



# Messenger

Volume 48, Issue 13

March 27, 2026

50 cents

7 DAY FORECAST						
Friday March 27	Saturday March 28	Sunday March 29	Monday March 30	Tuesday March 31	Wednesday April 1	Thursday April 2
High: 82 Low: 40	High: 66 Low: 41	High: 69 Low: 53	High: 78 Low: 56	High: 81 Low: 58	High: 82 Low: 59	High: 81 Low: 59

## ALABAMA LEGISLATION



Anna Barrett/Alabama Reflector  
Sen. Andrew Jones, R-Centre, speaking to Sen. Shay Shelnett, R-Trussville, on the floor of the Alabama Senate on Feb. 17, 2026, in Montgomery, Alabama.

## Committee passes 'sexual risk avoidance' bill

By Andrea Tinker  
Alabama Reflector

An Alabama House committee Tuesday passed a bill that would require schools to teach "sexual risk avoidance" in place of comprehensive sex education.

SB 209, sponsored by Sen. Shay Shelnett, R-Trussville, would also prohibit teaching students where to obtain contraceptives or abortions and prohibits demonstrations of how to use contraceptives. Parents are able to opt their child out of the class with no academic penalty.

Rep. Susan DuBose, R-Hoover, presented the bill to the House Education Policy Committee.

"The local boards of education often use outside experts to teach sex education and there are many excellent non-profit programs with medical experts to teach according to our guidelines," DuBose said to the committee last week.

The committee also heard public comment on the bill last week.

Susan Stewart, a registered nurse from Huntsville, said teaching sexual risk avoidance won't reduce sexual behavior among teens.

"It increases the rate of sexually transmitted infections and promotes feelings of shame about sex," she said.

'Sexual Risk Avoidance' - page A4

## Dawn O'Sullivan joins mayor's staff

This week, Gadsden Mayor Craig Ford announced the addition of Dawn O'Sullivan to his administrative staff. O'Sullivan is the mayor's new executive assistant, replacing Britnee Perkins, who recently joined the staff at District Court.

"Dawn is a wonderful addition to our team," said Ford. "She has extensive experience in government, and we're glad to have her on board to share her insights and help keep things running smoothly at City Hall."

O'Sullivan has more than 30 years of experience as a paralegal, covering both criminal and civil legal matters, including municipal law. She has also worked for 10 years at the county government level and five years in

city government.

"During my time in city and county government, I've gained a substantial working knowledge of administrative processes, their development and implementation," O'Sullivan said. "I'm excited to be a part of the mayor's office and all the great things going on in Gadsden."

On the personal side, her husband of 32

years has decades of experience as a police chief and officer, and he is currently working for the U.S. Marshals as federal courthouse security.

O'Sullivan has a son who is a Gadsden firefighter, a daughter who is a stay-at-home mom, and a son-in-law in the Army. She has two grandkids and is expecting another grandchild in October.



Submitted photos

Lacey and Chris Crosson-Cornelius, new owners of Gadsden Variety and Deli, pose for a photo at the Chamber ribbon cutting event on Thursday, March 19. The store still features the same vendors it has been known for, a fully functioning deli, floral counter and ribbon services. The store is also still participating in the annual fern sale, which is currently still underway. The new owners will also be offering engraving services soon. See more photos on Page A3.

## Former Messenger owner Dr. Barbara Bryant dies at 85

By Kaitlin Hoskins  
News Editor

Dr. Barbara Harp Bryant, an educator, civic leader, publisher and former owner of The Messenger died Friday, March 20, at the age of 85, surrounded by her family.

Visitation and funeral services were held Tuesday, March 24, at Collier-Butler Funeral Home, followed by burial at Rainbow Memorial Gardens.

Born Dec. 4, 1940, in Gadsden, Bryant built a life defined by service, scholarship and a deep commitment to the community she loved.

### A lifelong educator

A 1959 graduate of Glencoe High School, Bryant earned her bachelor's degree from Jacksonville State University in 1963 and 1964, her master's degree from the University of Alabama in 1965 and her doctorate in 1971. She completed additional graduate and strategic training in Birmingham, Wash-

ington, D.C. and Atlanta.

She began her teaching career at Hokes Bluff High School from 1963 to 1965, where among her early students were future Etowah County leaders such as Probate Judge Bobby Junkins and Sheriff James Hayes.

In 1965, she joined the newly founded Gadsden State Community College before the campus even had permanent buildings. She became one of its first instructors. Over her 24-year tenure, she served as an instructor, head of nursing and home economics, director of community services and, ultimately, director of institutional research and federal programs.

Her work helped establish programs that continue to serve the region today, including senior citizens nutrition sites, Meals on Wheels, Dial-A-Ride, the Flight Program, the Department of Religion, the Women's Program and others.

Political and publishing impact

Beyond education, Bryant's influence stretched into Alabama's political sphere. From 1980 to 2004, she served as a delegate to the Democratic National Convention and represented Alabama's Fourth Congressional District on the State Democratic Executive Committee from 1982 to 1998. She published "The Democratic Party Cookbook," "The Democratic Newsletter," "Back Around the Table" and numerous other newsletters.

Bryant was also a small-business owner involved in real estate, consulting, digital archiving and fire equipment sales. In Etowah County, she may be most widely remembered for her work in local journalism.

### A life centered on family

To many, she was not just Dr. Bryant. She was "Grandmommie," a name she cherished above all her academic and professional titles, according to her family members. She enjoyed time at the beach and on cruises during warm

months, and the mountains in the fall and winter.

She was preceded in death by her parents, Jimmie B. and Juanita Sizemore Harp; her husband of 58 years, Bob "Bear Tracks" Bryant; siblings Charlotte Harp Lankford and Mickey Harp; brother-in-law Bobby Roach; nephew Jimmie G. Harp; and her longtime friend and business partner, Buford L. Copeland.

She is survived by her children, Bobby Gene Bryant II (Karen) of Gulf Breeze, Florida, and Beverly Bryant Colvin (Jeff) of Rainbow City; grandchildren Bobby G. Bryant III, Elizabeth Colvin Bohannon (Lee), Patrick Bryant (Toni), Jeffery Colvin (Bree), Laura Colvin Stargell (Justin) and Bryan Colvin; and great-grandchildren Abby, Adelyn, Logan, Annie, Lincoln, London, Palmer, Kenley, Trace, Ayden, Emma and Teddy.

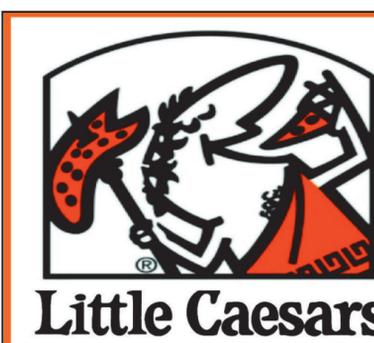
She is also survived by siblings Jimmie (Jeanne) Harp, Dennis (Nancy) Harp, DeLores Roach,



Debroah (David) Gibbs and Terry (Laura) Harp; brother-in-law Ladale Lankford; and an extended family of nieces, nephews and friends too numerous to mention by name.

The family extends its gratitude to Gentiva Hos-

pice, especially Jada Morgan and Jennifer, as well as Coosa Family Care, CenterWell, Jill Walker, Jodi Boone, Helen Allred, Kristy Anne and the many friends and relatives who visited during her final days.



# NEWS

## “You can allow it to take you to a dark place...” A local man shares his journey through kidney cancer

By Lindsey Frazier  
Features Editor

*Editor’s Note: During National Kidney Awareness Month, the Messenger has sat down with two members of our community who have been dealing with more than a decade of kidney failure between the both of them.*

*For our last article, we spoke with Joel Gulledge, the principal at Gadsden City High School who is living with a different kidney disease - kidney cancer.*

*Each interview provided a deeper understanding of the realities of living with kidney disease. However, a constant thread was the importance of paying attention to your body, knowing the risk factors and seeking medical attention as soon as possible.*

Layers of photos lined the shelf in his office — images of him and his family laughing and smiling, looking down on him from above.

In 2018, just before his oldest daughter’s wedding, Joel Gulledge went to the doctor expecting kidney stones. He had experienced them before and wanted to make sure one wouldn’t move during the ceremony, he said.

“It was just kind of an uncomfortable feeling,” said Gulledge, principal at Gadsden City High School. “Honestly, if it wouldn’t have been for my daughter getting married, I probably wouldn’t have gone and gotten checked.”

The Monday after Father’s Day, Gulledge was told he had a 10-centimeter mass on his kidney. His doctor had known about the spot the Friday before but chose not to tell him so he could enjoy the holiday with his family.

Because of the tumor’s size, doctors believed it was cancerous and decided to remove the entire kidney. The diagnosis was confirmed after surgery in July 2018.

His first call after hearing the news was to his wife, Betsy Di Benedetto Gulledge. The only time his voice wavered during the interview was when he talked about how much she meant to him.

Betsy Gulledge serves as chief nursing administrator and associate dean for the College of Health Professionals and Wellness and School of Nursing.

“You know, in her job field, I’m sure she knows a lot more than she tells me, and that’s fine,” Gulledge said. “She tells me what I need to know and answers my questions when I have them. I can’t stress enough how much

she’s meant to me and how much I love her.”

At the time, Gulledge was principal at Gadsden Middle School, where he said the Gadsden City system was “absolutely tremendous” during his recovery. From the faculty and staff to the superintendent, he said everyone worked together to make life easier for him.

Gadsden City continues to do the same for him at the high school, he said.

“My wife, two daughters and my son-in-laws have been great,” Gulledge said. “I couldn’t have asked for a better support system from my work family to my real family.”

Now, every other Monday, Gulledge spends 45 minutes to an hour at the Gadsden Cancer Clinic at Hematology and Oncology Associates of Alabama before heading to school for the day. There, he undergoes immunotherapy, a treatment that uses the body’s own defenses to fight cancer.

According to the American Cancer Society, immunotherapy boosts the immune system and uses lab-made substances to help the body identify and attack cancer cells.

In January 2024, Gulledge began with double immunotherapy to combat some small spots that were there in 2018 but had grown some since then. That only lasted until March when he dropped down to a single treatment.

“You have to stay positive,” Gulledge said. “You can allow it to take you to a dark place, especially if you start Googling things. I would recommend you do not look things up, because you’re going to see the worst of the worst.”

Gulledge remains under the care of Dr. Elquis Castillo, founder of the cancer center, along with a team that includes a pulmonologist, hematologist, urologist and general practitioner—all based locally, to monitor his progress and potential recurrences.

“I think too often people think that when you get a diagnosis like this, your immediate thought is, ‘I need to go to Birmingham or I need to go to Houston,’” Gulledge said. “But people need to know that we have great doctors and nurses and practices here in town.”

A small spot was found on his kidney not long ago, but doctors were able to treat it with ablation therapy, where doctors kill cancer cells with either very hot or very cold temperature, according to the MD Anderson Cancer Center.



Submitted photo

Gadsden City High School Principal Joel Gulledge and wife Betsy Gulledge.

He said his doctors collaborate closely to determine the best course of treatment. Gulledge said he doesn’t see an end in sight for his treatments, but with the wonderful care he receives from Dr. Castillo, nurse practitioner, the nurses and all the staff at GCC, he’s fine with it from now on.

“We’ve been through this, my girls as well, but as long as she and I remain confident in what we’re doing, we do what we are asked to do,” Gulledge said.

According to the American Cancer Society, more than 80,000 people in the United States are expected to be diagnosed with kidney and renal pelvis cancers in 2026. While rates have increased over time, improved technology has also made detection more common.

## WEHS seniors earn nominations for Bryant-Jordan Scholarship

By Karla McArthur  
Correspondent

**WALNUT GROVE** — West End High School seniors Braylee King and Jarrin Vaughn were nominated for the Academic Achievement Award through the Bryant-Jordan Student-Athlete Scholarship Program.

King is the valedictorian of the West End High School Class of 2026 and is actively involved in a wide range of academic, athletic and service organizations. She serves as president of Beta Club and Mu Alpha Theta, treasurer of Key Club and FBLA, and reporter for FFA. She is also an officer in FCA and participates in Peer Helpers,

the Yearbook Committee and the Science Club.

Athletically, King competes in volleyball, cheerleading and softball. She serves as captain of both the varsity volleyball and varsity softball teams. She was named first-team All-State in softball for the 2025 season and earned team honors including Most Valuable Player, Silver Slugger and Golden Glove. She also received All-Area and All-County recognition in varsity softball.

King was selected to play in the Alabama North vs. South All-Star Softball Game this past summer and has signed a softball scholarship with Gadsden State Community College.

In volleyball, she also earned All-Area and All-

County honors for the 2025 season.

Beyond athletics and academics, King represented West End High School at the Etowah County Student Leadership Academy this past summer.

Following her time at Gadsden State, King plans to pursue pharmacy school at Auburn University.

West End High School senior Jarrin Vaughn is being recognized for his achievements in academics, athletics and leadership during his high school career.

Vaughn has earned a 4.15 grade point average while remaining active in several school organizations and athletics. He is a two-time state cross-country runner and a one-time All-County

cross-country runner.

He also holds the West End High School record in the 5K with a time of 18:46.

