI AUTOMOTIVE GROUP, LLC
2501 3rd Street SW
Attalla AL. 35954

256-538-6600

March 6 and 13, 2026

NOTICE OF VEHICLE POSSESSION

Notice is hereby given that the undersigned will proceed to take possession of the following described abandoned vehicle(s) on April 16, 2026.

2005 Dodge Caravan Blue
VIN: 1D4G-P45R75B318320

UNI AUTOMOTIVE GROUP, LLC
2501 3rd Street SW
Attalla AL. 35954
256-538-6600

March 6 and 13, 2026

NOTICE OF PUBLIC AUCTION OF ABANDONED VEHICLES

Please take NOTICE that Matt's Towing will offer for sale at public auction to the highest bidder for cash the following abandoned motor vehicle 2020 Dodge Charger . Vin #2C3CDX-BG4LH144630 The public auction will be held at Matt's Towing 927 B 5th Ave NE Attalla AL 35954 at 10:00am on 4/24/2026

The Seller shall have a right to reject any bid that is unreasonably low. The seller expressly reserves the right to bid and purchase at the public auction.

March 6 and 13, 2026

STATE OF ALABAMA DEPARTMENT OF REVENUE

COLLECTION SERVICES DIVISION INVITATION FOR BIDS FOR THE SALE OF PROPERTY LOCATED IN ETOWAH COUNTY, ALABAMA

Notice is hereby given pursuant to Section 40-29-23(b), Code of Alabama 1975, that the Alabama Department of Revenue is accepting sealed bids for the sale of the following real properties described below, acquired as a result of a Sheriff's Sale. Sealed bids shall be submitted online at: <https://www.ebuy.alabama.gov>, until the closing date and time of 11:59 p.m., Friday, April 10, 2026, at which time all bids will be opened and read in the Collection Services Division. Bids will not be accepted after the above stated date and time. Description of property offered:

H/S BASE YEAR LT C FINNEY'S REAR OF GAD LAND & IMP CO PLAT J-73 GADSDEN 5-12-6. 1053-143 D-1998-3055, D-1998-4602, T/S 2004-280 (RED 9-8-05) T/S 2008-507 (RED-12- 10-09), T/S 2010-414 (RED 12-28-11) T/S 2012-529 (RED 10-20-15), T/S 2017-390 (RED 3-11-19) T/L 2020-352 (RED 05-26-21) T/L 2021-COUNT

right to reject any or all bids.

For more information about the sale contact: Alabama Department of Revenue Collection Services Division-Sealed Bid Sale P. O. Box 327820 Montgomery, AL 36132-7820 Telephone: (334) 242-1229

March 13, 20, and 27, 2026

A BILL TO BE ENTITLED AN ACT

STATE OF ALABAMA, COUNTY OF ETOWAH

NOTICE is hereby given that a bill substantially as follows will be introduced in the 2026 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made:

A BILL TO BE ENTITLED AN ACT

Relating to Etowah County; to extend the number of continuous days that lodging must be supplied before the lodging tax no longer applies; and to make nonsubstantive, technical revisions to update existing code language to current style.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. Section 45-28-91.02, Code of Alabama 1975, is amended to read as follows: §45-28-91.02

(1) Beginning October 1, 2016, the first four hundred ninety-one thousand dollars (\$491,000) of the annual proceeds of any lodging tax due Etowah County pursuant to Section 45-28-243, Section 45-28-243.01, or any other lodging tax payable to the county shall be paid into the county treasury to be distributed to the Etowah County Tourism Board established by this part to be used to carry out the purposes of this part. The remaining portion of the proceeds shall be distributed to the Etowah County Mega Sports Complex Authority

(2) Notwithstanding any provision of Section 45-28-243 or Section 45-28-243.01, the lodging taxes levied by Section 45-28-243 and Section 45-28-243.01 shall not apply to rooms, lodgings, or accommodations supplied for a period of 30180 continuous days or more in any place."

Section 2. This act shall become effective on October 1, 2026.

February 27, March 6 and 13, 2026

A BILL TO BE ENTITLED AN ACT

STATE OF ALABAMA, COUNTY OF ETOWAH

NOTICE is hereby given that a bill substantially as follows will be introduced in the 2026 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made:

A BILL TO BE ENTITLED AN ACT

Relating to Etowah County; to amend Section 45-28-243, Code of Alabama 1975; to increase the amount of time necessary for accommodations supplied to be exempt from privilege and license tax in the county.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. Section 45-28-243 of the Code of Alabama 1975, is amended to read as follows: "§45-28-243

(a) In Etowah County, there is hereby levied and imposed, in addition to all other taxes of every kind now imposed by law, a privilege or license tax upon every person, firm, or corporation engaging in the business of renting or furnishing any room or rooms, lodging, or accommodations to transients in any hotel, motel, inn, tourist camp, tourist cabin, or any other place in which rooms, lodgings, or accommodations are regularly furnished to transients for a consideration, in an amount of two percent of the charge for such room, rooms, lodgings, or accommodations, including the charge for use or rental of personal property and services furnished in such the room. There is exempted from the tax levied under this section any taxes on rentals or

services under Division 1, commencing with Section 40-23-1, of Article 1, Chapter 23, Title 40. The tax shall not apply to rooms, lodgings, or accommodations supplied for a period of 30-180 continuous days or more in any place.

(b) Municipal privilege license taxes which are levied and collected by the application of a flat percentage rate on gross sales or gross receipts from sales, and which are passed on directly by the licensee-seller to the purchaser-consumer or user shall be excluded from gross sales or gross receipts, as the case may be, in the computation of the tax herein levied in this section.

(c) The tax herein levied in this section shall be collected in the same manner as the state lodgings tax as provided in Chapter 26, Title 40; and shall be additional thereto; and the net proceeds thereof of the tax shall be payable to the county general fund for the purposes of promoting tourism and beautification. Such The funds shall be used as follows: Fifty percent for the support and promotion of tourism and fifty 50 percent for the support and promotion of beautification and ecology as determined by the resolutions of the Clean and Beautiful Community Commission and the Gadsden-Etowah County Tourism Board. The State Department of Revenue shall promulgate such adopt rules and regulations and provide such forms and instructions as are necessary to implement this section."

Section 2. This act shall become effective on October 1, 2026.

February 27, March 6, and 13, 2026

A BILL TO BE ENTITLED AN ACT

STATE OF ALABAMA, COUNTY OF ETOWAH

NOTICE is hereby given that a bill substantially as follows will be introduced in the 2026 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made:

A BILL TO BE ENTITLED AN ACT

Relating to Etowah County; to amend Section 45-28-121, Code of Alabama 1975, to provide further for the membership of the personnel board.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. Section 45-28-121 of the Code of Alabama 1975, is amended to read as follows: "§45-28-121

(a) In Etowah County, there is hereby created and established a personnel department for the government and control of all employees and appointees holding positions in the classified service, as defined in Section 45-28-121.03.

(b)(1) The personnel department shall consist of a personnel board and a personnel director. The personnel board shall consist of five members. Three members shall be appointed for a term of six years each as follows: One to be appointed by

a. Upon the term of the member who is a joint appointee of the judge of probate judge and the sheriff of the county; one to be expiring on September 30, 2028, one member appointed by the judge of probate.

b. Upon the term of the member appointed by the county commission; and one to be appointed as expiring on September 30, 2030, one member appointed by the county engineer.

c. Upon the term of the member who is a joint appointee of the county tax assessor and the county tax collector; however, the terms for the above three named initial appointees shall be staggered. For the first appointments the joint appointee of the probate judge and the sheriff of the county shall be for two years; the first appointee by the county commission shall be for a term of four years; and the first joint appointee by the county tax assessor and county tax collector shall be for six years. The other two members of the board shall be appointed

for one year terms. One of the additional members shall be appointed annually expiring on September 30, 2026, one member appointed by the revenue commissioner.

d. Upon the term of the member appointed by the President of the Etowah County Chamber of Commerce; and one member shall be appointed annually expiring on September 30, 2026, one member appointed by the county commission upon the recommendation of the chief administrative officer.

e. Upon the term of the member appointed by the President of the Etowah County Labor Council expiring on September 30, 2026, one member appointed by the President of the Northeast Alabama Labor Council.

(2) Subsequent terms on the board shall be for four years and shall begin on October 1.

(c) The members of the board shall be qualified electors of the county. No person shall be appointed to the board who holds any salaried public office or employment with the county, nor shall any member, while a member of the board or for a period of one year after he or she has ceased to be a member, be eligible for appointment to any salaried office or employment in the service of the county or any county elective office.

(d) For regular meetings of the board or special hearings or meetings of the board relating to a pending disciplinary action, each member shall receive sixty dollars (\$60) per diem, not to exceed one hundred eighty dollars (\$180) per month paid from the county treasury, and the chair shall receive seventy-five dollars (\$75) per diem, not to exceed two hundred twenty-five dollars (\$225) per month paid from the county treasury." Section 2. This act shall become effective on July 1, 2026.

February 27, March 6, and 13, 2026

A BILL TO BE ENTITLED AN ACT

STATE OF ALABAMA, COUNTY OF ETOWAH

NOTICE is hereby given that a bill substantially as follows will be introduced in the 2026 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made:

A BILL TO BE ENTITLED AN ACT

Relating to Etowah County; to repeal Sections 45-28-120, 45-28-140, 45-28-160, and 45-28-220, Code of Alabama 1975, as obsolete.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. (a) Section 45-28-120, Code of Alabama 1975, requiring Etowah County to pay health insurance premiums of laid-off employees, is repealed.

(b) Section 45-28-140, Code of Alabama 1975, authorizing the county commission, by resolution, to allow certain charitable and volunteer organizations to have equipment repaired and to purchase gasoline or motor fuel from the county at cost, is repealed.

(c) Section 45-28-160, Code of Alabama 1975, authorizing any county officer or person designated to draw warrants or checks on the county treasury to use mechanical or facsimile devices for signatures on warrants or checks, is repealed.

(d) Section 45-28-220, Code of Alabama 1975, requiring every applicant for a license to hold a public concert or other event to have written prior approval from the Etowah County Commission two weeks before the date of the event, is repealed.

Section 2. This act shall become effective on October 1, 2026.

February 27, March 6, and 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to RICKEY J. HANDY, P.O. BOX 4167, GADSDEN, ALABAMA 35904, believed to have or claim

an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 106 ROSALIE AVENUE in District 2 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 4 & NW 10 OF LT 3 BLK 16 ELMWOOD NORTH RESUR & REAR PLAT C- 3856 3-12-6 Tax ID#: 15-02-03-4-000-048.000 PIN# 32962 Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer Building Official City of Gadsden P. O. Box 267 Gadsden, AL 35902 (256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to BILLY & WIFE GAIL WISE, 2345 MCCLAIN AVENUE, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 113 PINEHURST STREET in District 1 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 16 BLK E PINEHURST ADD REAR OF LTS D,E PLAT B-15 14-12-6 Tax ID#: 15-06-14-2-000-117.000 PIN# 43835 Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance

with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer Building Official City of Gadsden P. O. Box 267 Gadsden, AL 35902 (256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to VICTOR J. & CHINYERE WILLIAMS, 950 BOB ARNOLD BOULEVARD, LITHIA SPRINGS, GEORGIA 30122, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 115 20TH STREET N. in District 1 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 13 BLK 2 W M SMITH'S 2ND ADD PLAT A-423 14-12-6 Tax ID#: 15-06-14-1-000-104.000 PIN# 43441 Should be assessed with a lien of \$809.00 for the abatement of a nuisance in accordance

with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer Building Official City of Gadsden P. O. Box 267 Gadsden, AL 35902 (256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to BBTB INVESTMENTS LLC., P.O. BOX 1796, GADSDEN, ALABAMA 35902, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 203

CAROLYN LANE in District 2 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 8 BLK E OAKLEIGH EST PLAT G-55 25-11-6 Tax ID#: 10-07-25-2-000-170.000 PIN# 14205 Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer Building Official City of Gadsden P. O. Box 267 Gadsden, AL 35902 (256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given TUSACAL LLC., 2084 VALLEYDALE ROAD, BIRMINGHAM, ALABAMA 35244, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 242 EAST CHERRY STREET in District 4 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 16 BLK 2 BROADVIEW SUB PLAT C-371 10-12-6 Tax ID#: 15-02-10-2-000-107.000 PIN# 35885 Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer Building Official City of Gadsden P. O. Box 267 Gadsden, AL 35902 (256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given MARK J. HARPER & WF JANICE M. HARPER, 408 RICHARDSON STREET, GADSDEN, ALABAMA 35903, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 604 HARALSON AVENUE in District 5 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 16 BLK 43 GARDEN CITY SUB #2 PLAT C-410&411 GADSDEN 11-12-6 Tax ID#: 15-01-11-3-000-145.000 PIN# 31013 Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer Building Official City of Gadsden P. O. Box 267 Gadsden, AL 35902 (256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given SHEILA DUCKETT, 401 AVALON LANE, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 826 AVENUE E in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 16 BLK 43 GARDEN CITY SUB #2 PLAT C-410&411 GADSDEN 11-12-6 Tax ID#: 15-01-11-3-000-145.000 PIN# 31013 Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer Building Official City of Gadsden P. O. Box 267 Gadsden, AL 35902 (256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given DOUGLAS BLAKELY, 22231 7TH STREET, SILVERHILL, ALABAMA 36576-3885, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 435 EVANS STREET (County records lists address as 437 Evans Street) in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 16 BLK 43 GARDEN CITY SUB #2 PLAT C-410&411 GADSDEN 11-12-6 Tax ID#: 15-02-04-2-000-

171.000 PIN# 33334 Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer Building Official City of Gadsden P. O. Box 267 Gadsden, AL 35902 (256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given DORISSA LEANN ROOKS, 3619 JUDD AVENUE NW, HUNTSVILLE, ALABAMA 35810, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 505 S. 16TH STREET in District 5 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 1 BLK D ELLIOTT ADD #4 PLAT B-179 GADSDEN 5-12-6 Tax ID#: 15-03-05-3-000-096.000 PIN# 36963 Should be assessed with a lien of \$809.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer Building Official City of Gadsden P. O. Box 267 Gadsden, AL 35902 (256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given BRITTNEY WHORTON, 604 HARALSON AVENUE, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 816 HILLYER STREET in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 13 BLK 49 BELLEVUE HIGHLAND ADD #2 PLAT B-284-285 GADSDEN 32-11-6 Tax ID#: 10-09-32-4-000-044.000 PIN# 19739 Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer Building Official City of Gadsden P. O. Box 267 Gadsden, AL 35902 (256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given BRITTNEY WHORTON, 604 HARALSON AVENUE, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 604 HARALSON AVENUE in District 5 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: BEG 521.3 NLY OF NE INT OF HARALSON AVE & RANDALL ST TH NE ALNG 57 E 149.03 TH SW 41.25 TH SW 150 TO POB LYING IN SW1/4 NW1/4 & BEING PT OF LTS 3 & 4 BLK 1 RICHARDS ADD PLAT A-165 9-12-6 Tax ID#: 15-02-09-2-000-182.000 PIN# 34913 Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer Building Official City of Gadsden P. O. Box 267 Gadsden, AL 35902 (256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given XAVIER HARDNETT & VALE S. BILLS AND XAVIER HARDNETT 87.5% INT. AND VALE S. BILLS 12.5% INT. 314 PADEN ROAD, GADSDEN, ALABAMA 35903, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 826 AVENUE E in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 4 BLK 32 THORNTON ADD REAR PLAT B-334 GADSDEN 33-11-6 Tax ID#: 10-08-33-3-000-268.000 PIN# 16893 Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer Building Official City of Gadsden P. O. Box 267 Gadsden, AL 35902 (256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given SHEILA DUCKETT, 401 AVALON LANE, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 826 AVENUE E in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 26 ABERCROMBIE ADD PLAT B-46 GADSDEN 32-11-6 Tax ID#: 10-09-32-4-000-164.000 PIN# 19875 Should be assessed with a lien of \$559.00 for the abatement of a nuisance

Brian Greer Building Official City of Gadsden P. O. Box 267 Gadsden, AL 35902 (256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given ERICA WINBORN, 201 N. 24TH STREET APT. C, GADSDEN, ALABAMA 35904-2082, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 816 HILLYER STREET in District 3 in the City of Gadsden, more particularly described as:

in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer Building Official City of Gadsden P. O. Box 267 Gadsden, AL 35902 (256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given BOBBIE J. DAVIS, 711 ABERCROMBIE STREET, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 707 ABERCROMBIE STREET (Next to this address) in District 3 in the City of Gadsden, more particularly described as:</

City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to GEORGE R. & KAREN G. DALTON, 3705 REEVES ROAD, HOKES BLUFF, ALABAMA 35903, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 902 MARYLAND AVENUE in District 2 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 6 & W 70 LT 19 BLK 7 GOODYEAR PARK PLAT C-85 12-12-6 Tax ID#: 15-01-12-2-000-037.000 PIN# 32051

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to NATHANIEL HILL, 6410 MERCATOR DRIVE, HUNTSVILLE, ALABAMA 35810, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 914 S. 16TH STREET in District 5 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 11 BLK 1 ELLIOTT ADD 3 PLAT B-181 GADSDEN 8-12-6 Tax ID#: 15-03-08-2-000-029.000 PIN# 40362

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to KIMBERLY WILLIAMS & GARY WOOD, 244 COOPERS CREEK AVENUE, SPRING LAKE, NORTH CAROLINA 28390, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1007 HERMOSA AVENUE in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: T/L-2024 LT 7 BLK 4 WARD ADD PLAT B-53 33-11-6 648-259,1340-356,WILL

Tax ID#: 10-08-33-3-000-209.000 PIN# 16828

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

HEARING

Notice is hereby given to RHONDA GRISOM & ETALS, MARY PEEK, WILLIE LEWIS GRISSOM, DONALD GRISSOM, VINCIANT MCCRANY, VERNANDAS MCCRANEY AND ANN PATTERSON, 1405 CYPRESS STREET, GADSDEN, ALABAMA 35903, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1010 WAINWRIGHT AVENUE in District 1 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 1 BLK 4 GLENDALE SUB PLAT E-53 GADSDEN 13-12-6 Tax ID#: 15-06-13-2-000-138.000 PIN# 42951

Should be assessed with a lien of \$809.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to TORNCY F & VENESSA BUTLER, 207 GRANT STREET, GADSDEN, ALABAMA 35901-2417, SECRETARY OF VETERAN AFFAIRS, 3401 WEST END AVENUE, SUITE 760, NASHVILLE, TENNESSEE 37203-6860, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 207 GRANT STREET in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 1,2 & 3 BLK 4 EWING ADD PLAT B-396 GADSDEN 3-12-6 Tax ID#: 15-02-03-2-000-159.000 PIN# 32703

Should be assessed with a lien of \$580.46 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to BRENDA BROWN, 2106 HILL AVENUE, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2104 HILL AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 3 BLK 12 OAK PARK ADD PLAT B-200 GADSDEN 6-12-6 Tax ID#: 15-03-06-4-000-085.000 PIN# 38358

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to LEON & BRENDA

BROWN, 2106 HILL AVENUE, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2106 HILL AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 4 BLK 12 OAK PARK ADD PLAT B-200 GADSDEN 6-12-6 Tax ID#: 15-03-06-4-000-086.000 PIN# 38360

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to TUSCACAL, LLC, 2084 VALLEYDALE ROAD, BIRMINGHAM, ALABAMA 35244, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2203 HILL AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: BEG SW COR LT 23 BLK 2 TH W 50 ALONG N ROW OF HILL AVE TH N 140 THE 52.4 TH S 38 TH SW 24.59 TH S 77.52 TO POB BEING LT 23 & PT LT 24 BLK 2 OAK PARK ADD PLAT B-200 GADSDEN 6-12-6 Tax ID#: 15-03-06-4-000-078.000 PIN# 38348

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to PHILLIP R. HUNTER & TRITIA B. SAMUEL, P.O. BOX 123, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2205 HILL AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LOT 22 BLK 2 OAK PARK ADD PLAT B-201 GOVT LT 9 6-12-6 Tax ID#: 15-03-06-4-000-075.000 PIN# 38347

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to LOUIS & JANICE GRIFFIN, 836 COUNTRY CLUB DRIVE, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in

the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2306 HILL AVENUE (County records list property address as 2308 HILL AVENUE) in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 4 BLK 10 OAK PARK ADD PLAT B-200 6-12-6 Tax ID#: 15-03-06-4-000-105.000 PIN# 38379

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to MELISSA J. BAILEY, 201 20TH STREET S., IRONDALE, ALABAMA 35210, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2326 HILL AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LOT 6 BLK 9 OAK PARK ADDITION PLAT B-200 IN GADSDEN IN GOVT LOT 10 6-12-6 Tax ID#: 15-03-06-4-000-115.000 PIN# 38390

Should be assessed with a lien of \$809.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to WAYNE & WILMA NELSON, 340 HOWELL CIRCLE, GADSDEN, ALABAMA 35904-2122, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 340 HOWELL CIRCLE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 1 BLK 4 WOODLAND PARK PLAT E-105 GADSDEN 1-12-5 Tax ID#: 16-01-01-3-000-365.000 PIN# 50102