In addition to athletics, Vaughn serves in several leadership roles on campus. He is the president of Future Farmers of America, a representative for Future Business Leaders of America and serves as secretary/treasurer of Mu Alpha Theta.

Following graduation, Vaughn plans to attend the University of Alabama in Huntsville, where he intends to pursue a degree in mechanical engineering.



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# NEWS

## Greater Gadsden Greeters host monthly luncheon

Greater Gadsden Greeters, a women's social club, will hold its monthly luncheon on Thursday, April 2, at the Southside Community Center, 2142 AL Highway 77, Southside, AL 35907. Activities begin at 11:45 a.m. with a meet-and-greet social time, followed by the meeting and luncheon at 12:30 p.m.

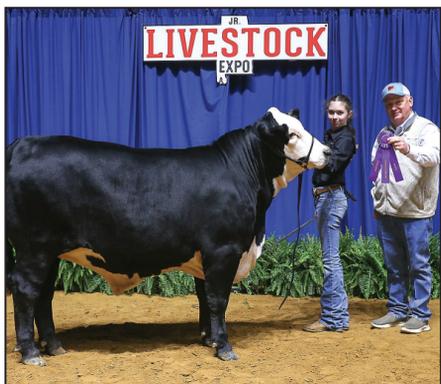
If you are new to the area (four years or less) and would like more information, visit <https://www.gadsdengreeters.wixsite.com/thegreeters>.

The Greater Gadsden Greeters are not affiliated with any denomination, and all newcomers are welcome.



Submitted photos

TOP: City of Gadsden Council President Kent Back speaks at the Gadsden Variety Store grand re-opening on March 19, 2026. BOTTOM: Shoppers look through records at Gadsden Variety Store on March 19, 2026.



Submitted photo

Alivia Miller of Etowah County exhibited the champion All Other Breeds American during the Market Show at the Jr. Livestock Show in Montgomery March 16. The show is annually coordinated by the Alabama Farmers Federation and is held in conjunction with the Southeastern Livestock Exposition. She is pictured with Federation President Jimmy Parnell.

## First Friday kicks off 20th season next Friday

The 2026 season of First Friday kicks off in style on April 3 from 5 to 8 p.m. The popular downtown event will once again feature classic cars, food vendors, and live music along Broad Street.

Downtown retailers and restaurants will extend their hours to welcome guests, and attendees are encouraged to visit the Gadsden Museum of Art and the Mary G. Hardin Cultural Arts Center while enjoying everything downtown

has to offer. With spring in the air, it's the perfect opportunity to experience downtown Gadsden.

Entertainment will include Switchblade Jane at 2nd & Broad, Jess Goggans Duo at 3rd & Broad, GSSC Show Band at 4th & Broad, and Endangered Species at 5th & Broad.

"We're excited to start the 20th season of our great family-friendly event," says Kay Moore, DGI Director. "We

have outstanding musical performances, delicious food, and everyone's favorite — classic cars."

Broad Street will close to traffic at 3:15 p.m. to allow food vendors to set up and classic cars to park.

First Friday guidelines include no pets, no personal coolers or glass containers, no skateboards or rollerblades, and no advertising or fundraising. For more information, visit [www.downtowngadsden.com](http://www.downtowngadsden.com).

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# NEWS

## SOUTHSIDE

### Taste of the Town returns

Vendors return for the Taste of the Town Food Truck Festival at Southside City Hall on April 9 from 5 to 8 p.m.

The festival started a few years ago with the intention of bringing the community together while also bringing a variety of food options into the city, Michael Weldon, Southside parks and recreation supervisor, said.

"I wanted something for the community," Weldon said. "I love this community, and I wanted to do some-

thing to bring people together."

The festival doesn't just benefit the community, it also gives exposure to the vendors who participate. Providing an avenue for them to connect with potential catering opportunities like weddings, birthdays and parties.

"I've had some of (the vendors) tell me they have gotten more business, just by sitting up here," Weldon said. "It's actually helped them create more business throughout the community and county."

The event runs from April to September on the second Thursday of the month and typically has between six to 11 vendors serving different types of food. Weldon said he tries to make sure they have shaved ice, desserts and popsicle vendors for the kids.

"It helps small businesses, it fosters social interaction and provides a variety of dining options," Weldon said. "So we aren't eating the same each and every week. It gives the community something else to choose from."

### GSCC Cardinal Foundation establishes Laura Tutor Memorial Scholarship

The Gadsden State Cardinal Foundation proudly announces the creation of the Laura Tutor Memorial Nursing Scholarship, established to honor the life, legacy, and compassionate service of Laura Tutor, a 2011 magna cum laude graduate of the nursing program at Gadsden State Community College.

Laura's journey into nursing was one of courage and purpose. After making a mid-career change, she found her calling through Gadsden State's nursing program—a decision she often credited with opening the door to a deeply fulfilling profession. Her transition into healthcare not only transformed her own life but also allowed her to make a lasting difference in the lives of others.

As a certified registered nurse practitioner, Laura dedicated many years to caring for patients across Etowah County. Known for her compassion, professionalism, and unwavering commitment to her patients, she became a trusted and beloved figure in the community.

In tribute to her life and legacy, her husband, Phillip Tutor, established the Laura Tutor Memorial Nursing Scholarship to support future generations of nursing students.

"Laura believed deeply in the power of education to change lives," said her husband, Phillip. "Gadsden State

gave her the opportunity to pursue a new path, and it brought her so much joy. It is my hope that this scholarship will provide that same opportunity to others—especially those considering a career change or looking for a new beginning."

The scholarship will be awarded to students enrolled in the nursing program at Gadsden State, with a special emphasis on individuals who are pursuing nursing as a second career or embarking on a new professional pathway.

"Laura's story is a powerful example of how education can transform lives at any stage," said Hillary Folsom, director of advancement and alumni relations. "This scholarship not only honors her memory but also ensures her legacy continues through the students who will follow in her footsteps—serving others with compassion and dedication."

The Gadsden State Cardinal Foundation invites the community to join in honoring Laura's life by supporting the scholarship fund, helping to create opportunities for aspiring nurses for years to come.

For more information about the Laura Tutor Memorial Nursing Scholarship or to contribute, please contact the Gadsden State Cardinal Foundation, 256-549-8377.

### 'Sexual Risk Avoidance' bill

- From A1

"Comprehensive sex education includes teaching the benefits of abstinence, actually delays sexual activity in teenagers and they are more likely to use contraceptives when they do have sex."

Elizabeth Torrance, director of policy and advocacy for AIDS Alabama, also spoke against the bill.

"Right now there are over 16,000 people living with HIV and only 593

of those individuals were newly diagnosed in 2025," Torrance said. "Each diagnosis is preventable with the right education, tools and support."

Two students from different schools spoke in favor of the bill saying sexual risk avoidance would help keep inappropriate topics out of classrooms and has taught them useful information such as consent.

Monica Williams, another member

of the public, said teaching sexual risk avoidance helps "encourage emotional clarity" within relationships.

"Relationships can become complicated when physical intimacy enters too early. By choosing to wait, individuals are better able to evaluate compatibility based on character, values, communication and mutual respect," she said.

There is one week left in the session.

### Local free tax filing help available

Free tax preparation and electronic filing services are available through a partnership between the IRS and the Retired & Senior Volunteer Program (RSVP), which serves Etowah, Cherokee and DeKalb counties. The VITA and TCE programs are designed to assist low- to moderate-income taxpayers and senior citizens who may not be able to afford professional tax preparation. Trained and IRS-certified volunteers prepare straightforward federal and state returns at no cost.

RSVP and the IRS have partnered to offer these programs since 1990 in Etowah and Cherokee County. All volunteers are trained and certified before beginning tax preparation.

Free tax preparation services are offered at multiple locations across the three counties. In Etowah County, assistance is available at the Etowah County Courthouse, Room 221, located at 800 Forrest Ave. in Gadsden, Monday through Friday from 11 a.m. to 3 p.m.; the Hokes Bluff Library at 3310 Alford Bend Road on Mondays from noon to 4 p.m.; the Jane Phillips Community Center at 115 Case Ave. in Attalla on Tuesdays from 10 a.m. to 2 p.m.; the Rainbow City Community Center at 3702 Rainbow Drive on Wednesdays and Thursdays from 11:30 a.m. to 3:30 p.m.; the George Wallace Senior Center in Glencoe on Thursdays from 10 a.m. to 2 p.m.; and the East Gadsden Community Center at 921 Wil-

son St. on select Saturdays from 9 a.m. to 1 p.m.

Additional services are available at the Centre Administration Building, located at 260 Cedar Bluff Road in Centre, on Tuesdays from 10 a.m. to 2 p.m.; the Sardis City Library on select Wednesdays from noon to 4 p.m.; the Walnut Grove Senior Center at 5151 Walnut Grove Road on select Wednesdays from 10 a.m. to 2 p.m.; the Ft. Payne Council on Aging at 600 Tyler Ave. SE in Ft. Payne on Thursdays from 8 a.m. to noon by appointment; and the Moon Lake Library at 4607 Alabama Highway 117 in Mentone on Saturdays from 10 a.m. to 1 p.m. by appointment.

Taxpayers using the free service should bring a photo ID, Social Security cards for everyone listed on the return, birth dates, a copy of last year's tax return, income documents such as W-2s and 1099s, information on any cash income received, daycare payment details if applicable, and bank routing and account numbers for direct deposit.

RSVP is a federally sponsored program through AmeriCorps and is supported locally by the Etowah County Commission. Its mission is to improve lives, strengthen communities and promote civic engagement through volunteer service.

For more information, residents may contact RSVP at 256-549-8147.

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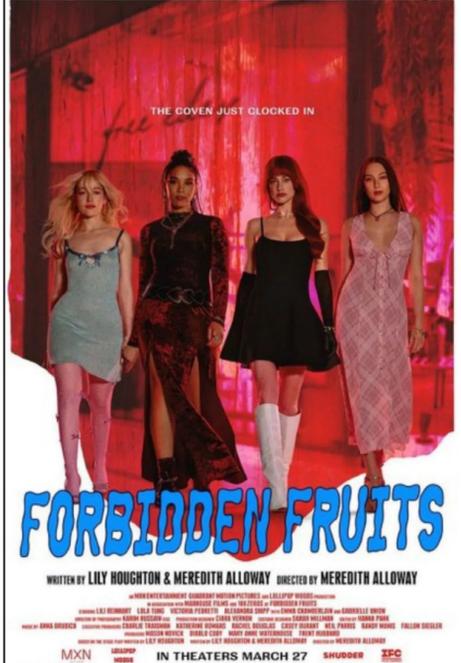


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# DEVOTIONALS

## Doing right the wrong way



*Memor Musings*

Sandra Bost

Two stories from the Bible stay close to my heart—both as a warning and encouragement.

One is the story of the prodigal son. That story meets me from different angles depending on the season of life, or circumstance I find myself in. When I am feeling like the reluctant daughter of my Good Father, I remember the daddy who runs to his child—the scoundrel—when he sees him coming from a long way off. It brings to mind the longing of my Father's heart to see me turn back to Him, and the undeserved grace and forgiveness He lavishes on me—no matter how big of a scoundrel I've been.

But there is another character in that story that brings warning—and it's not the obvious prodigal who wasted his life and

fortune chasing after worthless things... though, at times, maybe it should be. Instead, it's the big brother. The one who looks—for all intents and purposes—like he's doing it right. He is, after all, the one who is still home with the father. The one taking care of his father's affairs and working the land. The one who is filled with an underlying entitlement that rears its ugly head when he observes his dad throwing a lavish party for—not him—but his wayward brother.

Big brother can't contain the anger in his heart when he finds out about the party that his daddy is throwing for this "other son", as he so affectionately refers to him in Luke 15. The "sin of doing it right"—also known as pride—as Tim Keller famously explored in *The Prodigal God*. Keller warned that the elder brother is just as lost as the younger one—it's simply harder to see because it's wrapped in good behavior.

That's the warning: the idea that you can stay in the Father's house and still be miles away from the Father's heart. I don't know about you, but I want to be close to His heart. Unfortunately, I am a scoundrel to the core, and I struggle—every day—with the self-righteous idea that I'm standing on some kind of moral high ground.

The lesson is deeply multifaceted, but at its core, we see the father go out to meet both sons. The Grace of The Father is required for the rebellious and the religious—and He gives it willingly—lavishly.

The second story that comforts and warns me is the story of Mary and Martha. Depending on the season of my life—or even the day of the week—my Marthometer has a tendency to go off the charts. I have identified with Martha and felt sorry for her. I have misjudged Mary and aspired to be like her. Honestly, I go back and forth about the two.

The more I think about it, the more frustrated I can become. But I heard Jackie Hill Perry talk about this passage on a Facebook post back on January 19. She said that the word "distracted" first caught her eye. She also—rightly—pointed out that Martha's first interaction with Jesus when she sees Him is to question his concern for her. Like, Seriously, Martha?

But then, Jackie made the best point I have ever heard about this passage. Going back to the word "distracted", she said, "When you are distracted, it shapes the things you ask of God."

She explained that Martha thought she needed her sister's help, but what she actu-

ally needed was to sit at Jesus's feet. It's the idea of working from a place of rest—putting first things first and trusting second things to take care of themselves. If Martha had focused on Jesus first, her service would have been an extension of her worship, rather than a source of resentment.