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to HERIBERTON A. AVILLA, II & COURTNEY PRICE, 311 N. 6TH PLACE, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 511 LINCOLN STREET in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 3 BLK 6 WALNUT PARK ADD PLAT B-117 GADSDEN 1-12-5 Tax ID#: 16-01-01-4-000-397.000 PIN# 50620

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to KELLEY ANN HICKS, 27 LITTLE STREET, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 27 LITTLE STREET in District 7 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 75 CONE MILLS PARCEL 1 PLAT F-51 31-11-6 Tax ID#: 10-09-31-3-000-125.000 PIN# 18540

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to CIPRIANO RIMARO, 9430 CASE ROAD SW, OLYMPIA, WASHINGTON 98512-9162, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 3329 MADISON AVENUE (County records list property address as 0 MADISON AVENUE) in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 20 BLK 2 MRS NENA K ELLIOTT'S HOMEWOOD PLAT C-218 GADSDEN 1-12-5 Tax ID#: 16-01-01-3-000-004.001 PIN# 109120

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to JOSEPH & SHELBY LAIL, 3507 MADISON AVENUE, GADSDEN, ALABAMA 35904-2135, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 3507 MADISON AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 16 BLK 2 JAMES H PRUETT ADD PLAT D-135 1-12-5 Tax ID#: 16-01-01-3-000-

270.000 PIN# 5004

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to HELEN WHITT SWEETIN, 2202 MARSHALL STREET, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2202 MARSHALL STREET in District 5 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LTS 2 & 3 BLK 2 SIMS SOUTH GADSDEN ADD F-107 GADSDEN 8-12-6 Tax ID#: 15-03-08-3-000-328.000 PIN# 39556

Should be assessed with a lien of \$903.06 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to MAX D & HELEN W STANLEY, 2202 MARSHALL STREET, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2206 MARSHALL STREET in District 5 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LOT 1 BLK 2 SIMS SOUTH GADSDEN ADD F-107 GADSDEN SEC 8 TWP 12S R 6E Tax ID#: 15-03-08-3-000-329.000 PIN# 39557

Should be assessed with a lien of \$342.20 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to JAMES H. CLINE, 998 ROCKY HOLLOW CUTOFF ROAD, ATTALLA, ALABAMA 35954, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 27 MARSTON AVENUE (County records list property address as 0) in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 134 PARCEL #2 CONE MILLS DWIGHT DIV PLAT F 53 GADSDEN SEC 31 TWP 11S R 6E Tax ID#: 10-09-31-3-000-383.000 PIN# 18809

Should be assessed with a lien of \$809.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may

appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to GLEN LOONEY, 2826 W. MEIGHAN BOULEVARD, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2826 W. MEIGHAN BOULEVARD in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: COM AT NW COR LOT 13 W ALA CITY ADD TH SW 100 S ALONG W LINE LOT 13 TO BEG TH S 30 S ALONG A LINE PAR W-8 E LINE LOT 13 TH W 10 S ALONG A LINE PAR TO S LINE LOT 13 TO A POINT ON W LINE LOT 13 TH NE 32 S ALONG W LINE LOT 13 TO POB PLAT B-183 GADSDEN BEING PT LOT 13 W ALA CITY ADD 6-12-6 Tax ID#: 15-03-06-2-000-198.000 PIN# 38075

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to WESLEY SIMS, 125 GRANDVIEW TRAIL, WARRIOR, ALABAMA 35180, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 312 N. 3RD STREET (County records list property address as 312 3RD STREET) in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LTS 1-9 TRIPPE ADD PLAT A-323 GADSDEN 4-12-6 Tax ID#: 15-02-04-1-000-062.000 PIN# 33147

Should be assessed with a lien of \$4,

LAND & IMP CO PLAT A-23 GADSDEN 5-12-6 Tax ID#: 15-03-05-4-000-476.000 PIN# 37444

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to FLORA S JACOBS, 980 HAMMOND DRIVE, SUITE 1100, ATLANTA, GEORGIA 30328, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 300 N. 12TH STREET in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 142.4 X 127.61 X 33.86 X 52.42 X 29.83 X 23.34 X 138 LTS 5 & 6 & PT LT 7 ELLIOTT ADD NO 8 PLAT B-129 & PT NW1/4 NE1/4 10-12-6 Tax ID#: 15-03-05-1-000-140.000 PIN# 36410

Should be assessed with a lien of \$676.60 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to THOMAS RYAN MONISKY, JR., 1706 EMBASSY DRIVE, JACKSONVILLE, FLORIDA 32207-2629, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 303 N. 30TH STREET in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 15 BLK 14 SMITHS ADD PLAT B-158 1-12-5 Tax ID#: 16-01-01-1-000-157.000 PIN# 49294

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to JERAMY WASHBURN, 503 AGRICOLA DRIVE, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 503 AGRICOLA DRIVE in District 7 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: T/L-2024 BEG AT NE COR LOT 12 ARINGTON SUB-DIVISION TH S ALONG E LINE OF LT 210 168(S) TO N MOST LINE OF LT 9 TH E ALONG N LINE & EXT OF LINE 82.5 TH N 210 190S TO S ROW OF AGRICOLA DR TH W ALONG S ROW 50S

TO INT WITH S ROW OF SUNSET DR TH SW ALONG ROW OF SUNSET DR 42S TO POB 20-11-6

Tax ID#: 10-04-20-4-000-009.000 PIN# 12997
Should be assessed with a lien of \$1,020.80 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to ANGELIA LEEK, 705 AGRICOLA DRIVE, GADSDEN, ALABAMA 35904-3073, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 705 AGRICOLA DRIVE in District 7 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: T/L-2024 40S X 136.2 IRR BEING .59 AC LYING IN NW OF SW 21-11-6 Tax ID#: 10-05-21-0-001-109.000 PIN# 13486

Should be assessed with a lien of \$519.29 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to DAVID CUNNINGHAM, JR., 134 BRENTWOOD DRIVE, GADSDEN, ALABAMA 35901-1806, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 134 BRENTWOOD DRIVE in District 2 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LTS 10-12 BRENTWOOD ADD PLAT F-195 26-11-6 Tax ID#: 10-07-26-4-000-064.000 PIN# 14798

Should be assessed with a lien of \$3,940.70 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to JOANN KING NESBITT LIFE EST, P.O. BOX 4215, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 504 BRYAN STREET in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: T/L-2024 LOT 11 BLK 12 WALNUT PARK ADD PLAT B 117 GADSDEN 1-12-5 Tax ID#: 16-01-01-4-000-368.000 PIN# 50589
Should be assessed with a lien of \$559.00 for the

abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to JOANN KING NESBITT LIFE EST, P.O. BOX 4215, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 506 BRYAN STREET in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: T/L-2024 LOT 12 BLK 12 WALNUT PARK ADD PLAT B 117 GADSDEN 1-12-5 Tax ID#: 16-01-01-4-000-367.000 PIN# 50588

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to TRUSSIA COWART, 1859 COUNTY ROAD 90, RAINSVILLE, ALABAMA 35986-4050, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 7 CABOT AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 141 CONE MILLS PARCEL #3 PLAT F-55 GADSDEN 31-11-6 Tax ID#: 10-09-31-3-000-338.000 PIN# 18762

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to LONESTAR 21, LLC, 9946 BEAUTYBERY, CONROE, TEXAS 77385, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 400 CHESTER STREET in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 13 BLK 25 WALNUT PARK OR WEST POINT #2 PLAT B-117 GADSDEN 1-12-5 Tax ID#: 16-01-01-3-000-102.000 PIN# 49825

Should be assessed with a lien of \$809.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden

P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to BRANDON HUMPHREY, 501 CHESTER STREET, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 501 CHESTER STREET in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 7-8 BLK 27 WALNUT PARK ADD PLAT B 117 GADSDEN 1-12-5 Tax ID#: 16-01-01-3-000-444.000 PIN# 50183

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to TIMOTHY ALLEN DUNCAN, 6005 VALLEY PARK DRIVE N.W., HUNTSVILLE, ALABAMA 35810, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 1531 CHESTNUT STREET in District 5 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 20 BLK 13 HILL & CANSLER ADD PLAT A-74 5-12-6 Tax ID#: 15-03-05-3-000-120.000 PIN# 36989

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to JUSTO NUAL, 714 RED HAT ROAD, DECATUR, ALABAMA 35601-7552, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2205 CHESTNUT STREET in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 22 BLK 14 OAK PARK ADDITION PLAT B-200 GADSDEN 6-12-6 Tax ID#: 15-03-06-4-000-240.000 PIN# 38521

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to TUSCICAL, LLC, 2084 VALLEYDALE ROAD, BIRMINGHAM, ALABAMA 35244, believed to have or claim an interest

in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 108 CHIEFTAN WAY in District 1 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 2 BLK J CHEROKEE EST UNIT 2 PLAT G-61 14-12-6 Tax ID#: 15-06-14-3-000-245.000 PIN# 44435

Should be assessed with a lien of \$581.52 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to PEARSON & MILDRED SANFORD, P.O. BOX 157, EASTABUCHIE, MISSISSIPPI 39436, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 421 CLARK STREET in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 2 & PT LT 2 BLK 11 WALNUT PARK OR WEST POINT 2 PLAT B-177 1-12-5 Tax ID#: 16-01-01-4-000-318.000 PIN# 50532

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to CHERYL L NULTY, 214 KAPCO DRIVE, ANNISTON, ALABAMA 36702-2049, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 1206 CLOVERDALE ROAD (County records list property address as 0 CLOVERDALE ROAD) in District 1 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: SPLIT MUNICIPALITY-T/L-2024 BEG SE COR OF LT 12 TH NW 70 ALONG NE ROW OF CLOVERDALE RD TH NE 150 TH NE 93.28 TH SE 50 TH SW 256 TO POB BEING LT 12 & PT LTS 11, 13, & 14 BLK 4 ROLLIN GREEN PARK PLAT C-238 GADSDEN 14-12-6 Tax ID#: 15-06-14-3-000-146.000 PIN# 94104

Should be assessed with a lien of \$358.82 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to LORI CARTER & husb KEVIN GOODNIGHT, 710 DODGE LANE, GADSDEN, ALABAMA 35904, believed to have

or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 710 DODGE LANE in District 7 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LEGAL DESCRIPTION: BEG SE COR LOT 128 ARGYLE HILLS PLAT G-67 TH S 230 TO N ROW OF DODGE LN TH W 100 ALONG ROW TH N 230 TH E 100 TO POB LYING IN NE1/4 NE1/4 29-11-6 Tax ID#: 10-09-29-1-000-008.001 PIN# 17440