Both of these stories—I just realized—are about siblings. Both of them have a resentful older sibling (ouch). And both of them beautifully point us to the goodness, grace, and love of Jesus. These stories invite us to pause and ask an uncomfortable but necessary question: Where am I today—running from the Father, resenting His grace, or distracted in His presence?

The challenge for all of us is the same: to lay down our pride, our busyness, and our need to prove ourselves, and to draw near to the heart of the Father. Not just to live in His house, not just to serve at His table—but to sit at His feet. May we be people who receive grace as freely as it is given, and who choose closeness with Jesus over the illusion of control, productivity, or being "right."

Connect with Bost on social media platforms by searching for "Sandra Mullins Bost."

## Go knowing that Jesus is with you

Have you ever been in one of those family or friends' group chats where everybody gets excited about a trip? Somebody says, "We need to go to the Bahamas," and somebody else says, "We need to hit Gatlinburg," and before long everybody is talking big. Plans sound good. Energy is high. But when it is time to actually book it, pack it, and go, everything gets quiet.

That is how discipleship can be if we are not careful. We hear the message. We agree with the truth. We take notes. We say "Amen." But nothing moves until somebody actually goes.

That is exactly what Jesus makes clear in the Great Commission. After His resurrection and before His ascension, Jesus gave His followers a direct command: Go and make disciples. Not consider it. Not pray about whether you feel like it. Not wait until everything in your life is perfect. He said go.

Discipleship is not a suggestion. It is a command.

Jesus did not call believers to sit still and admire truth from a distance. He called us

to move with it. If we follow Jesus, then we are called to help others follow Jesus. Our salvation is personal, but our mission is not. The Gospel was never meant to stop with us.

And this command is not limited to church buildings or Sunday mornings. Discipleship happens in everyday life. It happens at work, at home, in conversations, in car rides, over dinner tables, and in ordinary moments. You do not have to change locations to make disciples. You have to change your intention and become intentional.

But discipleship is more than repeating information. It is teaching and living. Jesus said to teach people to obey all that He commanded. That means discipleship is not just passing along facts. It is helping people apply truth to real life. It is walking with them as they grow. It is showing them what a transformed life actually looks like.

People do not just need another sermon. They need living, breathing examples of what it looks like to follow Jesus for real.

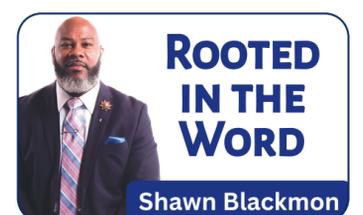
That is where many people struggle. We

feel inadequate. We ask ourselves, "What if I do not know enough? What if I say the wrong thing? What if I am not ready?" But Jesus answers all of that with one promise: I am with you always. You are not doing this alone. He never called you to be the source. He called you to be the vessel.

And that matters, because a lot of people are held back by chains they cannot seem to break. Some are bound by fear. Some by church hurt. Some by family wounds. Some by depression, insecurity, addiction, or shame. They are trying to move forward, but something keeps holding them back. That is why discipleship matters so much. When one life touches another, when one believer reaches another, when one person decides to go, chains begin to fall.

It is like a row of dominoes. One push starts a chain reaction. One act of obedience can impact a life, then a family, then a community. That is how the Kingdom moves. One disciple making another disciple.

So this week, do not overcomplicate what Jesus made plain. Do not get stuck analyz-



**ROOTED IN THE WORD**

Shawn Blackmon

ing what God already told you to do. The command is simple.

Go! Go with purpose! Go with compassion! Go with courage! Go knowing that Jesus is with you!

And trust that as you move, God can use your obedience to help break chains in somebody else's life.

Pastor Shawn Blackmon serves as the Lead Pastor of UNITY Church in Attalla, Alabama. Beyond the pulpit, he serves as CEO of Big Brothers Big Sisters of North-east Alabama.

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**Messenger**



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# OBITUARIES



**Achilles Angel Reed**

Our beloved baby, Achilles, came into this world silently, but his presence filled our hearts with love that will last a lifetime. Though we never got the chance to watch him grow, he will forever be a part of our family. He will always be loved, always be missed, and never forgotten. We will carry his memory with us always.

Achilles is survived by his parents, Celeste Battles and Jacob Reed. His brother and sister, Jacob and Hendrix. Plus so many more that couldn't wait for him to be here. He will always be part of our story.

We will always remember you and wish you were here, but the angels are so lucky to have you.



**Bobbie Jean "Nanny" Winningham**

Bobbie Jean "Nanny" Winningham, 85, of Rainbow City, Alabama, passed away peacefully on Friday, March 20, surrounded by her family.

Bobbie Jean was born on May 13, 1940, and spent her life devoted to what mattered most to her—family. Her greatest dream was to have a large family, and she poured her heart into caring for them. Later in life, she earned her paralegal degree and worked for several attorneys but ultimately returned to her true calling as a loving housewife, mother, and nanny. She was a woman of strong faith who loved the Lord and brought warmth, joy, and light to everyone she encountered.

She was preceded in death by her beloved husband of 65 years, Bobby Joe Winningham; her parents, Bob and Katie Mae Chalfant; her grandparents, Ralph and Mamie Chalfant (Mama and Papa); her mother-in-law, Minnie Ruth Winningham; her brothers, Wayne and Rickey; and her son-in-law, Larry Snell.

She is survived by her loving children, Katie Snell, Karen (Melton) Ledbetter, Buster (Patricia) Winningham, Beth (Kevin) Payne, Kathy (Chris) Thompson, and Joey (Amanda) Winningham. She also leaves behind 13 grandchildren, 25 great-grandchildren, with one more on the way, as well as a multitude of nieces and nephews who cherished her deeply.

A celebration of life was held on Sunday, March 22. Pallbearers were her grandsons and grandsons-in-law.

Honorary pallbearers were the Ladies of Grace Sunday School Class at Riverbend Baptist Church and the Ladies Sunday School Class at McEntyre Baptist Church.

The family wishes to express special thanks to Riverview CCU nurses and staff and ACG Hospice, with special thanks to Mason Armstrong for his compassionate care.

Bobbie Jean's legacy is one of love, faith, and devotion to family. Her presence will be deeply missed, but her impact will live on in the lives she touched.



**Bobby Joe Washburn**

Bobby Joe Washburn, 87, of Glencoe, passed away March 19, at home.

He was preceded in death by his father, Alfred Washburn, mother, Audrey Tebo, brother, John Washburn, and sister, Alsie White.

Left to cherish his memories are his wife of 68 years, Joe Washburn, son, Joe Washburn (Jennifer), grandson, Joseph Washburn (Rebecca), great-granddaughter, Ruby Washburn, and several nieces and nephews.

Mr. Washburn was a member of Glencoe First Baptist Church where he served as a deacon and taught Sunday School at the nursing home for 40 years. He loved to play golf, cards, working in the yard, and he especially loved children. His great-granddaughter, Ruby, was the light of his life.

Washburn was a graduate of Oneonta High School and Gadsden State Community College with an Associate's Degree.



**Claude Burnett**

Claude Burnett affectionately known as "Bill or Bill Bo" was born in Gadsden Alabama on June 11th, 1943 to Mrs. Clara Burnett Johnson and Biological father Mr. Claude Thornton. Claude was raised and nurtured by his step father Mr. Hugh Johnson whom he loved very much. He was preceded in death by his parents, grandparents, aunts and uncles.

Claude was educated in the Gadsden School System, he was a 1961 graduate of Carver High School. Claude enlisted in the United States Army on December 4th, 1963 and served active duty honorably until August 20th, 1969. During his military career he served in the Vietnam War.

In 1970, he joined the Army National Guard and attained the rank of First Sergeant in 2003. Claude was the first African American First Sergeant in the Alabama National Guard. He served with the 279th Signal Battalion Unit of the National Guard Albertville/Huntsville. He served faithfully until his retirement in 2003.

In 1970, Claude started a career at Good Year Tire and Rubber Company. He started as a tire builder and worked his way into management as a Quality Assurance Engineer for the company. Claude graduated Athens State college on December 11th, 1992 with a B.S. in Business Administration. Claude retired from Goodyear in 2006, leaving behind many dear friends and co-workers whom he loved. Following his retirement he continued to work as an independent contractor for the automotive industry.

Claude accepted Christ at an early age. He started his Spiritual journey at Mt. Siani Spiritual Church under the leadership of Bishop GW Garrison. He continued his walk in faith under the leadership of Bishop Tonya Latham in 2009. In 2015 he joined Fellowship

Baptist Church under the leadership of Pastor Scottie Rice, where he served on the Deacon Board, Out Reach Ministry, Male chorus and security. Claude lived a life that was pleasing to God. He always left you with words of encouragement and wisdom. He was a true gentleman who spoke softly and firmly.

Claude rendered his services where there was a need. He was board chairman of the Central Carver- Foundation Museum. He was well respected and loved by many that knew him.

He leaves to cherish his memories to his wife Vivian Burnett. Children: Claude J. Burnett Gadsden, AL; Michael (Nakia Davis) Burnett, Birmingham, AL, Kristie (Ernest Wallace) Burnett-Wallace, Gadsden, AL, Twonya Collins, Chesterfield Virginia, LaToya (Roemelle Rice) Burnett, Birmingham, AL and Christopher (Keyauann Williams) Burnett Gadsden, AL. Chosen daughters Brandice Whitaker and Tia Roberson. Sister: Mary (John James) James. Sister in Love Ms. Patricia McGee. Sister and brother in law; Deborah and George Robinson, and Charles Morris, Gadsden, AL. He was the best grandfather to his 16 grandchildren, Lamar, Kaneica, Jacobi, Jabar, Claude Jarvis, Michael Burnett Jr., Kristian, Kameron, Kristal, Maleek, Khadijah, Nyasia, Bree, Chole, Amirah and Royal. He has 8 great grandchildren and 2 great great grandchildren. He was previously married to Flora Burnett in which they shared 3 children. Special cousins; Alberta Hughley and Linda



**Vera Loretta Ragsdale**

Vera Loretta Ragsdale, 88, passed away on March 22. She was born on September 16, 1937, in Gadsden, where she resided her entire life.

Loretta was preceded in death by her parents, Robert and Esther Ragsdale; brothers Jimmy Ragsdale, Kenneth Ragsdale, and Gerald Ragsdale; sisters-in-law Sandra Ragsdale, Shirley M. Ragsdale, and Shirley G. Ragsdale.

Loretta is survived by her beloved siblings Noel Ragsdale, Alona (Bob) Gobble, Tommy Ragsdale, Larry (Jennifer) Ragsdale, Anne (Charles) Lipscomb, several nieces, nephews, great nieces and great nephews.

Loretta was born in Gadsden, AL to Robert and Esther Ragsdale, the first of ten children. Loretta was born with a spirit of determination. She wanted to excel in her school studies and achieved the title of Salutatorian of her 1955 graduating class at Gaston High School, a title she was proud of. She carried her work ethic into her young adult life as she became a bookkeeper for the McClellan's store on Broad Street, retiring after 37 years, and earning several accolades throughout her career.

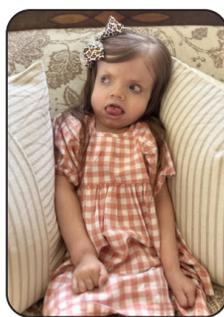
Loretta was a born helper. A member of Carnes Baptist Church, and later a member of Ebenezer Baptist Church, she loved teaching Sunday School, assisting with VBS, decorating for special occasions, and making her famous coconut cake for all church functions.

Loretta loved to cook and was very good at it. She loved to make big meals for her family and was the only one allowed to bring certain dishes to family functions.

Her family loved the Christmas candies she made each year. If you were ever privy to a slice of her coconut cake, consider yourself lucky. Loretta used her cooking skills to love on others, often making meals for those who were sick or down. Loretta was a talented seamstress and enjoyed working on her Singer sewing machine. She had a green thumb and could make anything grow in her yard. She loved her irises, azaleas, and petunias.

Loretta loved her family with all her heart. She went above and beyond to care for her ailing parents in their final years. She would drop anything to come to the aid of a sibling, niece, or nephew. She was the core of the family. She will be dearly missed and forever cherished.

In lieu of flowers, the family asks that you make donations to any Dementia and Alzheimer's charity of your choice. A special thank you to the Gadsden Regional Medical Center 7th floor nursing staff, techs, and doctors for their kindness and care in these last weeks.



**Everly Rose Garrett**

Everly Rose Garrett, 5, took her last breath on this Earth on Monday, March 16. Everly passed peacefully at The Benjamin Russell Hospital for Children surrounded by family after a lifelong battle with a rare genetic condition.

Everly was born on Sept. 29, 2020. She was the daughter of Summer and Taylor Garrett and a wonderful big sister to her little brother, Easton Garrett.

Everly is preceded in death by great-great grandparents James Marion Penny Senior, Mary Elizabeth Penny, Jack Allen Wagnon, and Jean Wagnon, and great grandparents R.J. and Marie Usrey, Donald Richard Garrett Senior, Doris Ann Garrett, and Charles Gore.