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to J R PROPERTIES, LLC, 1503 MONTE VISTA DRIVE, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 511 WEBSTER STREET (County records list property address as 0 WEBSTER STREET) in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 4 BLK 26 WALNUT PARK OR WEST POINT #2 PLAT B-117 1-12-5 Tax ID#: 16-01-01-3-000-119.000 PIN# 49843

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to M&M REAL ESTATE EQUITIES, LLC, 40F HERB HILL ROAD, GLEN COVE, NEW YORK 11542, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 3305 WESTERN AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LOT 1 BLK 2 NENAK ELLIOTT'S HOMEWOOD ADD PLAT C 218-219 GADSDEN SEC 1 TWP 12S R 5E Tax ID#: 16-01-01-4-000-071.000 PIN# 10560

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to ROBIN WAMPLER, 5 W. WILKINSON AVENUE, GADSDEN, ALABAMA

35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 5 W. WILKINSON AVENUE in District 7 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LEGAL DESCRIPTION: LT 66 CONE MILLS PARCEL #2 PLAT F-53 GADSDEN 36-11-5 Tax ID#: 09-07-36-4-000-071.000 PIN# 10560

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to LISA D. TAYLOR & TIMOTHY S. WAITES, 104 HARWOOD DRIVE, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 11 E. WILKINSON AVENUE in District 7 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 20 PARCEL #3 CONE MILLS DWIGHT DIV PLAT F 55 GADSDEN 31-11-6 Tax ID#: 10-09-31-3-000-200.000 PIN# 18618

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to MICHAEL JAMES HEAD, 305 MISTLETOE HOLLOW ROAD, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to

an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 401 WILSON STREET (County records list property address as 0 WILSON STREET) in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 12 BLK 8 WALNUT PARK ADD PLAT B 117 GADSDEN 1-12-5 Tax ID#: 16-01-01-4-000-304.000 PIN# 50518

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to TIMOTHY WAYNE HUMPHREY, 960 SHORELINE CIRCLE, SOUTHSIDE, ALABAMA 35907, 3754 LAKEFRONT CIRCLE, SOUTHSIDE, ALABAMA 35907, MARY DILL, 1910 EASTSIDE DRIVE, GADSDEN, ALABAMA 35904-4924, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 403 WILSON STREET (County records list property address as 0 WILSON STREET) in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 11 BLK 8 WALNUT PARK ADD PLAT B-117 GADSDEN 1-12-5 Tax ID#: 16-01-01-4-000-303.000 PIN# 50517

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to TIFFANY RILEY, 827 KEEBEN LANE, FLOREISSANT, MISSOURI 63031, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 405 WILSON STREET in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LOT 10 BLK 8 WALNUT PARK ADD B-117 1-12-5 Tax ID#: 16-01-01-4-000-302.000 PIN# 50516

Should be assessed with a lien of \$809.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to SANDRA LYNN BOWMAN, 2208 HILL AVENUE, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council

of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 514 WILSON STREET in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 16 BLK 6 WALNUT PARK OR WEST POINT #2 PLAT B-117 GADSDEN 1-12-5 Tax ID#: 16-01-01-4-000-387.000 PIN# 50609

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to JAMES SMITH, 2131 COUNTY ROAD 260, PISGAH, ALABAMA 35765, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 22 WINONA AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 109 PARCEL 3 CONE MILLS DWIGHT DIV PLAT F-55 31-11-6 Tax ID#: 10-09-31-3-000-380.000 PIN# 18806

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to GEORGE T. & WF DEANNA W. GRAMLING, 2101 NOCCALULA ROAD, GADSDEN, ALABAMA 35904-3319, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1023 CHESTNUT STREET in District 5 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 1 BLK 13 GADSDEN LAND & IMP CO PLAT A-23 GADSDEN 5-12-6 Tax ID#: 15-03-05-4-000-475.000 PIN# 37389

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to OAKLEY BORDEN DEAN JR., 1024 ALCOTT ROAD, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1024 ALCOTT ROAD in District 4 in the City of Gadsden, more

particularly described as:

LEGAL DESCRIPTION: LT 17 BLK B 1ST REARR ETOWAH PARK PLAT E-139 21-12-6 Tax ID#: 15-05-21-3-000-007.000 PIN# 42016

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to THOMAS H. & LULA M. UTTER, 2840 CAMELOT WAY, SOUTHSIDE, ALABAMA 35907, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1120 4TH AVENUE in District 5 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 20 BLK 12 GADSDEN LAND & IMPROVEMENT CO PLAT A-23 5-12-6 Tax ID#: 15-03-05-4-000-485.000 PIN# 37453

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to LULA RUTLEDGE, 1113 HURST STREET, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1137 BRETWOOD DRIVE in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: S1/2 LOT 9 & LOT 10 BLK H HIGHLAND PARK ADD PLAT B-164 GADSDEN 32- 11-6 Tax ID#: 10-09-32-4-000-081.000 PIN# 19783

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to FAST LANE ENTERPRISES, 525 PLAINVIEW STREET, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1166 BRAID AVENUE (County records lists address as 517 Plainview Street) in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LTS 16 THRU 20 BLK 1 WILL B WOOD 1ST ADD C-89 GADSDEN SEC 32 TWP 11S R 6E Tax ID#: 10-09-32-4-000-259.000 PIN# 19979

Should be assessed with

a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to J & R DEVELOPMENT, 755 NUMBER TWO HILL ROAD, NAUVOO, ALABAMA 35578, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1203 4TH AVENUE in District 5 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LOT 7 HILL & CAMPBELL RE-SURVEY OF BLK 9 HILL & CANSLER ADD BEG SE COR LOT TH W 50'(S) ALONG S LINE SAID SUB TH N 120'(S) TH E 50'(S) TO E LINE LOT 7 TH S 120'(S) TO POB 5-12-6 Tax ID#: 15-03-05-4-000-005.000 PIN# 37006

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to PROMINENCE HOMES, LLC., 2084 VALLEYDALE ROAD, BIRMINGHAM, ALABAMA 35244, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1207 BRADFORD COURT in District 2 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: NW COR OF LT 4 KNOWN AS BLK 1 IN BISHOPS ADD TO E GADSDEN PLAT A-17, TH NE'LY 75 TO THE POB, TH CONT NE'LY 50, TH SE'LY 114, TH SW'LY 55, TH NW'LY 121.7 TO THE POB, BEING A PT OF LT 4 KNOWN AS BLK 1 BISHOPS ADD TO E GADSDEN PLAT-A-17 11-12-6 Tax ID#: 15-01-11-3-000-395.000 PIN# 31232

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to PROMINENCE HOMES, LLC., 2084 VALLEYDALE ROAD, BIRMINGHAM, ALABAMA 35244, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1209 BRADFORD COURT in District 2 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 4 F M BISHOP PLAT A-17 LT 50 X 107 X 55 X 114 11-12-6 Tax ID#: 15-01-11-3-000-395.001

PIN# 78330
Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to GO HARD INVESTMENTS, LLC., 715 ALMAROAD PLACE SW, JACKSONVILLE, ALABAMA 36265, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1209 JOHNSON STREET in District 2 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 3 BLK 42 GARDEN CITY SUB NO 2 PLAT C-411 11-12-6 Tax ID#: 15-01-11-3-000-158.000 PIN# 31026

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to LIONEL PAIR, 1216 ALABAMA AVENUE, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1216 ALABAMA AVENUE in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LOT 16 BLK 1 PADEN & HUGHES SUPP TO BLK NO 1 OF THE INTERURBAN ADD PLAT B-207 IN GADSDEN 5-12-6 Tax ID#: 15-03-05-2-000-084.000 PIN# 36674

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to LIONEL PAIR, 1216 ALABAMA AVENUE, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1617 VAN BUREN AVENUE in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LOT 15 BLK 1 PADEN & HUGHES SUPP TO BLK NO 1 OF INTERURBAN ADD PLAT B-208 IN GADSDEN 5-12-6 Tax ID#: 15-03-05-2-000-083.000 PIN# 36673

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the as-

essment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to THIRTEENTH PLACE INC., 409 SOUTH 12TH STREET, GADSDEN, ALABAMA 35902, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1412 ALABAMA STREET in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: COM SW COR SW1/4 SE1/4 TH E 10S TO POB TH E 55S TH N 140 TO S ROW OF ALABAMA ST TH W 50 ALONG S ROW TH S 138.4 TO POB LYING IN SW1/4 SE1/4 & BEING PT ANN FRANKLIN ST 5-12-6 GADSDEN 5-12-6 Tax ID#: 15-03-05-2-000-252.000 PIN# 36582

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to DOROTHY M. CROFT, 1507 HARLEM AVENUE, E. GADSDEN, ALABAMA 35903, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1611 E. BROAD STREET in District 1 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: T/L-2024 COM AT NW COR EASTLAND PARK SUB TH NW ALONG SW ROW E BROAD ST 70'(S) TO BEG TH CON NW ALONG ROW 23.2' TH SW 121.4 TH SE 74' TH N 50'(S) TH NE 90'(S) TO POB PT NW1/4 OF NE1/4 GADSDEN SEC 14 TWP 12S R 6E Tax ID#: 15-06-14-1-000-177.000 PIN# 43523

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to JOSEPH H. MCCLAIN SR., 1617 VAN BUREN AVENUE, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1617 VAN BUREN AVENUE in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LEGAL DESCRIPTION: BEG INT W ROW OF HOOKS LAKE RD & S ROW OF MCCOY ST TH W 110S ALONG MCCOY ST TH S 100 TH E 110S TO W ROW OF HOOKS LAKE RD TH N 100 ALONG ROW TO POB LYING IN SE1/4 NE1/4 GADSDEN 26-11-6 Tax ID#: 10-07-26-1-000-086.000 PIN# 14570

Should be assessed with a lien of \$809.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may

appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to CRISTIAN LOPEZ CARRANZA, 1621 VAN BUREN AVENUE, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1621 VAN BUREN AVENUE in District 1 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 14 BLK 40 SOUTH GADSDEN ADD PLAT B-314 GADSDEN 8-12-6 Tax ID#: 15-03-08-3-000-290.000 PIN# 39738

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to JOSEPH C. KAPUDUJAJA, 1702 HOOKS LAKE ROAD, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1704 HOOKS LAKE ROAD in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: COM INT S ROW MCCOY ST & W ROW HOOKS LAKE ROAD TH S 100 ALONG HOOKS LAKE RD TO POB TH S 70 ALONG ROW TH W 110S TH N 70 TH E 110S TO POB LYING IN SE1/4 NE1/4 GADSDEN 26-11-6 Tax ID#: 10-07-26-1-000-087.000 PIN# 14571

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65

in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given ASHLEY BAKER, 110 COVE CREEK ROAD, RAINBOW CITY, ALABAMA 35906-6636, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1806 MT. ZION AVENUE in District 5 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LTS 23-24 BLK 2 EDGEWOOD ADD PLAT D-247 7-12-6
Tax ID#: 15-03-07-4-000-139.008
PIN# 38904
Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to DIAN WRIGHT & ETALS (CHRISTINA MCCRICKARD (DAUGHTER), ALEXANDRIA MCCRICKARD, NATHANIEL MCCRICKARD, CHARLES MCCRICKARD [GRAND-CHILDREN], & NORMAN MCCRICKARD and ELIZABETH WRIGHT), 1801 EWING AVENUE, GADSDEN, ALABAMA 35901-1847, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 1801 EWING AVENUE in District 2 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: BEG INT SE ROW EWING AVE & NE ROW GRAVES ST TH SE 282 ALONG ROW TO CENTER-LINE OF A BROOK TH NE 182.14 ALONG BROOK TH NW 43.07 TH SW 85 TH NW 202.1 TO SE ROW EWING AVE TH SW 125 TO POB LYING IN SE 1/4 SW 1/4 GADSDEN 26-11 6

Tax ID#: 10-07-26-3-000-113.000
PIN# 14714
Should be assessed with a lien of \$711.01 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to MATTHEW JESSE PRITCHETT, 2515 FAIRVIEW ROAD, GADSDEN, ALABAMA 35904, THE SECRETARY OF VETERAN AFFAIRS, 3401 WEST END AVENUE, SUITE 760W, NASHVILLE, TENNESSEE 37203, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2515 FAIRVIEW ROAD in District 7 in the City of Gadsden, more particu-

larly described as:

LEGAL DESCRIPTION: BEG INT E ROW OF FAIRVIEW RD & S ROW OF ANDREA ST TH E 297 ALONG ANDREA ST TH SW 220.4 TH E 85S TH S 65.24 TH W 150 TH N 62 TH W 230 TO E ROW OF FAIRVIEW RD TH NE 220 ALONG ROW TO POB LYING IN NW 1/4 SW 1/4 GADSDEN 21-11-6
Tax ID#: 10-05-21-0-001-148.000
PIN# 13524
Should be assessed with a lien of \$4,275.50 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to MIKUL PROPERTIES & DEVELOPMENT, LLC, 481 TRUSS FERRY ROAD, LINCOLN, ALABAMA 35906, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 1504 FILLMORE AVENUE (County records list property address as 1504 FILLMORE AVENUE) in District 5 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LTS 7-10 BLK 28 SOUTH GADSDEN ADDT PLAT B-314 8-12-6
Tax ID#: 15-03-08-3-000-214.000
PIN# 39639
Should be assessed with a lien of \$619.10 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to MICHAEL J. HEAD, 305 MISTLETOE HOLLOW ROAD, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2323 FORREST AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 7 BLK 25 ALFORDS 2ND ADD TO ALA CITY PLAT A-308 GOVT LT 7 6-12-6
Tax ID#: 15-03-06-1-000-220.000
PIN# 37784
Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to MICHAEL J. HEAD, 305 MISTLETOE HOLLOW ROAD, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2325 FORREST AVENUE in District 6 in the City of Gadsden,

more particularly described as:

LEGAL DESCRIPTION: LT 9 BLK 25 ALFORD'S 2ND ADD PLAT A-308 6-12-6
Tax ID#: 15-03-06-1-000-220.001
PIN# 37785
Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to NICHOLE JACKSON CLARK, 7340 RICHMOND ROAD, OAKWOOD VILLAGE, OHIO 44146, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2809 FORREST AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 146 SHAHAN & WALSHE'S CENTRAL AL CITY ADD PLAT C-181 6-12-6
Tax ID#: 15-03-06-2-000-341.000
PIN# 38234
Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to GREGORY KEITH PETERS, 55 BYRAM STREET, LEESBURG, ALABAMA 35983-3343, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 3501 FORREST AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 4 BLK 7 MRS NENA K ELLIOTT'S HOMEWOOD ADD PLAT C-219 1-12-5
Tax ID#: 16-01-01-2-000-155.000
PIN# 49703
Should be assessed with a lien of \$809.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to SHARON E. THOMAS, 3509 FORREST AVENUE, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 3503 FORREST AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LTS 5-6 BLK 7 MRS NENA K ELLIOTT HOMEWOOD ADD PLAT C-219 GADSDEN 1-12-5
Tax ID#: 16-01-01-2-000-156.000

PIN# 49704
Should be assessed with a lien of \$1,256.12 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to JOHN COLLINS & ANNE PATTERSON, 3411 GEORGIA AVENUE, GADSDEN, ALABAMA 35904-2107, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 3411 GEORGIA AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LTS 25-26 BLK 4 MRS NENA K ELLIOTT'S HOMEWOOD ADD PLAT C- 219 1-12-5
Tax ID#: 16-01-01-3-000-075.000
PIN# 49792
Should be assessed with a lien of \$610.08 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to ALICE FAYE GOINS, 306 GRADY STREET, GADSDEN, ALABAMA 35904-2118, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 306 GRADY STREET in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 17 BLK 15 WALNUT PARK ADD B-117 1-12-5
Tax ID#: 16-01-01-3-000-226.000
PIN# 49957
Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to CHRISTOPHER ELY & MIKE WEST, 310 GRADY STREET, GADSDEN, ALABAMA 35904-2118, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 310 GRADY STREET in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 19 BLK 15 WALNUT PARK ADD PLAT B-117 GADSDEN 1-12-5
Tax ID#: 16-01-01-3-000-228.000
PIN# 49959
Should be assessed with a lien of \$809.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to ROBERT CHAPMAN, P.O. BOX 828, ATTALLA, ALABAMA 35954, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 2000 RAINBOW DRIVE in District 4 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 1 BLK 2 & 15' EVENLY OFF NW SIDE LT 12 BLK 2 CLUBVIEW HTS SEC 21 TWP 12S R 6E
Tax ID#: 15-05-21-4-000-011.000
PIN# 42177
Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to TEILAN WILSON, 6602 CRYSTAL COURT S., MOBILE, ALABAMA 36695, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 313 GRADY STREET in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 3 BLK 18 WALNUT PARK ADD PLAT B 117 GADSDEN 1-12-5
Tax ID#: 16-01-01-3-000-216.000
PIN# 49947
Should be assessed with a lien of \$1,059.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given JOSEPH BERRY, P.O. BOX 102092, IRONDALE, ALABAMA 35210, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 2405 MARSHALL STREET (County records lists address as 2403 Marshall St.) in District 5 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 4 & N1/2 LT 5 BLK E EDGEWOOD ADD 2 PLAT E-79 7-12-6
Tax ID#: 15-03-07-4-000-241.000
PIN# 39043
Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given VANG KIM NGUYEN, 1807 ELWYN AVENUE, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1807 ELWYN AVENUE in District 5 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: BEG SW COR LT 1 BLK 31TH NE ALONG E LINE 160'(S) TO NW COR LT 3 THE 40' TH SW 150'(NS) TO S LINE TH W 80' TO POB PLAT B-314 GADSDEN REALTY CO SOUTH GADSDEN ADD GADSDEN 7-12-6
Tax ID#: 15-03-07-4-000-078.000
PIN# 38830
Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given CARRIE ALEXANDER 'HEIRS & ETALS AND JYNETTA MARIA FLOYD AND SHAWN ADRIAN FLOYD, 66 LYONS DRIVE NW, APT. F8, ROME GEORGIA 30165, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1618 PIERCE AVENUE in District 5 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: PT LOT 2 BLK 45 & PORTIONS ANNULLED MADISON ST BEG AT SW CORNER LOT 2 TH N 100'(S) TH E 75'(S) TH S 90'(S) TO S LINE LOT 2 TH W 75'(S) TO POB SOUTH GADSDEN ADDT PLAT B-314 GADSDEN SEC 8 TWP 12S R 6E
Tax ID#: 15-03-08-3-000-123.000
PIN# 39440
Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given CARRIE ALEXANDER 'HEIRS & ETALS AND JYNETTA MARIA FLOYD AND SHAWN ADRIAN FLOYD, 66 LYONS DRIVE NW, APT. F8, ROME GEORGIA 30165, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 125 WASHINGTON AVENUE in District 1 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: BEG AT PT 80'E OF SW COR LT 1 BLK 31 TH N 150'(S) TO N LINE LT 3 TH E 45' THS 150' TO SLINE LT 1 TH W 50' TO POB BEING PART LTS 1 2-3 BLK 31 GADSDEN REALTY CO'S SOUGH GADSDEN ADD PLAT B-314 7-12-6
Tax ID#: 15-03-07-4-000-077.000
PIN# 38829
Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given CARRIE ALEXANDER 'HEIRS & ETALS AND JYNETTA MARIA FLOYD AND SHAWN ADRIAN FLOYD, 66 LYONS DRIVE NW, APT. F8, ROME GEORGIA 30165, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 125 WASHINGTON AVENUE in District 1 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: BEG AT PT 80'E OF SW COR LT 1 BLK 31 TH N 150'(S) TO N LINE LT 3 TH E 45' THS 150' TO SLINE LT 1 TH W 50' TO POB BEING PART LTS 1 2-3 BLK 31 GADSDEN REALTY CO'S SOUGH GADSDEN ADD PLAT B-314 7-12-6
Tax ID#: 15-03-07-4-000-077.000
PIN# 38829
Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given JOSEPH BERRY, P.O. BOX 102092, IRONDALE, ALABAMA 35210, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 2405 MARSHALL STREET (County records lists address as 2403 Marshall St.) in District 5 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: BEG SW COR LT 1 BLK 31TH NE ALONG E LINE 160'(S) TO NW COR LT 3 THE 40' TH SW 150'(NS) TO S LINE TH W 80' TO POB PLAT B-314 GADSDEN REALTY CO SOUTH GADSDEN ADD GADSDEN 7-12-6
Tax ID#: 15-03-07-4-000-078.000
PIN# 38830
Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given FULL GOSPEL ASSEMBLY, 1618 PIERCE AVENUE, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1618 PIERCE AVENUE in District 5 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: PT LOT 2 BLK 45 & PORTIONS ANNULLED MADISON ST BEG AT SW CORNER LOT 2 TH N 100'(S) TH E 75'(S) TH S 90'(S) TO S LINE LOT 2 TH W 75'(S) TO POB SOUTH GADSDEN ADDT PLAT B-314 GADSDEN SEC 8 TWP 12S R 6E
Tax ID#: 15-03-08-3-000-123.000
PIN# 39440
Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549