Everly is survived by her loving parents Summer and Taylor Garrett, younger brother Easton Garrett, grandparents Cristy Herron, Johnny Gore, John Herron, Donny and Jama Garrett, and Claude Hardeman, great grandparents Norma and Bill Schiffman, and Deborah Gore, aunts and uncles Autumn and Will Hardeman, Paden Herron, Austin Amos, Jesse Hardeman, Teresa Baranick, Mary Garrett, Brayden Garrett, Andrew Gore, Hunter and Rhi Gore, cousins Marina Amos, Remington Amos, Michael Baranick, and Starr Nailor, and many more loving family members.

Everly was born with Schinzel-Giedion Syndrome, a rare genetic disorder. Despite her diagnosis, Everly lived an abundant life, bringing joy to everyone she met. She was a light in an often-dark world, and she taught us all how to love more gently, deeply, and wholeheartedly. She enjoyed bright colorful lights, spa days, and family vacations at Disney World. Her favorite Disney rides were Frozen, Living with the Land, and Haunted Mansion. Everly also loved watching Disney movies such as Frozen and Tangled, relaxing in the pool, and listening to her favorite lullabies. She enjoyed foot rubs and leg massages from her GiGi, and hearing her loved ones sing to her. Everly's most favorite thing of all, was snuggling with her mommy.

Though Everly's life was unfortunately burdened by much sickness, she also experienced a life abundant in love, joy, and beautiful memories. Even though she couldn't speak, you could always tell when Everly was happy because she would suck on her tongue; even many of her ultrasound pictures showed her in this manner. When you placed your finger in her tiny little hand, she would hold on tightly as if to say, "I love you". She enjoyed having her precious feet massaged, but if you tickled her toes, she was sure to let you know. Though she couldn't utter a word, she spoke to the depths of our hearts. Though she couldn't walk, she left her footprints in our souls. Though her life was full of dark days, she brought so much light into our lives. Though we are heartbroken over the loss of sweet Everly, we are rejoicing in knowing that our little angel is now walking, talking, and resting with Jesus.

Services for Everly were held at Collier-Butler Funeral Home in Gadsden. Visitation was on Sunday, March 22. Service was held on Monday, March 23, with a graveside service that followed at Pilgrims Rest Cemetery in Southside. Pastor Tommy Marshall will officiate.

Pallbearers were Will Hardeman, Jesse Hardeman, Claude Hardeman, Johnny Gore, Andrew Gore, and Austin Amos. Honorary Pallbearers will be Hunter Gore, Michael Baranick, and Brayden Garrett.

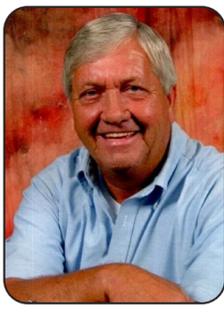
To honor Everly's beautiful life and the light that she brought into ours, the family requests that guests attending her visitation and funeral services wear light-color spring attire in place of traditional funeral attire.

Everly's family would like to express their sincerest gratitude to the healthcare professionals at Children's Hospital who took such amazing care of Everly throughout her many stays there. It takes special people to care for sick children, and the hospital staff were attentive, compassionate, and truly a blessing in Everly's time of need. Additionally, the family wishes to thank each person who continuously checked on Everly, shared encouraging words, donated to help with various expenses, and prayed for sweet Everly Rose. Though these sentiments cannot bring back what has been lost, they serve as a reminder that even in the darkest of days, we are never alone.

To our precious Everly Rose,

Though our hearts are shattered over having to say goodbye too soon, we are overjoyed to know that you are fully healed, happy, and whole. You are no longer suffering and in pain, you are resting in the arms of Jesus. While the days ahead will feel long and lonely without your gentle sighs, we will find peace in knowing that you are finally walking, running, singing, and doing all the other things in Heaven that you were unable to do here on Earth. We can't wait to witness you doing all of these things when we see you again one day.

Until then, rest easy and always remember how much we love you, sweet Evie Rose.



**Charles Edward Knight**

Charles "Charlie" Edward Knight passed away on

March 18, 2026, at the age of 76.

Charlie was a family man. He loved his grandchildren. He never met a stranger. He loved spending time with Sarah. He worked and retired from the City of Attalla after 28 years.

Charlie was preceded in death by his wife, Judy Knight; father, Grady Knight; mother, Christain Knight.

Charlie is survived by his daughter, Kimberly (Jason) Robertson, Sarah Edge; grandchildren, Jacob Robertson and Natalie Robertson; sister, Vickie Harris.

A service was held for Charlie on March 22. Pallbearers were Jacob Robertson, Benny Horn, Joe Garlington, Calab Smith, Anthony Hopper, and Mark Johnson. Jason Robertson officiated.

Special thanks are given to Dr. Rieland and her nurses, Joes Garlington (Best friend), and Inhabit Hospice.

## Robbie Gerald Roberson

Robbie Gerald Roberson, 73, of Gadsden, Alabama passed away at his home on March 16. Robbie was born on March 5, 1953.

He was a kind and loving Father of two sons and a mentor to many young athletes throughout his life.

Robbie graduated from Gaston High School in 1971 and attended Gadsden State Community College. He was a member of Tates Chapel Baptist Church.

Robbie worked at Good-year Tire and Rubber plant and he was Head Football Coach at Coosa Christian High School for a number of years. Later he moved to Memphis, Tennessee where he was a Manager of Sports Authority and a Fitness Equipment Trainer.

He is survived by his wife, Faye Roberson and two sons, Shane and Lance Roberson of Georgia, their Mother Pam Cannady of Gay, Georgia. Six grandchildren and one great granddaughter. His sister Deborah. He also leaves behind his Service Animal and constant companion, his dog, Sippi.

He was preceded in death by his parents, Ray and Betty Roberson, brother Ray Roberson.

Graveside Service was held at Oak Hill Cemetery in Attalla, on Friday March 20. Officiating the service was Larry Garrard, Shane Roberson and music by Adam Walden.

Faye and family would like to give a special thanks to Centerwell Home Health and Staff, Aveanna Hospice and Ashley Chambers. My deepest thanks to Dr. Layla Wren and Prestige Funeral Home and Crematory and Brandon Martin for their compassionate care and love during this difficult time.

## Trula Faye Addison

Trula Faye Addison passed away on March 17.

Addison was a graduate of Etowah High School and Gadsden Business College. She retired as a Secretary to the Director of the Upper Division of Jacksonville State University at the Gadsden Center. She was a lifelong member of Cherry Street Baptist Church. Trula loved to travel, especially with her traveling buddies.

Ms. Addison was preceded in death by her parents, James Luther and Vanna Estelle Kilpatrick Abney; and sisters, Ruth Welch and Helen Parker.

She is survived by her son, Brad (Lisa) Addison; daughter, Donna (Pete) Williams; and grandchildren, Matthew (Stacy) Williams, Andrew Williams and Clay Addison.

Donations may be made to Cherry Street Baptist Church or St. Jude's Children's Hospital.

Special thanks to her caregiver, Bree of Enhabit Hospice; special neighbor and friends, Juston Mabrey and Bill and Kay Alexander.



**Barbara Harp Bryant**

Dr. Barbara Harp Bryant, 85, of Gadsden went to be with her lord and savior Jesus Christ, on Friday, March 20, surrounded by her loving family.

The family will receive friends at Collier-Butler Funeral Home in Gadsden from 12 O'clock pm until 2 p.m., followed by a funeral service at 2 p.m. Burial will follow at Rainbow Memorial Gardens.

Dr. Bryant was born on December 4th, 1940, in Gadsden, Alabama.

Preceded in death by parents, Jimmie B. Harp & Juanita Sizemore Harp. Beloved husband of 58 years Bob "BearTracks" Bryant. Sister: Charlotte Harp Lankford. Brother: Mickey Harp. Brother-in-law; Bobby Roach. Nephew; Jimmie G. Harp. And best friend and business partner, Buford L. Copeland.

She is survived by Son; Bobby Gene Bryant II (Karen) of Gulf breeze FL. Daughter; Beverly Bryant Colvin (Jeff) of Rainbow city AL. Grandchildren; Bobby G. Bryant III, Elizabeth Colvin Bohannon (Lee), Patrick Bryant (Toni), Jeffery Colvin (Bree), Laura Colvin Stargell (Justin), Bryan Colvin. Great-Grandchildren; Abby, Adelyn, Logan, Annie, Lincoln, London, Palmer, Kenley, Trace, Ayden, Emma, Teddy. Siblings; Jimmie (Jeanne) Harp, Dennis (Nancy) Harp, DeLores Roach, Debroah (David) Gibbs, Terry (Laura) Harp. Brother-in-Law; Ladale Lankford.

Extended family of nieces, nephews, great nieces, great nephews, friends and loved ones who are too numerous to mention by name.

Here is a fond tale that Dr. Bryant always told of her late husband. Bear expressed to her that at the age of 14-year-old she was already chosen to be his, as her father stated, "she was only allowed to date at the age of 16". He then asked her to marry him on their first date on her 16th birthday, when he arrived her father standing at 5'9 opened

the door, looked up at a 6'6" tall Bear and said, "She can't go! I said she could date boys, not men!" Bear and Barbara were married for 58 years, Blessed with a son, daughter, 6 grandchildren, 12 great grandchildren.

She was a graduate of Glencoe Highschool c/o: 1959. she obtained her B.S degree at Jacksonville State University 1963-64. Earned her master's degree from the University of Alabama in 1965, and then her Doctorate in 1971. She completed advanced graduate work at UAB, Advanced work/training in Washington, DC and Atl, GA for political strategy, campaign and elections.

She taught at Hokes Bluff high school 1963-65 (among students were Probate judge Bobby Junkins & Sherif James Hayes). 1965-89 Gadsden state community college she was among the first instructors hired before any buildings were built. Titles included; Instructor, Head of nursing and home economics. Promoted to administrative positions: First: Director of community services, retired as director, institutional research and federal programs. She helped establish programs such as senior citizens nutrition sites, meals-on-wheels, dial-a-ride, the flight program, the department of religion, the women's program, and many more.

She was elected as a delegate in the national democratic convention 1980-2004. Elected SDEC board of fourth congressional 1982-98. She published "The Democratic party cookbook", "The democratic newsletter" and "Back around the table" and many other newsletters. She was a business owner of ANSVAR, Bryant's Fire Equipment, Bryant and associates (campaign consulting, computer data imaging and archiving), involved in real estate projects, owned and published two newspapers: The Islander in Pensacola, FL and The Messenger in Etowah County as well as many newsletters.

Dr. Bryant was highly educated! She possessed even more accomplishments in her life than we could even begin to cover.

Dr. Bryant also known as "Grandmommie" to many, enjoyed spending time with her family. During the warmer months she enjoyed the beach and going on cruises while the colder months she enjoyed the mountains and the changing of the seasons. After all the titles she earned, she always said "Being a mother and grandmommie, loved

so much I was promoted to Great Grandmommie".

Pallbearers will be Grandsons; Bobby Bryant III, Patrick Bryant, Jeffery Colvin II, Bryan Colvin, Lee Bohannon, Justin Stargell. Nephews; Paul Harp, Andy Harp, Jonathon Lankford, Jon David Gibbs, Harrison Gibbs. Honorary pallbearers Jeff Colvin and Great Grandsons.

The family would like to extend the greatest appreciation to Gentiva Hospice, Jada Morgan & Jennifer. Coosa Family Care in Rainbow City, Center well, Jill Walker, Jodi Boone, Helen Allred, and Kristy Anne. The many friends and family who visited.



**Dorothy Marie Lane**

Dorothy Marie Lane, 85, passed on March 20. She was a proud graduate of Lincoln High School, Class of 1958. She went on to build a lifelong career in the Alabama poultry industry, where she was widely respected for her dedication and work ethic. She was a member of the Alabama Poultry & Egg Association and received numerous awards throughout her career, including a special commendation from the Alabama Attorney General recognizing her outstanding service.

Dorothy spent her retirement years enjoying time with her family, especially her beloved great-granddaughter, Eva Faye Lane, who was lovingly named in honor of Dorothy's mother.

She was preceded in death by her husband of 34 years, Gilbert A. "Boots" Lane, Jr.; her father, Howard Curtis Watts; her mother, Mary Eva Clark Watts; her brother, James Curtis Watts; and her sister-in-law, Evelyn Foster Watts.

She leaves behind a loving family to cherish her memory, including her son, Gilbert A. Lane, Jr. (Cindy); grandsons, Steven Mark Lane (Stacey) and Jonathan Douglas Lane (Robin); and great-granddaughter, Eva Faye Lane.

Dorothy is also survived by her brothers, Larry Watts

(Patsy), Phillip Watts, Ricky Watts (Teresa), and Mike Watts (Sharon); and her sister, Debra Watts (Shane). She is further survived by fifteen nieces and nephews, along with many great-nieces and great-nephews.

Serving as pallbearers will be Curtis Watts, Rodney Watts, Landon Watts, Todd Watts, Chad Watts, and Judd Watts.

A graveside service was held on Tuesday, March 24, 2026, at Forrest Cemetery in Gadsden, AL.

Dorothy will be remembered for her strong work ethic, her love for her family, and the lasting impact she made on everyone who knew her.