City of Gadsden
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Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given MICHAEL HEAD, 305 MISTLETOE HOLLOW ROAD, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1339 MERRYHILL AVENUE (County records list property address as 1337 MERRYHILL AVENUE) in District 1 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LTS 14-15 BLK 8 ROLLING GREEN PARK PLAT C-349 GADSDEN 14-12-6
Tax ID#: 15-06-14-2-000-352.000
PIN# 44093

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given JAMES & RUBY DYE, 1510 MCKINLEY AVENUE, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1510 MCKINLEY AVENUE in District 5 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 4 BLK 29 SOUTH GADSDEN ADDT PLAT B-314 GADSDEN 8-12-6
Tax ID#: 15-03-08-3-000-244.000
PIN# 39677

Should be assessed with a lien of \$809.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given RONNIE POLLARD, 3475 BERNARD STREET, GADSDEN, ALABAMA 35903-7516, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1405 KENTUCKY AVENUE in District 1 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LTS 45-46 SUBD OF LT J PINEHURST SUB PLAT C-57 GADSDEN SEC 14 TWP 12S R 6E
Tax ID#: 15-06-14-2-000-094.000
PIN# 43807

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given BIG UGLY LLC., 2106 MONROE STREET, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1509 GARFIELD AVENUE in District 5 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 18 BLK 25 SOUTH GADSDEN ADD PLAT B-314 GADSDEN 8-12-6
Tax ID#: 15-03-08-3-000-134.000
PIN# 39467

Should be assessed with a lien of \$1059.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given BETTY JEAN WYNN, 1431 SLOAN AVENUE, BIRMINGHAM, ALABAMA 35271, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1306 CHESTNUT STREET in District 5 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LTS 2&3 BLK 2 BELLENGER HIGHLAND ADD PLAT B-105 GAD 5-12-6
Tax ID#: 15-03-05-4-000-120.002
PIN# 37135

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given CIDELL KING, 26947 N 176TH DRIVE, SU-PRIZE, ARIZONA 85387, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1408 CHANDLER STREET (County records lists address as 1302 Kentucky Avenue) in District 1 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: SW COR LT 6 BLK 1 GOSS & HARDINS 1ST ADD TO COLLEGE HEIGHTS PLAT C-245 TH NE 96 TH E 121.4 TH SW 79.8 TH W 158 TO POB BEING PT LTS 5-6 BLK 1 GOSS & HARDINS 1ST ADD TO COLLEGE HEIGHTS PLAT C-245 14-12-6
Tax ID#: 15-06-14-2-000-177.000
PIN# 43898

Should be assessed with a lien of \$809.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given TUSCICAL LLC., 2084 VALLEYDALE ROAD,

BIRMINGHAM, ALABAMA 35244, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 133 BROOKWOOD AVENUE in District 1 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 6 BLK 2 BROOKWOOD ADD PLAT D-89 GADSDEN PLAT D-89 GADSDEN 11-12-6
Tax ID#: 15-01-11-4-000-277.000
PIN# 31776

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given, ROBERTO BARAJAS-DIAZ, 9 PEGGY DRIVE, BOAZ, ALABAMA 39957, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1423 ALABAMA AVENUE in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 8 BLK 10 INTERURBAN LAND COMPANYS 1ST ADD PLAT B-206 5-12-6
Tax ID#: 15-03-05-2-000-045.000
PIN# 36633

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given LIONEL PAIR, 1216 ALABAMA AVENUE, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1222 ALABAMA AVENUE in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LOT 13 BLK 1 PADEN & HUGHES SUPPLEMENT TO BLK NO 1 OF THE INTERURBAN ADDITION PLAT B-208 IN GADSDEN 5-12-6
Tax ID#: 15-03-05-2-000-081.000
PIN# 36671

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given LIONEL PAIR, 1216 ALABAMA AVENUE, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY,

MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located 1220 ALABAMA AVENUE in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LOT 14 BLK 1 PADEN & HUGHES SUPPLEMENT TO INTERURBAN ADD PLAT B-208 GADSDEN 5-12-6
Tax ID#: 15-03-05-2-000-082.000
PIN# 36672

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to MRS. DIMPLE BALL, 1819 BROWNSTONE AVENUE S.W., DECATUR, ALABAMA 35603, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2305 SANSOM AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LOT 5 BLK 4 RB KYLES PROPERTY PLAT A-210 IN GADSDEN IN GOVT LOT 2 6-12-6
Tax ID#: 15-03-06-1-000-157.000
PIN# 37714

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to ANDRE FRAZIER, 879 GEORGIAN POINT DRIVE, LAWRENCEVILLE, GEORGIA 30045-8657, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 1108 SPRINGFIELD AVENUE in District 1 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 6 SHAHAN & WALSH'S CENTRAL ALA CITY ADD PLAT B-185 6-12-6
Tax ID#: 15-03-06-2-000-225.000
PIN# 38104

Should be assessed with a lien of \$1,059.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to VIRGINIA BARFIELD, 2023 MCCLAIN CIRCLE, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2708 SANSOM AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION:

LT 31 CENTRAL ALA CITY ADD SHAHAN-WALSHE PLAT B-185 GADSDEN 6-12-6
Tax ID#: 15-03-06-2-000-257.000
PIN# 38141

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to MICHAEL COLVARD, 13762 GIBRALTOR LANE, FRISCO, TEXAS 75035, 141 PRAIRE RIDGE ROAD, ALEDO, TEXAS 76008-3116, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 1013 SCENIC DRIVE (County records list property address as 0 SCENIC DRIVE) in District 7 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 25 TRI-CITY HIGHLANDS SUB PLAT D-54-55 35-11-5
Tax ID#: 09-07-35-0-001-046.000
PIN# 9919

Should be assessed with a lien of \$875.74 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to DELORES SWAIN, P.O. BOX 3154, OAK PARK, ILLINOIS 60303, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 1108 SPRINGFIELD AVENUE in District 1 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LTS 4 5 BLK 1 REARR BLKS 1 2 3 4 SUNNYSIDE ADD PLAT C-407 GADSDEN SEC 12 TWP 12S R 6E
Tax ID#: 15-01-12-3-000-234.000
PIN# 32339

Should be assessed with a lien of \$350.87 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to JENNIFER DOVER & BETTY M. PHILLIPS, 3600 STONEWALL AVENUE, GADSDEN, ALABAMA 35904-2322, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 3600 STONEWALL AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 5 BLK 1 WOODLAND PARK 1ST ADD PLAT G-1 GADSDEN 1-12-5
Tax ID#: 16-01-01-3-000-425.000
PIN# 50164

Should be assessed with a lien of \$818.60 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to HOLLY DENISE LEATHERWOOD, 587 LAKEWOOD ROAD, RAINBOW CITY, ALABAMA 35906, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 3419 SUDIE AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: W 70' LT 18 BLK 23 WALNUT PARK ADD PLAT B-117 GADSDEN 1-12-5
Tax ID#: 16-01-01-3-000-144.000
PIN# 49870

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to GERALDA PIERRE EXANTUS, 601 LAKEFRONT DRIVE, HUNTSVILLE, ALABAMA 35824, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2801 TOPKEA STREET (County records list property address as 0) in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LTS 24-25 BLK 1 ASHLEY ADD PLAT A 370-371 GADSDEN 7-12-6
Tax ID#: 15-03-07-3-000-127.000
PIN# 39198

Should be assessed with a lien of \$979.16 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to RILLA ADELINE WALLEY, 3018 TOPEKA STREET, GADSDEN, ALABAMA 35904-4542, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 3020 TOPKEA STREET (County records list property address as 3018 TOPEKA STREET) in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 12 BLK 2 PLAT B-399 HIGHLAND CREST ADD GADSDEN 7-12-6
Tax ID#: 15-03-07-3-000-153.000
PIN# 39247

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the

Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to GUNVANT PATKAR, 821 RANSOME DRIVE, ONEONTA, ALABAMA 35121-2443, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 47 W. TUSCALOOSA AVENUE in District 7 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 20 PARCEL #2 CONE MILLS DWIGHT DIV PLAT F-53 36-11-5
Tax ID#: 09-07-36-4-000-028.000
PIN# 10517

Should be assessed with a lien of \$809.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to J K SMITH PROPERTIES, LLC, 117 COLLEGE AVENUE, BOAZ, ALABAMA 35957, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 67 W. TUSCALOOSA AVENUE in District 7 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 32 PARCEL #2 CONE MILLS DWIGHT DIV PLAT F-53 36-11-5
Tax ID#: 09-07-36-4-000-040.000
PIN# 10529

Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Notice is hereby given to WESLEY SIMS, 125 GRANDVIEW TRAIL, WARRIOR, ALABAMA 35180, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 320 TUSCALOOSA AVENUE (County records list property address as 0 TUSCALOOSA AVENUE) in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LTS 10-18 TRIPPE ADD PLAT A-323 GADSDEN 4-12-6
Tax ID#: 15-02-04-1-000-061.000
PIN# 33145
Should be assessed with a lien of \$3,912.46 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to CAROL DIANNE LUMPKIN, 303 VANDELL BOULEVARD, GADSDEN, ALABAMA 35904, 224 WEST STREET, PETERMAN, ALABAMA 36471-4034, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 303 VANDELL BOULEVARD (County records list property address as 0) in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LOT 26 BLK 9 WEST POINT ADD PLAT B 140-141 1-12-5
Tax ID#: 16-01-01-4-000-180.001
PIN# 50387
Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to CYNTHIA GUTIERREZ, 2907 WATERS AVENUE, APT. A, GADSDEN, ALABAMA 35904-1529, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2907 WATERS AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: W 45 FT LOT 3 B 3 SMITH 1ST ADD PLAT B-159 1-12-5
Tax ID#: 16-01-01-1-000-013.000
PIN# 49144
Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to JAMES SPENCER, 3502 W. MEIGHAN BOULEVARD, GADSDEN, ALA-

BAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 3502 W. MEIGHAN BOULEVARD in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: COM AT NW COR LOT 13 W ALA CITY ADD TH SW 100 S ALONG W LINE LOT 13 TO BEG TH S 30 S ALONG A LINE PAR W-8 E LINE LOT 13 TH W 10 S ALONG A LINE PAR TO S LINE LOT 13 TO A POINT ON W LINE LOT 13 TH NE 32 S ALONG W LINE LOT 13 TO POB PLAT B-183 GADSDEN BEING PT LOT 13 W ALA CITY ADD 6-12-6
Tax ID#: 16-01-01-2-000-061.000
PIN# 49591
Should be assessed with a lien of \$741.70 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to TITAN PETROLEUM, LLC, 183 AZALEA DRIVE W, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 3715 W. MEIGHAN BOULEVARD (County records list property address as 0 MEIGHAN BOULEVARD) in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LOTS 1-2-3-4 & 5 BLOCK 3 ELLIOTT PARK 1ST ADD PLAT B 118-119 GADSDEN 1-12-5
Tax ID#: 16-01-01-2-000-109.000
PIN# 49642
Should be assessed with a lien of \$493.95 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to HEIDI JOAN HOLMES, 10 MITCHELL STREET, GADSDEN, ALABAMA 35904-1611, 408 SATTERFIELD LANE, GADSDEN, ALABAMA 35901-6603, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 10 MITCHELL STREET (County records list property address as 10 MITCHELL AVENUE) in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LOT 61 PROPERTY OF CONE MILLS CORPORATION PARCEL NO 5 PLAT F-59 IN CITY OF GADSDEN ALA 31-11-6
Tax ID#: 10-09-31-4-000-196.000
PIN# 19060
Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden

P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to KENNETH & WIFE BETTY ALLEN, 12 MITCHELL STREET, GADSDEN, AL-ABAMA 35904-1611, 495 PATTERSON STREET, SARDIS CITY, ALABAMA 35956, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 12 MITCHELL STREET (County records list property address as 12 MITCHELL AVENUE) in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 62 CONE MILLS CORPORATION PARCEL # 5 PLAT F-59 GADSDEN 31-11-6
Tax ID#: 10-09-31-4-000-197.000
PIN# 19061
Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to ROBERT STAPLETON, P.O. BOX 221, CICERO, INDIANA 46034, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 20 MITCHELL STREET (County records list property address as 20 MITCHELL AVENUE) in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LOT 67 PROPERTY OF CONE MILLS CORP PARCEL NO 5 PLAT F-59 GADSDEN SEC 31 TWP 11S R 6E
Tax ID#: 10-09-31-4-000-202.000
PIN# 19066
Should be assessed with a lien of \$1,309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to ASHLEY BURGESS, 23 MITCHELL STREET, GADSDEN, ALABAMA 35904-1610, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 23 MITCHELL STREET (County records list property address as 23 MITCHELL AVENUE) in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 78 CONE MILLS PARCEL #5 PLAT F-59 GADSDEN 31-11-6
Tax ID#: 10-09-31-4-000-213.000
PIN# 19077
Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267

Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to MELISSA BARNES & ETALS (GLENDA BLACKBURN and JERRY BARNES), 2217 NORRIS AVENUE, GADSDEN, ALABAMA 35904-2008, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2217 NORRIS AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: W 48 LT 17 BLK 34 ALFORDS 2ND ADD PLAT A-308 6-12-6
Tax ID#: 15-03-06-1-000-097.000
PIN# 37640
Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to PATRICIA J. & HUSBAND MICHAEL R. DIAL, 2020 EWING AVENUE, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2313 NORRIS AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: BEG SE COR LT 13 BLK 33 ALFORDS 2ND ADD PLAT A-308-310 TH N 120S TH W 100 TO E ROW BURNS ST TH S 10 ALONG ROW TH E 50 ALONG ROW TO POB BEING PT LTS 13 & 15 BLK 33 ALFORDS 2ND ADD PLAT A-308-310 GADSDEN 6-12-6
Tax ID#: 15-03-06-1-000-261.000
PIN# 37830
Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to WAYNE WILLIAMSON, 356 NW ADDAX TRAIL, MADISON, FLORIDA 32340, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 100 PINEHURST STREET (County records list property address as 1401 TENNESSEE AVENUE) in District 1 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LTS 1,3,5 BLK D PINE HURST ADD LTS D,E, & F PLAT B-15 14-12-6
Tax ID#: 15-06-14-2-000-108.000
PIN# 43825
Should be assessed with a lien of \$605.47 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer

Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to FAST LANE ENTERPRISES, INC., 525 PLAINVIEW STREET, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 525 PLAINVIEW STREET in District 3 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: T/L-2024 BEG AT INT OF N ROW BRAID AVE & E ROW PLAINVIEW ST THE ALONG N ROW 075(S) TO INT OF W ROW ABERCROMBIE ST TH N ALONG W ROW 685(S) TO INT OF S ROW WOOD AVE TH W ALONG S ROW 370(S) TO E ROW PLAINVIEW ST TH ALONG E ROW 670(S) TO POB IN SW1/4 OF SE1/4 SEC 32 TWP 11S R 6E ACRES 5.3(C) 1525-319 2005-277 T/L-2023
Tax ID#: 10-09-32-4-000-199.000
PIN# 19883
Should be assessed with a lien of \$2,818.84 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to IMAGING PROPS, LLC, P.O. BOX 27861, PANAMA CITY, FLORIDA 32411-7861, THE ROSS WAYNE BARNETT 2024 TRUST, 3425 COLONNADE PARKWAY, SUITE A, BIRMINGHAM, ALABAMA 35243-2356, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 133 RIVER ROAD (County records list property address as 1058 RAINBOW DRIVE) in District 4 in the City of Gadsden, more particularly described as:

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

LEGAL DESCRIPTION: COM NE COR SEC 16 TH NW 40S TO POB BEING ON W ROW OF RIVER RD TH S 301.93 ALONG ROW TH W 350S TO E ROW OF RAINBOW DR TH NW 120 ALONG ROW TH NW 215 ALONG ROW TH E 485.46 TO POB LYING IN NE1/4 NE1/4 SEC 16 & SE1/4 SE1/4 SEC 9 & NW1/4 NW1/4 SEC 10 GADSDEN 16-12-6 & 9-12-6 & 10-12-6
Tax ID#: 15-05-16-0-001-001.000
PIN# 41676
Should be assessed with a lien of \$2,801.76 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to NICHOLE JACKSON CLARK, 7340 RICHMOND ROAD, OAKWOOD VILLAGE, OHIO 44146, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2800 RAILROAD AVENUE (County records

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to POSTIGO MACHADO LINHARES SARATH, 1450 SW 65TH WAY, BO-CA RATON, FLORIDA 33428-7802, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 19 SANDUSKY LANE in District 6 in the City of Gadsden, more particularly described as:

list property address as 2800 S. RAILROAD AVENUE) in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 119 SHAHAN & WALSH'S CENTRAL AL CITY PLAT B-185 6-12-6
Tax ID#: 15-03-06-2-000-325.000
PIN# 38216
Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to GENELL WILLIAMS, 7340 RICHMOND ROAD, OAKWOOD VILLAGE, OHIO 44146, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2808 RAILROAD AVENUE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LTS 115 SHAHAN & WALSH'S CENTRAL ALA CITY ADD PLAT B-185 GADSDEN 6-12-6
Tax ID#: 15-03-06-2-000-329.000
PIN# 38220
Should be assessed with a lien of \$309.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to ELISTER RANSAW & NICHOLE JACKSON CLARK, 7340 RICHMOND ROAD, OAKWOOD VILLAGE, OHIO 44146, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 2810 RAILROAD AVENUE (County records list property as 2810 S. RAILROAD AVENUE) in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 114 SHAHAN & WALSH'S CENTRAL ADD PLAT B-185 6-12-6
Tax ID#: 15-03-06-2-000-330.000
PIN# 38221
Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
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March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to NICHOLE JACKSON CLARK, 7340 RICHMOND ROAD, OAKWOOD VILLAGE, OHIO 44146, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 19 SANDUSKY LANE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 102 CONE MILLS PARCEL 2 PLAT F-53 36-11-5
Tax ID#: 09-07-36-4-000-111.000
PIN# 10603

Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to DRAPER WILLIAMS, 1419 SWANCOTT ROAD, MADISON, ALABAMA 35756-5005, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 32 SANDUSKY LANE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 126 CONE MILLS PARCEL #2 PLAT F-53 36-11-5
Tax ID#: 09-07-36-4-000-097.000
PIN# 10589
Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

NOTICE OF PUBLIC HEARING

Notice is hereby given to DRAPER WILLIAMS, 1419 SWANCOTT ROAD, MADISON, ALABAMA 35756-5005, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, MARCH 24, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the property located at 33 SANDUSKY LANE in District 6 in the City of Gadsden, more particularly described as:

LEGAL DESCRIPTION: LT 109 CONE MILLS PARCEL #2 PLAT F-53 36-11-5
Tax ID#: 09-07-36-4-000-104.000
PIN# 10596
Should be assessed with a lien of \$559.00 for the abatement of a nuisance in accordance with Section 86-65 of the Gadsden City Code. You may appear and present any relevant evidence to the Council regarding the assessment of the lien.

Brian Greer
Building Official
City of Gadsden
P. O. Box 267
Gadsden, AL 35902
(256) 549-4529

March 13, 2026

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by The Water Works and Sewer Board of Gadsden at their office, 514 N Albert Rains Blvd, Gadsden, AL 35901, until 2:00 pm local time on April 7th, 2026, for the construction of the Mountain View Tank Reconditioning (Krebs Project No. 26012)

at which time and place they will be publicly opened and read.

and the Owner reserves the right to select the Bid considered by the Owner to be in the best interest of the Owner. A cashier's check or bid bond payable to The Water Works and Sewer Board of the City of Gadsden, in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract. Complete sets of electronic Bidding Documents are available for download through Quest Construction Data Network. The bidding documents are available at <https://qcp.questcdn.com/cdn/posting/?group=8009230&provider=8009230&projType=all> and/or www.questcdn.com utilizing the Reference Quest Number 10088074 To be considered a plan holder, Bidders will be required to register with QuestCDN.com for a free regular membership

and download the bidding documents for a \$22 fee. Hard copies of the Bidding Documents are the responsibility of the Bidders. Contact QuestCDN at (952)-233-1632 or support@questcdn.com for assistance with navigating the website and digital project information. For the duration of the advertisement period, a list of plan holders may be found at www.krebseng.com or at www.questcdn.com. Bids must be submitted on proposal forms furnished by the Engineer. All bidders bidding in amounts exceeding that established by the state licensing board for general contractors must be licensed under the appropriate/applicable provisions of state law, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the

sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interest of the Owner will thereby be promoted.

Owner
The Water Works and Sewer Board of the City of Gadsden
515 N Rains Blvd
Gadsden, AL 35901
256.543.2884

Engineer
Krebs Engineering
2100 River Haven Drive
Suite 100
Birmingham, AL 35244
205.987.7411

March 13, 2026

NOTICE TO CONTRACTORS

Sealed proposals will be received by the City Clerk, City of Gadsden, Alabama, at the City Hall, 90 Broad Street, Room 411, Gadsden, Alabama until 2:00 P.M., Tuesday, April 7, 2026, for the GADSDEN TENNIS CENTER PROJECT, Bid Request No. 3640, locat-

ed in the City of Gadsden, Alabama.

A pre-bid conference will be held in the Council Chambers at the City Hall, 90 Broad Street, Gadsden, Alabama at 10:00 A.M., Monday, March 23, 2026. Attendance by General Contractors is NOT mandatory, but encouraged. All subcontractors and vendors interested in the project are invited to attend. Bids submitted prior to the bid opening by mail shall be directed to "City Clerk, P.O. Box 267, Gadsden, Alabama 35902-0267" or in person delivered to the office of the City Clerk, Room 401, City Hall, 90 Broad Street, Gadsden, Alabama.

Bids will be publicly opened and read at the above time and place. Specifications and contract documents are open to the public for inspection at the City Hall. Bid documents in electronic format may be obtained by means of a written e-mail request to Chambless King Architects, attention of Chris McNiel at cmcniel@chamblessk.com at no cost. All bidders must be registered with the Chambless King Architects in order to submit a bid. Bids received from unregistered bidders will be rejected.

The bidder shall file with his bid either a cashier's check drawn on an Alabama bank, payable to the City of Gadsden, Alabama, or a bid bond executed by a surety company duly authorized and qualified to make such bonds in Alabama, in an amount equal to the lesser of five percent (5%) of the bid or ten thousand (\$10,000).

The Owner reserves the right to waive any informalities or to reject any and all bids. The successful bidder will be required to furnish and pay for the satisfactory Performance and Payment Bond or Bond in the amount required by Section 39-1-1(a), Code of Alabama 1975, and evidence of insurance as required by the bid documents within ten (10) days after being notified that he has been awarded the contract.

No bidder may withdraw his bid within sixty (60) days after the actual date of the opening thereof. The bidder must comply with all requirements of the public works bid law Section 39-2-1 et seq., Code of Alabama 1975. Any bidder, whether a resident or non-resident of the State of Alabama, must comply with all applicable provisions of Section 34-8-1, et. seq., Code of Alabama, 1975, including requirements for licensing as a general contractor and the necessity to show evidence of license before the bid will be considered by the awarding authority. A current license number must be included on the bid.

This is a tax-exempt contract.

By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to

be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

Bidders must certify that they do not and will not maintain or provide for their employees any facilities that are segregated on a basis of race, creed, color, sex, or national origin. Bidders must also certify they will make facilities handicap accessible to the extent required by law.

THE CITY GADSDEN, ALABAMA
Craig Ford, Mayor
Iva Nelson, City Clerk

March 13, 2026

CLASSIFIEDS

SERVICE

APPLIANCE REPAIR: Prompt local service available for appliance repair. Wash-er/Dryer, Dishwasher, Refrigerator, Stove/Oven and all major appliances. Certified, Insured techs. Satisfaction guaranteed. Call to schedule your appointment now! 1-877-441-0132

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BEAUTIFUL BATH UPDATES in as little as ONE DAY! Superior quality bath and shower

systems at AFFORDABLE PRICES! Lifetime warranty & professional installs. Call Now! 1-833-770-0326

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals dry out the wet area and do repairs to protect your family and your home's value! If you have water in your home that needs to be dried, Call 24/7: 1-833-879-1371 Have zip code of service location ready when you call!

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-877-385-7131

Consumer Cellular - the same reliable, nation-

wide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-844-358-5270

HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-833-650-7885

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-833-641-6606

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AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a

free quote and see how much you can save! 1-833-641-6672

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6567

No more cleaning out gutters. Guaranteed! LeafFilter is the most advanced gutter protection for your home, backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-833-683-2005 to schedule a FREE inspection and no obligation estimate. Plus get 20% off! Seniors and military save an additional 10%. Restrictions apply, see representative for warranty and offer details

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 7-Year

warranty with qualifying purchase* Call 1-877-323-5516 to-day to schedule a free quote. It's not just a generator. It's a power move.

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-877-817-4697 www.dental50plus.com/alabama#6258

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a life-time! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163

AUTOMOTIVE

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pickup and receive a top tax deduction! Call Veteran Car Donations at 1-877-724-3049 today!

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-877-724-3049 today!

SURPLUS ITEMS

Gadsden State Community College will now be selling all Surplus items on Govdeals.com.

Anyone interested in purchasing can go to Govdeals.com, register as a bidder, type in Gadsden State Community College in the search engine and view all the items we have for sale. All items are sold As is.



we have life insurance. so you can enjoy all of life's moments. simple human sense.

FORD INSURANCE AGENCY, INC.
1957 Rainbow Drive, Gadsden AL
256-413-7611
cfordinsurance.com

Auto-Owners
LIFE INSURANCE COMPANY



\$5 Days

FRIDAY AND SATURDAY
MARCH 13-14

LIMIT 1 TRANSACTION PER ITEM PER VALUCARD PER DAY. DISCOUNT TAKEN AS A COUPON. CUSTOMER PAYS SALES TAX.



\$160 IN SAVINGS

SAVE \$5 ON PICK 5 MEAT



PICK 5
for \$14.99

Pick 5 price **\$19.99**
with ValuCard

2 Day discount **\$ 5.00**

2 Day price **\$14.99**
with ValuCard

Mix or match any five specially marked meat items for \$14.99 after \$5 discount and your ValuCard.
Limit 2 per ValuCard

SAVE \$2.99 ON PICK 5 PRODUCE



PICK 5
for \$5.00

Pick 5 price **\$7.99**
with ValuCard

2 Day discount **\$2.99**

2 Day price **\$5.00**
with ValuCard

Mix or match any five specially marked produce items for \$5.00 after \$2.99 discount and your ValuCard.
Limit 2 per ValuCard



Octagon Tray
Each

5.00 With Card

IN THE Deli



Fruit Bowls
Each

5.00 With Card

IN THE PRODUCE Dept.
DIETITIAN'S PICK

shortcuts
Cut Fresh In-Store, Watermelon, Cantaloupe or Pineapple



Eckrich Smoked Sausage
12-16.8 Oz.

2/\$5 With Card

IN THE MEAT Dept.



Coca-Cola Products
24 Pk., 12 Oz. Cans

11.99 With Card

LIMIT 2



Jumbo Baking Potatoes
8 Lb.

5.00 With Card

IN THE PRODUCE Dept.
DIETITIAN'S PICK



In-Store Made Sushi
Each

5.00 With Card

AVAILABLE IN SELECT STORES



Blue Bonnet
Selected Varieties

4/\$5 With Card

LIMIT 4



Boston Market Entrees
13-16 Oz.

2/\$5 With Card

LIMIT 8 EACH



Hot Bar Meal
Each

5.00 With Card

AVAILABLE 11 AM - 7 PM
INCLUDES ENTREE, TWO SIDES AND A ROLL



Kellogg's Pop-tarts
8 Ct.

2/\$5 With Card

LIMIT 4 EACH

SELECTED VARIETIES, RICE KRISPIES TREATS (8 CT.), NUTRI-GRAIN BARS (8-10 CT.), SPECIAL K PASTRY CRISPS (6 CT.)



Lipton Tea
12 Pk., 16.9 Oz. Btls.

5.00 With Card

LIMIT 3 EACH



Margaret Holmes Vegetables
14.5-15.5 Oz.

4/\$5 With Card

LIMIT 12

DIETITIAN'S PICK



Haagen Dazs Ice Cream Cups
3.6 Oz.

5/\$5 With Card

LIMIT 10 EACH



Michelina's Entrees
4.5-9 Oz.

5/\$5 With Card

LIMIT 10 EACH

SELECTED VARIETIES, MARTHA WHITE MUFFIN MIX (6-7.6 OZ.) OR CORNBREAD MIX (6-7 OZ.)



Ball Park Buns
8 Ct.

2/\$5 With Card

LIMIT 4 EACH



Birds Eye Voila!
42 Oz.

5.00 With Card

LIMIT 2 EACH

FROZEN, SELECTED VARIETIES, TEXAS ROADHOUSE MINI ROLLS (14 OZ.), CHEF BOYARDEE (40 OZ.), PF CHANG'S (18-22 OZ.), BERTOLLI (22 OZ.)



Little Debbie Snack Cakes
9.5-16.2 Oz.

2/\$5 With Card

LIMIT 6 EACH



Cardinal Paper Towels
6 Big Rolls

5.00 With Card

LIMIT 2 EACH



Food Club Jumbo Biscuits
8 Ct.

3/\$5 With Card

LIMIT 3 EACH



Hidden Valley Ranch Dressing
36 Oz.

5.00 With Card

LIMIT 2 EACH



DiGiorno Pizza
14.6-29.3 Oz.

5.00 With Card

LIMIT 4



Banquet Mega Filets
24 Oz.

5.00 With Card

LIMIT 4 EACH

INSTANT DIGITAL COUPON SAVINGS

LOAD TO YOUR VALUCARD AT FOODCITY.COM OR ON THE FOOD CITY MOBILE APP. CLIP ONCE AND USE UP TO 2X IN ONE TRANSACTION.

COUPON EFFECTIVE
MARCH 13-
MARCH 14

USE 2X



Whole Boneless Pork Loin
Food City Fresh, Per Lb.

ValuCard Price.....1.99
Digital Coupon.....-0.50

FINAL PRICE WITH COUPON 1.49 With Card

INSTANT DIGITAL COUPON SAVINGS

LOAD TO YOUR VALUCARD AT FOODCITY.COM OR ON THE FOOD CITY MOBILE APP. CLIP ONCE AND USE UP TO 3X IN ONE TRANSACTION.

COUPON EFFECTIVE
MARCH 13-
MARCH 14

USE 3X



New York Strip Steak
Certified Angus Beef Family Pack, Per Lb.

ValuCard Price.....14.99
Digital Coupon.....-4.00

FINAL PRICE WITH COUPON 10.99 With Card

INSTANT DIGITAL COUPON SAVINGS

LOAD TO YOUR VALUCARD AT FOODCITY.COM OR ON THE FOOD CITY MOBILE APP. CLIP ONCE AND USE UP TO 2X IN ONE TRANSACTION.

COUPON EFFECTIVE
MARCH 13-
MARCH 14

USE 2X



Gatorade
Selected Varieties 8 Pk., 20 Oz. Btls.

ValuCard Price.....5.99
Digital Coupon.....-1.00

FINAL PRICE WITH COUPON 4.99 With Card

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951 Rainbow Drive Gadsden, AL 35901

SALE DATES: FRI., MARCH 13- SAT., MARCH 14, 2026
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