**Andrew Dutton Patterson**

Andrew Dutton Patterson went to his heavenly home, March 22. He was born Feb. 25, 2026. Although his time here was short, the love given to him was deep and will last a lifetime.

He is preceded in death by his great grandparents, Bill and Betty Patterson, his uncle, Chad Taylor and his cousins, Andrew Taylor and Tara Elliott.

Left to cherish the memory of this sweet baby boy are his parents, Caleb Patterson and Gracie West, his grandparents, David and Shonda Willard, Melissa Jobe and Randy Patterson, his great grandparents, Don and Darlene Taylor, and his aunts and uncles, Codi and Brady Williams and Hannah and Cody Perry.

We were never promised time with you, but the Lord gave us three beautiful weeks—more than we ever imagined. In that time, you showed us your strength, your fight, and your sweet spirit.

From your bleach blonde hair to your tiny toes and fingers, every detail of you is forever etched in our hearts. Even through challenges, you never looked weak—you looked like a fighter. And that's exactly who you were.

Though our milestones looked different, they meant everything—holding you, caring for you, and cherishing every quiet moment together. You filled our days with love, purpose, and a peace only God could give.

Through you, the Lord moved in powerful ways—strengthening our faith and the hearts of those around us. Your life, though short, was so meaningful and full of impact.

We are so proud to be your parents. You changed us forever.

We will love you always and carry you with us every day.



**Dejuana Michelle Farlow**

Dejuana Michelle Farlow, 55 of Attalla, passed away on March 27.

Dejuana was a devoted wife, mother, grandmother, daughter, and sister who brought warmth and love to everyone she met. She is survived by her loving husband, James Eric Farlow; Her children, Leah Farlow, Zac (Kayla) Farlow, Tyler (Shelby) Farlow; her father and stepmother Ben and Juana Benefield; her sisters Megan (Jake) Bellew, and A'leisha (Clyde) Williams. Grandchildren Emery Moore, Jonathan (Junior) Scissum, Emmett Hightower, Ava Higginbotham, Karmryn Farlow, Wyatt Farlow, Tatum Farlow, and Ja'Kobi Farlow. As well as a host of nieces and nephews.

She was preceded in death by her mother, Diane Beaty, and her grandparents Dennis

(Alene) Beaty and mother-in-law Joan Farlow.

Dejuana found her greatest joy in her family, especially her beloved grandchildren, whom they adored as "GiGi." She loved attending their baseball games, football games and cheering them on with pride. She also treasured time spent with her family and was a dedicated Alabama fan (ROLL TIDE!). She will be remembered by her generous heart and kind spirit, Dejuana loved everyone as if they were her own and will be deeply missed by all who knew her.

Visitation will be held at Etowah Memorial Chapel on Friday March 27th from 12-2. Funeral services will follow at 2pm in the chapel. Burial will follow at Hillcrest Cemetery. Pastor Tommy Marshall will be officiating.

Pallbearers will include Dakota Johnson (Honorary Pallbearer), Jake Bellew, Tim Farlow, John Farlow, Matthew Stokes, Caleb Matthews, Trevor Matthews and Jaxson Whitten.

Dejuana's legacy of love, kindness, and devotion to her family will live on in the hearts of those she leaves behind. Special thanks to Pastor Tommy Marshall and UAB MCCU for the exceptional care provided.

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aps@dhr.alabama.gov

**Walnut Grove SPRING FEST & CAR SHOW**  
**April 11th**  
8:00 am - 4:00 PM  
Scruggs Rec Park  
5110 US Hwy 278  
Altoona, AL

Free Kid Zone  
Live Band  
Vendors Welcome  
Car Registration 8-10 FREE

Trophy Presentation 2 pm  
50/50 Tickets \$1,000 Money Tree

# SPORTS

## Local Schedules

**Baseball**  
**March 27**  
 Gadsden City vs. Brewer, 4:30 p.m.  
 Glencoe at Wellborn, 4:30 p.m.  
**March 28**  
 Gadsden City vs. Lawrence County, 3 p.m.  
 Gadsden City at Huntsville, 5 p.m.  
 Hokes Bluff vs. West End, 1 p.m.  
 Hokes Bluff at Glencoe, 4 p.m.  
 Southside vs. Westbrook, 11 a.m.  
**March 30**  
 Glencoe vs. Jacksonville, 4:30 p.m.  
 Glencoe vs. Sand Rock, 6:30 p.m.  
 West End at DAR, 4:30 p.m.  
 Westbrook at Mountain Brook, 5:30 p.m.  
**March 31**  
 Gadsden City vs. Alexandria, 4:30 p.m.  
 Hokes Bluff vs. West End, 1:30 p.m.  
 West End at Glencoe, 11 a.m.  
 Hokes Bluff at Glencoe, 4 p.m.  
 Coosa vs. Victory Christian, 4:30 p.m.  
 Etowah at Fort Walton Beach, 6 p.m.  
**April 1**  
 Southside vs. Lincoln-Way West, 10 a.m.  
 Southside vs. East Peoria, 12:25 p.m.  
 Westbrook at Nequua Valley, 2 p.m.  
**April 2**  
 Gadsden City vs. Alexandria, 4:30 p.m.  
 Westbrook vs. DeSoto Central, 7 p.m.

**Softball**  
**March 27**  
 Etowah boys vs. Oneonta, 7 p.m.  
 Etowah girls vs. Oneonta, 5 p.m.  
**March 31**  
 Hokes Bluff vs. Ashville, 4:30 p.m.

**Soccer**  
**March 28**  
 Etowah boys vs. Oneonta, 7 p.m.  
 Etowah girls vs. Oneonta, 5 p.m.

**Track**  
**April 2**  
 Gadsden City Meet No. 5, 4 p.m.

### COLLEGE SPORTS

**Men's Baseball**  
**March 27**  
 Gadsden State vs. Chattahoochee Valley Community College, 1 p.m.  
**March 28**  
 Gadsden State vs. Chattahoochee Valley Community College, 3:30 p.m.  
**April 2**  
 Gadsden State at Wallace State Community College-Hanceville, 2 p.m.  
 Gadsden State at Wallace State Community College-Hanceville, 4:30 p.m.

**Women's Softball**  
**April 2**  
 Gadsden State vs. Wallace State Community College-Hanceville, 2 p.m.  
 Gadsden State vs. Wallace State Community College-Hanceville, 5 p.m.

## O'Bryant steps down at Coosa Christian; Alaric Williams promoted to head coach

By Kaiflin Hoskins  
 News Editor

Coosa Christian head football coach Mark O'Bryant is stepping down, the school announced Wednesday, March 25. To fill the gap, offensive coordinator Alaric Williams has been promoted to head coach.

O'Bryant said he is leaving to pursue opportunities outside coaching and that he hopes to announce what that is in about three weeks.

This change in staffing comes about three months after O'Bryant was reinstated as head coach following a season-long suspension connected to the school's effort to regain playoff eligibility. The AHSAA had banned Coosa Christian from postseason play due to a rules violation, and O'Bryant's suspension was part of the school's appeal. During his absence, the Conquerors won the 2025 Class 2A state championship under interim head coach Rush Propst.

O'Bryant's five-year record at Coosa Christian stands at 29-30, a figure that includes nine forfeits in 2023 and 2024. The program went 38-21 during his tenure.

His teams reached the school's first AHSAA semifinal in 2022 and its first state championship game in 2023. The Conquerors also claimed their first region championship in 2024 before five forfeits dropped them from playoff contention. O'Bryant previously coached at Ashville and Cleveland and holds a career record of 46-46 with four playoff appearances.

O'Bryant took over the program in 2020. During his tenure, Coosa Christian also received AHSAA sanctions in connection with the coaching-outside-the-school-year rule in 2024 and a transfer policy violation in 2023.

Williams, 27, has served as the team's offensive coordinator and is a former Southside High School standout who signed with Auburn. In a press release announcing his promotion, Coosa Christian described him as a coach focused on ministry, accountability and player development.

"This means everything to me because this is my God-given purpose... to lead young men to Christ and prepare them for the challenges that come with growing into a Godly man," Williams said.

He noted that he plans to maintain continuity within the program while building on its existing foundation.

"We will uphold the high standard of Coosa by putting ministry first, while being excellent and competitive in all we do," Williams said. "Building the foundation of this program on Christ is what makes it special."

Williams credited O'Bryant as a major mentor in his coaching career. O'Bryant said he was pleased to see Williams take over the program, calling him "like my own son."

Head of School Julie Delp said she has "full faith in Alaric carrying on the mission of Coosa Christian," calling him an exceptional role model for students.



ALARIC WILLIAMS

## Hall of Fame to honor 2026 inductees

The Etowah County Sports Hall of Fame recently announced its Class of 2026 will be inducted on Saturday, June 13 at The Venue at Coosa Landing in Gadsden.

This year's class includes Rodney Ross from Southside High School; Barbara Downey and James Wesley Graves, Jr., from Etowah High School; Garry Edward Elkins from Emma Sansom High School; and Aaron Pearson and Wes Vance from Gadsden High School. The 2026 class

increases the ECSHOF membership to 148 inductees since 1990. Tickets are \$30 for individuals and \$240 for a table of eight. Platinum, Gold, Silver and Bronze sponsorship levels are available. Tickets can be purchased at Cobbs Allen Insurance

located at 400 Broad Street in Gadsden, Emblem Credit Union at 702 Walnut Street in Gadsden and PostNet at 3331 Rainbow Drive, Suite E, in Rainbow City. For more information, e-mail [kchambers@cobbsallen.com](mailto:kchambers@cobbsallen.com) or [ginabama@gmail.com](mailto:ginabama@gmail.com).

## Recent Scores

Westbrook 0, Springville 2

**March 20**  
**Baseball**  
 Sardis 14, Glencoe 3  
 Gadsden City 4, Ft. Payne 11  
 Gadsden City 0, Ft. Payne 6  
 West End 10, Victory Christian 5  
 Ragland 17, Coosa 16  
 Coosa 21, Ragland 15

**March 19**  
**Baseball**  
 Hokes Bluff 16, Ashville 0  
 Southside 9, Jacksonville 2  
 Gadsden City 4, Ft. Payne 8  
 West End 8, Holly Pond 3  
 Coosa 9, Ragland 4  
 Etowah 6, Oneonta 3  
 Sardis 14, Douglas 3  
 Gaston 2, Cedar Bluff 1  
 Gaston 11, Cedar Bluff 1  
 Westbrook 4, Oak Mountain 10

**Softball**  
 Glencoe 9, Westbrook 4  
 Southside 20, Gadsden City 2  
 West End 14, Sardis 0  
 Etowah 1, Ashville 3

**Boys Soccer**  
 Glencoe 10, St. Bernard Prep 0  
 Etowah 1, North Jackson 2  
 Westbrook 0, Springville 10

**Girls Soccer**  
 Glencoe 5, St. Bernard Prep 0

**March 21**  
**Baseball**  
 Hokes Bluff 14, Spring Garden 4  
 Southside 3, Cullman 7  
 Southside 0, Cullman 10  
 Westbrook 14, Arab 0

**Softball**  
 West End 4, Huntsville 3  
 West End 7, Arab 1  
 Etowah 0, Farragut 3

**March 24**  
**Baseball**  
 Glencoe 4, Ohatchee 6  
 Hokes Bluff 5, Oneonta 2  
 Southside 4, Oxford 11  
 Gadsden City 3, Ashville 5  
 West End 7, Cleveland 2  
 Gaston 3, Pleasant Valley 12

**Softball**  
 Glencoe 2, Hokes Bluff 8  
 Etowah 3, Southside 2  
 West End 16, Susan Moore 0  
 Gaston 5, Pleasant Valley 7  
 Westbrook 0, Susan Moore 10

**Boys Soccer**  
 Glencoe 0, Pennington 10  
 Etowah 3, Coosa 2

**Girls Soccer**  
 Glencoe 9, Pennington 3

**COLLEGE SPORTS**  
**March 19**  
**Men's Baseball**  
 GSCC 12, Lawson State 9  
 GSCC 10, Lawson State 2

**Women's Softball**  
 GSCC 1, Northeast Alabama 9  
 GSCC 3, Northeast Alabama 10

**March 21**  
**Women's Softball**  
 GSCC 0, Northeast Alabama 5  
 GSCC 0, Northeast Alabama 9

**Men's Baseball**  
 Lawson State 7, GSCC 0  
 GSCC 6, Lawson State 3

**March 23**  
**Men's Tennis**  
 GSCC 6, Marion Military Institute 3

**March 24**  
**Men's Tennis**  
 Shorter College 6, GSCC 1

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IN THE Bakery

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Selected Varieties

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Snack Cups  
Each

DIETITIAN'S PICK

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**Nathan's Beef Franks**  
11-14 Oz.

Selected Varieties, Johnsonville Fully Cooked Brats (12-14 Oz.) or Johnsonville

IN THE MEAT Dept.

**3.99** With Card

**Little Debbie Snack Cakes**  
10.6-13.31 Oz.

Selected Varieties, Nature Valley Granola Bars (12 Ct.), General Mills Cereal Bars (8 Ct.), Mott's Bars (5-6 Ct.) or

LIMIT 6 EACH

**2.19** With Card

**Blue Bonnet**  
16 Oz.

LIMIT 4

**4/\$5** With Card

**Tyson Chicken**  
20-32 Oz.

Frozen, Selected Varieties

LIMIT 4

**4.99** With Card

**Chocolate Chip Cookies**  
12 Ct.

Made Fresh In-Store

IN THE Bakery

**3.99** With Card

**Alani Nu**  
6 Pk., 12 Oz. Cans

Selected Varieties

LIMIT 4

**9.99** With Card

**Kraft American Singles**  
16 Slices, 12 Oz.

Rico's Nacho Cheese (15 Oz.) or Selected Varieties

LIMIT 4 EACH

**2/\$5** With Card

**Frito-Lay Multipacks**  
18 Ct.

Selected Varieties

LIMIT 6

**8.99** With Card

**CraV'n Flavor Pizza**  
14.5-32.7 Oz.

Frozen, Selected Varieties

LIMIT 3

**3/\$10** With Card

**Sonic or Arby's Fries**  
14-28 Oz.

Frozen, Selected Varieties, Tapatío (10 Oz.), Sara Lee Creme Pie (19.6-28 Oz.) or Checkers Rally's, Red Robin,

LIMIT 4 EACH

**3.99** With Card

**Hunt's Snack Pack Pudding**  
4 Pk.

Selected Varieties, Gels or

LIMIT 4

**4/\$5** With Card

**Food Club Chicken Breast**  
12.5 Oz.

Black Top Salmon (14.75 Oz.), Food Club Shredded Chicken (10 Oz.) or Chunk White

DIETITIAN'S PICK

LIMIT 6 EACH

**2/\$5** With Card

**Gatorade**  
8 Pk., 20 Oz. Btls.

Selected Varieties

LIMIT 4

**2/\$11** With Card

**Pop-Tarts or Protein Pop-Tarts**  
5-8 Ct.

Selected Varieties, Pillsbury Toaster Strudel or Toaster Scrambles (4-6 Ct.) or

LIMIT 4 EACH

**2/\$5** With Card

**Pillsbury Grands! Biscuits**  
8 Ct.

Selected Varieties, Pillsbury Crescents, Cinnamon Rolls or

LIMIT 4 EACH

**2/\$5** With Card

**Marie Callender's Entrees**  
10.5-14 Oz.

Frozen, Selected Varieties, Tyson Chicken Entrees (10 Oz.), Botticelli Pasta Sauce (14.5-24 Oz.) or

LIMIT 4 EACH

**2.99** With Card

**Gain Liquid Laundry Detergent**  
88 Oz.

Selected Varieties, Flings (18-31 Ct.) or

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**Birds Eye Voila!**  
22-42 Oz.

Frozen, Selected Varieties, Eggo Family Size Waffles (29.6 Oz.), Eggo Protein Waffles (12.3-14.8 Oz.), Chef Boyardee, PF Chang's, Bertolli or Family Size

LIMIT 4 EACH

**4.99** With Card

**Simply Done Bath Tissue**  
30 Rolls

Selected Varieties, Cat Chow (13-15 Lb.), Cascade Action Pacs (47-78 Ct.), Paper Towels (12 Rolls) or

LIMIT 4 EACH

**17.99** With Card

**Orville Redenbacher's Popcorn**  
12 Ct.

Selected Varieties

LIMIT 3

**4.99** With Card

**Lipton Tea**  
12 Pk., 16.9 Oz. Btls.

Selected Varieties, Stok Cold Brew Coffee (48 Oz.) or

LIMIT 3 EACH

**4.99** With Card

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DIETITIAN'S PICK

ValuCard Price.....2.49  
Digital Coupon.....-0.50

**FINAL PRICE WITH COUPON 1.99** With Card

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**INSTANT DIGITAL COUPON SAVINGS**  
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**Terry's Potato Chips**  
Selected Varieties  
7.75-8 Oz.

ValuCard Price.....3.00  
Digital Coupon.....-1.51

**FINAL PRICE WITH COUPON 1.49** With Card

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# LEGALS

## NOTICE OF MORTGAGE FORECLOSURE

WHEREAS, default has been made in the terms of the mortgage executed on the 15th day of May, 2024, by Ronnie Fore and Daphne Yvette Fore, as mortgagors, in favor of Jacqueline Denise Carr, as mortgagee, as recorded in the Office of the Judge of Probate of Etowah County, Alabama as Instrument #3574275, and said default continuing, the mortgagee, under power of sale contained in said mortgage will sell at auction for cash to the highest bidder on the steps of the Etowah County Courthouse in Etowah, Alabama, during legal hours of sale on the 3rd day of April, 2026, the following described real estate embraced in said mortgage, situated in Etowah County, Alabama, to-wit:

Lots 1 and 2, and a strip of even width being 10 feet wide off the entire East side of Lot 3, all in Block 32, of what is known as Hughes and Hammond Addition, in Etowah County, Alabama.

The address being 111 Hughes Avenue, Attalla, Alabama, 35954. Said sale is made for the purpose of foreclosing of said mortgage, paying the mortgage debt, the costs and expenses of foreclosure, including a reasonable attorney's fee.

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. ALABAMA LAW GIVES SOME PERSONS WHO HAVE AN INTEREST IN PROPERTY THE RIGHT TO REDEEM THE PROPERTY UNDER CERTAIN CIRCUMSTANCES. PROGRAMS MAY ALSO EXIST THAT HELP PERSONS AVOID OR DELAY THE FORECLOSURE PROCESS. AN ATTORNEY SHOULD BE CONSULTED TO HELP YOU UNDERSTAND THESE RIGHTS AND PROGRAMS AS A PART OF THE FORECLOSURE PROCESS

The Mortgagee reserves the right to bid for and purchase the real estate and to credit her purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation. Contact Jason Knowles at the phone number shown below prior to attendance at sale.

/s/ Jason Knowles  
Jason Knowles  
Attorney for Mortgagee,  
Jacqueline Carr  
Knowles & Sullivan, LLC  
413 Broad Street  
Gadsden, Alabama  
35901  
Ph: (256) 547-7200

March 13, 20, and 27, 2026

## MORTGAGE FORECLOSURE NOTICE

Whereas, default having been made in the payment of the indebtedness secured by that certain mortgage executed by Misty Patterson, an unmarried woman, and James Keith Smith, an unmarried man, as joint tenants with full rights of survivorship, to Family Savings Credit Union on September 27, 2023, said mortgage being recorded at Instrument #3564508, Mortgage

Records, Office of the Judge of Probate of Etowah County, Alabama, and the undersigned, by reason of such default, having declared the entire remaining indebtedness secured by said mortgage to be immediately due and payable, and said mortgage subject to foreclosure, and such default continuing, notice is hereby given, that acting under the power of sale contained in said mortgage, the undersigned, Dana L. Rice, will sell at public outcry to the highest bidder for cash in the rear entrance of the Etowah County Courthouse door (being the door facing the back parking lot) in Gadsden, Etowah County, Alabama, during the legal hours of sale on, April 9, 2026 the following described real estate situated in Etowah County, Alabama, to-wit:

All that certain lot or parcel of land situated in the County of Etowah, State of Alabama, and being more particularly described as follows:

Lot Number Fourteen (14) in Block Number Four (4) in Woodland Park according to the map or plat thereof as recorded in Plat Book "E", Page 105, in the Office of the Judge of Probate of Etowah County, Alabama, and lying and being in Gadsden, Etowah County, Alabama.

Said sale will be made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as part of the foreclosure process.

Family Savings Credit Union

Dana L. Rice, Its Attorney  
Turnbach, Warren, Rice, Frederick & Smith, P.C.  
P. O. Box 129  
Gadsden, Alabama  
35902  
(256) 543-3664

March 13, 20, and 27, 2026

## NOTICE OF MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA  
COUNTY OF ETOWAH

Default having been made of the terms of the loan documents secured by that certain mortgage executed by Andrew Ryan Hanson and Krystin Mechell Hanson, husband and wife, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First Equity Home Loan, Inc., its successors and assigns dated October 4, 2023; said mortgage being recorded on October 4, 2023 as Instrument No. 3564556 in the Office of the Judge of Probate of Etowah County, Alabama. Said Mortgage was last sold, assigned and transferred to Nationstar Mortgage LLC by assignment recorded in Deed Book 2026, Page 3604247 in the Office of the Judge of Probate of Etowah County, Alabama.

The undersigned, Rocket Mortgage, LLC s/b/m Nationstar Mortgage LLC, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Etowah County, Alabama during the legal hours of sale (between 11am and 4pm), on April 10, 2026 the following property, situated in Etowah County, Alabama, to-wit:

Lot Number Twen-

ty-nine (29) of Cedar Ridge Subdivision, as recorded in Plat Book "L", Page 2, Probate Office, Etowah County, Alabama.

Said property is commonly known as 2420 Cedar Ridge Cir, Hokes Bluff, AL 35903.

Should a conflict arise between the property address and the legal description, the legal description will control.

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. Bidders must perform their own due diligence. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

ATTENTION ALL PROSPECTIVE BIDDERS: On March 1, 2026, the data collection and reporting requirements under the U.S. Financial Crimes Enforcement Network (FinCEN) new Anti-Money Laundering Rule (the "Rule"), found at 89 FR 70258, will go into effect. The Rule applies to certain residential real estate sale transactions (including nonjudicial foreclosures) where the transfer is to a legal entity or trust, and which includes cash purchases, private financing or financing provided by an institution not subject to a federal Anti-Money Laundering or Suspicion Activity Report requirement. As part of this Rule, purchasers and sellers are required to provide additional information and documentation about themselves, their legal entities, and the source of funds used in the reportable transaction. The collection of this information and documentation is required to comply with the Rule's federal reporting requirements. This notice is provided for informational purposes only and does not constitute legal advice. You are encouraged to consult with your own independent legal counsel if you have questions about how the FinCEN Anti-Money Laundering Rule affects your transaction and whether your transaction is reportable.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code, (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage, and (3) to confirmation that the successful bidder has timely provided all information required for reporting under the Rule, 89 FR 70258.

ROCKET MORTGAGE, LLC S/B/M NATIONSTAR MORTGAGE LLC as holder of said mortgage  
McCalla Raymer Leib-

ert Pierce, LLP  
505 20th Street N, Suite 1775  
Birmingham, AL 35203  
Telephone: (205) 216-4238  
FT21@mccalla.com  
File No. 25-08036AL  
www.foreclosurehotline.net  
The Messenger  
03/13/2026, 03/20/2026, 03/27/2026  
25-08036AL

March 13, 20, and 27, 2026

## MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Stacy Haley, a married man, originally in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Southwest Funding, LP, it's successors and assigns, on July 27, 2022, said mortgage recorded in the Office of the Judge of Probate of Etowah County, Alabama, in Instrument Number 3544277; the undersigned PennyMac Loan Services, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Gadsden, Etowah County, Alabama, on May 13, 2026, during the legal hours of sale, all of its rights, title, and interest in and to the following described real estate, situated in Etowah County, Alabama, to-wit: Lot Number Four (4) in Block Number "E" in Stringer Realty Company's Second Rearrangement of all of Block "E", and portions of Blocks "D", "F", and "G" of Stringer Realty Company's Resurvey of portions of Edenwood Addition according to the map of said Second Rearrangement as the same appears of record in Plat Book "C", Page 317, in the Office of the Judge of Probate of Etowah County, together with all improvements located thereon. Property street address for informational purposes: 873 Oakview Ave, Gadsden, AL 35901. THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender certified funds in the amount of the winning bid made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The sale will be conducted subject to: (1) confirmation that the sale is not prohibited under the U.S. Bankruptcy Code, (2) final confirmation with the Mortgagee/Transferee, and if applicable, (3) collection of purchaser information needed to comply with the reporting requirements under the Financial Crimes Enforcement Network's Residential Real Estate Reporting Rule (31 C.F.R. Part 1031) and reimbursement of any fees and expenses incurred as a result of the collection of such information. The Mortgagee/Transferee and Tiffany & Bosco, P.A shall not be liable for any damages whatsoever. If the sale is set aside for any reason, the purchaser at the sale shall be only entitled to a return of the bid amount. The

undersigned, Freedom Mortgage Corporation, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Etowah County, Alabama during the legal hours of sale (between 11am and 4pm), on April 20, 2026 the following property, situated in Etowah County, Alabama, to-wit:

Lot Number Thirty-Three (33) in Block Number One (1) in Rolling Green Farm Tracts Number One (1), according to the map thereof recorded in Plat Book "C", Page 265, Probate Office, Etowah County, Alabama, and lying and being in Etowah County, Alabama. Said property is commonly known as 368 Riverside Drive, Gadsden, AL 35903. Should a conflict arise between the property address and the legal description, the legal description will control. Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. Bidders must perform their own due diligence. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand

these rights and programs as a part of the foreclosure process. ATTENTION ALL PROSPECTIVE BIDDERS: On March 1, 2026, the data collection and reporting requirements under the U.S. Financial Crimes Enforcement Network (FinCEN) new Anti-Money Laundering Rule (the "Rule"), found at 89 FR 70258, will go into effect. The Rule applies to certain residential real estate sale transactions (including nonjudicial foreclosures) where the transfer is to a legal entity or trust, and which includes cash purchases, private financing or financing provided by an institution not subject to a federal Anti-Money Laundering or Suspicion Activity Report requirement. As part of this Rule, purchasers and sellers are required to provide additional information and documentation about themselves, their legal entities, and the source of funds used in the reportable transaction. The collection of this information and documentation is required to comply with the Rule's federal reporting requirements. This notice is provided for informational purposes only and does not constitute legal advice. You are encouraged to consult with your own independent legal counsel if you have questions about how the FinCEN Anti-Money Laundering Rule affects your transaction and whether your transaction is reportable.

Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. PennyMac Loan Services, LLC, ("Transferee") Tiffany & Bosco, P.A., 2501 20th Place South, Suite 300, Homewood, AL 35223 www.tblaw.com TB File Number: 25-10931-PM-AL 03/13/2026, 03/20/2026, 03/27/2026

March 13, 20, and 27, 2026

## NOTICE OF MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA  
COUNTY OF ETOWAH

Default having been made of the terms of the loan documents secured by that certain mortgage executed by Joshua Llewellyn Knowles, an unmarried man, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First Federal Bank, AFSB, its successors and assigns dated June 7, 2024; said mortgage being recorded on June 7, 2024 as Instrument No. 3575390 in the Office of the Judge of Probate of Etowah County, Alabama. Said Mortgage was last sold, assigned and transferred to Freedom Mortgage Corporation by assignment recorded in Deed Book 2025, Page 3600817 in the Office of the Judge of Probate of Etowah County, Alabama.

The undersigned, Freedom Mortgage Corporation, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Etowah County, Alabama during the legal hours of sale (between 11am and 4pm), on April 20, 2026 the following property, situated in Etowah County, Alabama, to-wit:

Lot Number Thirty-Three (33) in Block Number One (1) in Rolling Green Farm Tracts Number One (1), according to the map thereof recorded in Plat Book "C", Page 265, Probate Office, Etowah County, Alabama, and lying and being in Etowah County, Alabama. Said property is commonly known as 368 Riverside Drive, Gadsden, AL 35903.

Should a conflict arise between the property address and the legal description, the legal description will control. Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. Bidders must perform their own due diligence. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand

these rights and programs as a part of the foreclosure process. ATTENTION ALL PROSPECTIVE BIDDERS: On March 1, 2026, the data collection and reporting requirements under the U.S. Financial Crimes Enforcement Network (FinCEN) new Anti-Money Laundering Rule (the "Rule"), found at 89 FR 70258, will go into effect. The Rule applies to certain residential real estate sale transactions (including nonjudicial foreclosures) where the transfer is to a legal entity or trust, and which includes cash purchases, private financing or financing provided by an institution not subject to a federal Anti-Money Laundering or Suspicion Activity Report requirement. As part of this Rule, purchasers and sellers are required to provide additional information and documentation about themselves, their legal entities, and the source of funds used in the reportable transaction. The collection of this information and documentation is required to comply with the Rule's federal reporting requirements. This notice is provided for informational purposes only and does not constitute legal advice. You are encouraged to consult with your own independent legal counsel if you have questions about how the FinCEN Anti-Money Laundering Rule affects your transaction and whether your transaction is reportable.

McCalla Raymer Leibert Pierce, LLP  
505 20th Street N, Suite 1775  
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26-08229AL

March 20, 27, and April 3, 2026

these rights and programs as a part of the foreclosure process. ATTENTION ALL PROSPECTIVE BIDDERS: On March 1, 2026, the data collection and reporting requirements under the U.S. Financial Crimes Enforcement Network (FinCEN) new Anti-Money Laundering Rule (the "Rule"), found at 89 FR 70258, will go into effect. The Rule applies to certain residential real estate sale transactions (including nonjudicial foreclosures) where the transfer is to a legal entity or trust, and which includes cash purchases, private financing or financing provided by an institution not subject to a federal Anti-Money Laundering or Suspicion Activity Report requirement. As part of this Rule, purchasers and sellers are required to provide additional information and documentation about themselves, their legal entities, and the source of funds used in the reportable transaction. The collection of this information and documentation is required to comply with the Rule's federal reporting requirements. This notice is provided for informational purposes only and does not constitute legal advice. You are encouraged to consult with your own independent legal counsel if you have questions about how the FinCEN Anti-Money Laundering Rule affects your transaction and whether your transaction is reportable.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code, (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage, and (3) to confirmation that the successful bidder has timely provided all information required for reporting under the Rule, 89 FR 70258. FREEDOM MORTGAGE CORPORATION as holder of said mortgage

McCalla Raymer Leibert Pierce, LLP  
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26-08229AL

March 20, 27, and April 3, 2026

## NOTICE OF FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Bobby R. Roden AKA Bobby Ray Roden and Helen Gail Roden, husband and wife, to Regions Bank, on January 29, 2013, said mortgage being recorded in the Office of the Judge of Probate of Etowah County, Alabama, on February 14, 2013, as Document Number 3380970. Regions Bank, the current holder, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Etowah County Courthouse, in Gadsden, Alabama, on April 21, 2026, during the legal hours of sale, the following described real estate, situated in Etowah County, Alabama, to-wit:

LOTS NUMBER ONE AND TWO AND THE SOUTH ONE-HALF OF LOT NUMBER THREE, IN BLOCK NUMBER FOUR, IN THE CHADWICK ADDITION #2, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK "F", PAGE 155, IN THE OFFICE OF PROBATE JUDGE OF ETOWAH COUNTY, AND LYING AND BEING IN GADSDEN, ETOWAH COUNTY, ALABAMA.

More commonly known as: 924 Elizabeth St, Gadsden, AL 35901

This Property will be sold on an "as is, where is" basis, without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure. The successful bidder must tender certified funds by noon the next business day to Law Office of Halliday, Watkins & Mann, P.C. Certified funds must be in the form of a wire transfer, bank or credit union's cashier's check, or bank official check payable to Halliday, Watkins & Mann, P.C. Halliday, Watkins & Mann, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. If sale is voided, Mortgagee/Transferee shall return the bid amount to the successful purchaser and the Mortgagee/Transferee shall not be liable to the purchase for any damages. If the sale is set aside for any reason, the purchaser at the sale shall be only entitled to a return of the deposit and bid amount, if paid. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Important Notice to Potential Bidders: Federal law administered by the Financial Crimes Enforcement Network ("FinCEN"), a bureau of the U.S. Department of the Treasury, requires certain residential real estate transactions to be reported to the federal government. If you are the winning bidder at auction, you may be required to provide identifying information about yourself and, if applicable, any entity or trust purchasing the property. This information is required by federal law and must be provided to complete the sale. Failure to provide required information after the sale may delay or prevent issuance of the foreclosure deed. Regions Bank ("Transferee") Halliday, Watkins & Mann, P.C. 244 Inverness Center Drive Birmingham, AL 35242 Phone: (801) 355-2886

March 20, 27, and April 3, 2026

March 20, 27, and April 3, 2026

March 20, 27, and April 3, 2026

## MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Gary Brent Stanfield, married jointly by spouse, Kimberly Stanfield, originally in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Loandepot.com, LLC, its successors and assigns, on July 16, 2022, said mortgage recorded in the Office of the Judge of Probate of Etowah County, Alabama, in Instrument Number 3543943; the undersigned Lakeview Loan Servicing, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Gadsden, Etowah County, Alabama, on April 16, 2026, during the legal

March 20, 27, and April 3, 2026

## MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Gary Brent Stanfield, married jointly by spouse, Kimberly Stanfield, originally in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Loandepot.com, LLC, its successors and assigns, on July 16, 2022, said mortgage recorded in the Office of the Judge of Probate of Etowah County, Alabama, in Instrument Number 3543943; the undersigned Lakeview Loan Servicing, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Gadsden, Etowah County, Alabama, on April 16, 2026, during the legal

hours of sale, all of its rights, title, and interest in and to the following described real estate, situated in Etowah County, Alabama, to-wit: All that part of the NW ¼ of the NW ¼ of Section 23, Township 10 South, Range 4 East of the Huntsville Meridian, more particularly described as follows: Commencing at a ¾ inch pipe found at the Southwest corner of the NW ¼ of the NW ¼ of the NW ¼ of said section; thence along the South line of said forty, South 89 degrees 55 minutes 44 seconds East, a distance of 490.18 feet to an iron pin set on the Easterly Right of Way of Alabama Highway Number 179 at the Point of Beginning. From said Point of Beginning, leaving said forty line and along said Easterly Right of Way, North 08 degrees 51 minutes 36 seconds West a distance of 120.09 feet to a point of curve, having a delta of 07 degrees 11 minutes 31 seconds, an arc distance of 266.82 feet and a radius of 2125.66 feet; thence along the chord of said curve, North 12 degrees 04 minutes 06 seconds West a distance of 266.65 feet to an iron pin set; thence leaving said Right of Way, North 71 degrees 24 minutes 53 seconds East a distance of 209.26 feet to an iron pin set; thence South 11 degrees 53 minutes 21 seconds East a distance of 456.16 feet to an iron pin set on the South line of said forty thence along said forty line, North 89 degrees 55 minutes 44 seconds West a distance of 218.07 feet to the Point of Beginning, containing 2.00 acres, more or less, less and except any easements or Rights of Way, and being a portion of the NW ¼ of the NW ¼ of Section 23, Township 10 South, Range 4 East of the Huntsville Meridian, Etowah County, Alabama.. Property street address for informational purposes: 31 Rowan Dr., Boaz, AL 35956. THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender certified funds in the amount of the winning bid made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The sale will be conducted subject to: (1) confirmation that the sale is not prohibited under the U.S. Bankruptcy Code, (2) final confirmation with the Mortgagee/Transferee, and if applicable, (3) collection of purchaser information needed to comply with the reporting requirements under the Financial Crimes Enforcement Network's Residential Real Estate Reporting Rule (31 C.F.R. Part 1031) and reimbursement of any fees and expenses incurred as a result of the collection of such information. The Mortgagee/Transferee and Tiffany & Bosco, P.A. shall not be liable for any damages whatsoever. If the sale is set aside for any reason, the purchaser at the sale shall be only entitled to a return of the bid amount. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. The above mortgage foreclosure sale has been postponed from January 15, 2026 until March 19, 2026, during the legal hours of sale in front of the main entrance of the Courthouse at Gadsden, Etowah County, Alabama. The above mortgage foreclosure sale has been postponed from March 19, 2026 until April 30, 2026, during the legal hours of sale in front of the main entrance of the Courthouse at Gadsden, Etowah County, Alabama. Carrington Mortgage Services, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Gadsden, Etowah County, Alabama, on January 15, 2026, during the legal hours of sale, all of its rights, title, and interest in and to the following described real estate, situated in Etowah County, Alabama, to-wit: Commence at a 1-1/2 inch pipe marking the Northeast corner of the NW 1/4 - NW 1/4 of Section 21, Township 12 South, Range 8 East; thence South 02 degrees 02 minutes 18 seconds West 734.24 feet along the East line of said forty to a 1/2-inch capped rebar (CA497-LS) also being the Point of Beginning; thence continue South 02 degrees 02 minutes 18 seconds West 325.00 feet along said forty line a 3/8-inch rebar on the Northerly right of way of U.S. Highway Number 278 (80-foot right of way); thence leaving said forty line North 69 degrees 43 minutes 21 seconds West 283.00 feet along said right of way to a 1/2-inch capped rebar (CA-497-LS); thence leaving said right of way North 02 degrees 02 minutes 18 seconds East 325.00 feet to a 1/2-inch capped rebar (CA-497-LS); thence South 69 degrees 43 minutes 21 seconds East 283.00 feet to the Point of Beginning; situated, lying and being in Etowah County, Alabama.. Property street address for informational purposes: 9234 U.S. Highway 278 E., Hokes Bluff, AL 35903. THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender certified funds in the amount of the winning bid made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The sale will be conducted subject to: (1) confirmation that the sale is not prohibited under the U.S. Bankruptcy Code, (2) final confirmation with the Mortgagee/Transferee, and if applicable, (3) collection of purchaser information needed to comply with the reporting requirements under the Financial Crimes Enforcement Network's Residential Real Estate Reporting Rule (31 C.F.R. Part 1031) and reimbursement of any fees and expenses incurred as a result of the collection of such information. The Mortgagee/Transferee and Tiffany & Bosco, P.A. shall not be liable for any damages whatsoever. If the sale is set aside for any reason, the purchaser at the sale shall be only entitled to a return of the bid amount. The Mortgagee/Transferee reserves the right to bid for and purchase

March 20, 27, and April 3, 2026

#### MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Jason McIntyre and Jennifer McIntyre, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Family Savings Credit Union, on June 14, 2017, said mortgage recorded in the Office of the Judge of Probate of Etowah County, Alabama, in Instrument Number 3452124; the undersigned Carrington Mortgage Services, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Gadsden, Etowah County, Alabama, on January 15, 2026, during the legal hours of sale, all of its rights, title, and interest in and to the following described real estate, situated in Etowah County, Alabama, to-wit: Commence at a 1-1/2 inch pipe marking the Northeast corner of the NW 1/4 - NW 1/4 of Section 21, Township 12 South, Range 8 East; thence South 02 degrees 02 minutes 18 seconds West 734.24 feet along the East line of said forty to a 1/2-inch capped rebar (CA497-LS) also being the Point of Beginning; thence continue South 02 degrees 02 minutes 18 seconds West 325.00 feet along said forty line a 3/8-inch rebar on the Northerly right of way of U.S. Highway Number 278 (80-foot right of way); thence leaving said forty line North 69 degrees 43 minutes 21 seconds West 283.00 feet along said right of way to a 1/2-inch capped rebar (CA-497-LS); thence leaving said right of way North 02 degrees 02 minutes 18 seconds East 325.00 feet to a 1/2-inch capped rebar (CA-497-LS); thence South 69 degrees 43 minutes 21 seconds East 283.00 feet to the Point of Beginning; situated, lying and being in Etowah County, Alabama.. Property street address for informational purposes: 9234 U.S. Highway 278 E., Hokes Bluff, AL 35903. THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender certified funds in the amount of the winning bid made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The sale will be conducted subject to: (1) confirmation that the sale is not prohibited under the U.S. Bankruptcy Code, (2) final confirmation with the Mortgagee/Transferee, and if applicable, (3) collection of purchaser information needed to comply with the reporting requirements under the Financial Crimes Enforcement Network's Residential Real Estate Reporting Rule (31 C.F.R. Part 1031) and reimbursement of any fees and expenses incurred as a result of the collection of such information. The Mortgagee/Transferee and Tiffany & Bosco, P.A. shall not be liable for any damages whatsoever. If the sale is set aside for any reason, the purchaser at the sale shall be only entitled to a return of the bid amount. The Mortgagee/Transferee reserves the right to bid for and purchase

the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. The above mortgage foreclosure sale has been postponed from January 15, 2026 until March 19, 2026, during the legal hours of sale in front of the main entrance of the Courthouse at Gadsden, Etowah County, Alabama. The above mortgage foreclosure sale has been postponed from March 19, 2026 until April 30, 2026, during the legal hours of sale in front of the main entrance of the Courthouse at Gadsden, Etowah County, Alabama. Carrington Mortgage Services, LLC, ("Transferee") Tiffany & Bosco, P.A., 2501 20th Place South, Suite 300, Homewood, AL 35223 www.tblaw.com TB File Number: 25-06399-CE-AL PUBLICATION DATES: December 5, 2025, December 12, 2025, December 19, 2025, January 30, 2026, March 27, 2026. NEWSPAPER: The Messenger.

March 27, 2026

#### NOTICE OF FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Larry Rollins and Audrey Rollins, husband and wife, to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Novastar Mortgage, Inc., its successors and assigns, on May 25, 2005, said mortgage being recorded in the Office of the Judge of Probate of Etowah County, Alabama, on July 5, 2005, as Document Number M-2005-2770; WHEREAS, the aforesaid deed of trust was subsequently modified on September 12, 2007, and said modification being recorded on December 3, 2007, as Document Number 3284474. The Bank of New York Mellon, f/k/a The Bank of New York as successor in interest to JPMorgan Chase Bank, N.A. as Trustee for NovaStar Mortgage Funding Trust. Series 2005-2, NovaStar Home Equity Loan Asset-Backed Certificates, Series 2005-2 ("Transferee")

right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. If sale is voided, Mortgagee/Transferee shall return the bid amount to the successful purchaser and the Mortgagee/Transferee shall not be liable to the purchase for any damages. If the sale is set aside for any reason, the purchaser at the sale shall be only entitled to a return of the deposit and bid amount, if paid. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Important Notice to Potential Bidders: Federal law administered by the Financial Crimes Enforcement Network ("FinCEN"), a bureau of the U.S. Department of the Treasury, requires certain residential real estate transactions to be reported to the federal government. If you are the winning bidder at auction, you may be required to provide identifying information about yourself and, if applicable, any entity or trust purchasing the property. This information is required by federal law and must be provided to complete the sale. Failure to provide required information after the sale may delay or prevent issuance of the foreclosure deed.

The Bank of New York Mellon, f/k/a The Bank of New York as successor in interest to JPMorgan Chase Bank, N.A. as Trustee for NovaStar Mortgage Funding Trust. Series 2005-2, NovaStar Home Equity Loan Asset-Backed Certificates, Series 2005-2 ("Transferee")

Halliday, Watkins & Mann, P.C. 244 Inverness Center Drive Birmingham, AL 35242 Phone: (801) 355-2886

March 27, April 3, and 10, 2026

#### NOTICE OF MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA COUNTY OF ETOWAH Default having been made of the terms of the loan documents secured by that certain mortgage executed by Shannon A Thomas, a single woman, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Fairway Independent Mortgage Corporation, its successors and assigns dated September 19, 2014; said mortgage being recorded on September 25, 2014 as Instrument No. 3407787 in the Office of the Judge of Probate of Etowah County, Alabama. Said Mortgage was last sold, assigned and transferred to Lakeview Loan Servicing, LLC by assignment recorded in Deed Book 2025, Page 3602689 in the Office of the Judge of Probate of Etowah County, Alabama.

The undersigned, Lakeview Loan Servicing, LLC, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Etowah County, Alabama during the legal hours of sale (between 11am and 4pm), on May 27, 2026 the following property, situated in Etowah County, Alabama, to-wit:

Commence at the Southwest corner of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) in Section Thirty Four (34), Township Eleven (11) South, Range Three (3) East of Huntsville Meridian, Etowah County, Alabama and run a tie line South 03 degrees 30 minutes 00 seconds East 391.20 feet to a point on the Northwest R/W line of Walnut Grove Road (60 R/W); thence deflect left and run in a Northeasterly direction, along said R/W, 224.90 feet to the point of beginning of the property herein described; thence from said point of beginning run North 52 degrees 08 minutes 08 seconds East, along said R/W, 353.10 feet to an existing pinch pipe; thence run North 01 degree

19 minutes 32 seconds West, leaving said R/W 482.05 feet to a point in the South line of the lands described in Deed Book 1167, Page 873, Probate Office, Etowah County, Alabama; thence run South 89 degrees 38 minutes 41 seconds West (North 89 degrees 29 minutes 00 seconds West Deed), 53.00 feet along the South line of said Deed Book and Page to the Southwest corner thereof; thence run North 88 degrees 07 minutes 08 seconds West, 255.97 feet to a point; thence run South 03 degrees 30 minutes 00 seconds East, 708.03 feet to the point of beginning. Said property being a portion of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) and the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) in Section Thirty Four (34), Township Eleven (11) South, Range Three (3) East, Etowah County, Alabama.

Said property is commonly known as 6266 Walnut Grove Rd, Altoona, AL 35952.

Should a conflict arise between the property address and the legal description, the legal description will control.

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the undersigned. Bidders must perform their own due diligence. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.

Dawn C. Cone was/were appointed Personal Representative(s) on 02/19/2026 to the Estate of Imogene Phillip Clifton deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

March 20, 27, and April 3, 2026

March 20, 27, and April 3, 2026

March 20, 27, and April 3, 2026

Phillip Wayne Grissom was/were appointed Personal Representative(s) on 02/12/2026 to the Estate of Mary Sue Grissom, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

March 20, 27, and April 3, 2026

March 20, 27, and April 3, 2026

Jeffrey Cornelius and Amy Feemster was/were appointed Co-Personal Representative(s) on 02/13/2026 to the Estate of Maudeana Cornelius, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

March 20, 27, and April 3, 2026

March 20, 27, and April 3, 2026

Lisa Susan White Orr was/were appointed Personal Representative(s) on 02/13/2026 to the Estate of Milliecent Mitzi Burroughs, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

March 20, 27, and April 3, 2026

March 20, 27, and April 3, 2026

Roland V. Hammett, Jr. was/were appointed Personal Representative(s) on 03/04/2026 over the Estate of Betty Jane Hammett, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

\* The Rule is the subject of ongoing litigation in several jurisdictions.

We suggest that you seek your own legal counsel if you have questions about the status of the Rule and its applicability to your sale, if any.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code, (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage, and (3) to confirmation that the successful bidder has timely provided all information required for reporting under the Rule, 89 FR 70258, if applicable.

LAKEVIEW LOAN SERVICING, LLC as holder of said mortgage McCalla Raymer Leibert Pierce, LLP 505 20th Street N, Suite 1775 Birmingham, AL 35203 Telephone: (205) 216-4238 FT21@mccalla.com File No. 26-08125AL www.foreclosurehotline.net The Messenger 03/27/2026,04/03/2026 ,04/10/2026 26-08125AL

March 27, April 3, and 10, 2026

March 27, April 3, and 10, 2026

March 27, April 3, and 10, 2026

Tessa Leath was/were appointed Personal Representative(s) on 02/11/2026 over the Estate of Melvin Frank Leath, Jr., deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

March 20, 27, and April 3, 2026

March 20, 27, and April 3, 2026

March 20, 27, and April 3, 2026

Dawn C. Cone was/were appointed Personal Representative(s) on 02/04/2026 to the Estate of Imogene Phillip Clifton deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

March 20, 27, and April 3, 2026

March 20, 27, and April 3, 2026

Phillip Wayne Grissom was/were appointed Personal Representative(s) on 02/12/2026 to the Estate of Mary Sue Grissom, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

March 20, 27, and April 3, 2026

March 20, 27, and April 3, 2026

March 20, 27, and April 3, 2026

Jeffrey Cornelius and Amy Feemster was/were appointed Co-Personal Representative(s) on 02/13/2026 to the Estate of Maudeana Cornelius, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

March 20, 27, and April 3, 2026

March 20, 27, and April 3, 2026

Lisa Susan White Orr was/were appointed Personal Representative(s) on 02/13/2026 to the Estate of Milliecent Mitzi Burroughs, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

March 20, 27, and April 3, 2026

March 20, 27, and April 3, 2026

Roland V. Hammett, Jr. was/were appointed Personal Representative(s) on 03/04/2026 over the Estate of Betty Jane Hammett, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell

Judge of Probate

March 20, 27, and April 3, 2026

#### FILE CLAIMS

Walter Melton Ledbetter was/were appointed Personal Representative(s) on 02/16/2026 over the Estate of Cynthia Ada Ledbetter, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

March 20, 27, and April 3, 2026

#### FILE CLAIMS

James C. Bates was/were appointed Personal Representative(s) on 02/16/2026 over the Estate of Jerry Michael Tumlin, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

March 20, 27, and April 3, 2026

#### FILE CLAIMS

Emanuel L. Eugenias was/were appointed Personal Representative(s) on 02/17/2026 to the Estate of Georgia M. Eugenias, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

March 20, 27, and April 3, 2026

#### FILE CLAIMS

Guy Ray Ross, II was/were appointed Personal Representative(s) on 02/19/2026 to the Estate of Jewell Ross, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

March 20, 27, and April 3, 2026

#### FILE CLAIMS

Susan Delynn Nelson was/were appointed Personal Representative(s) on 02/06/2026 to the Estate of Betty Sue Nelson, deceased, Probate Court of Etowah County, Alabama notifies all persons that claims not filed within six months will be barred.

Scott W. Hassell Judge of Probate

March 20, 27, and April 3, 2026

#### NOTICE OF ESTATE

IN THE PROBATE COURT OF ETOWAH COUNTY, ALABAMA

IN THE MATTER OF: THE ESTATE OF RICHARD ERIC HUNTER, Deceased.

TO: Alabama Medicaid Agency, USDA, Sherry Hutt, Tony Hunter, Christina Gardner, Jimmy Hunter, Jr., Stephen Hunter, Amanda Smith, Deanna Pruitt, Denise Pollard, Christopher Alford, Thomas Alford, Michael Alford, Cathy Lankford, Kristionna Meeks, Traci Sims, Misty Smith, Adam Hunter, C.H., and Kaylee Hunter:

Please take note that on the 13th day of March 2026, Dana Lisa Helms, Personal Representative of the Estate of RICHARD ERIC HUNTER, filed a Report of Insolvency of the Estate in the Probate Court of Etowah County, Alabama. The Probate Court has set this matter for a hearing on the insolvency of the Estate on the 27th day of April 2026 at 2:30 PM at the Probate Office in Etowah County.

Scott W. Hassell PROBATE JUDGE

March 20, 27, and April 3, 2026

Case No.: 2025-00392

TO: All Creditors, heirs or distributees, and all other persons interested in the Estate of James E. Clouse, deceased

YOU ARE HEREBY NOTIFIED that Gregory Clouse, as Personal Representative of the Estate of James Clouse, filed a Report of Insolvency on the 3rd day of March, 2026.

You are FURTHER NOTIFIED to be in and appear before this Court on the 27th day of April, 2026 at 2:00 p.m., when said report will be heard and to show cause, if any you may have, why the Report of Insolvency should be denied.

DONE THIS THE 4th DAY OF MARCH 2026

Scott W. Hassell  
JUDGE OF PROBATE

March 13, 20, and 27, 2026

#### NOTICE OF HEARING

IN THE PROBATE COURT OF ETOWAH COUNTY, ALABAMA

IN THE MATTER OF: JEREMY GOBLE, ALLEGED INCAPACITATED  
Case #: 2026-57

TO: Terry Roberts, Dawn Robert, Kelly Lukima and any unknown family, whose whereabouts are unknown

Please take notice that a PETITION FOR LETTERS OF GUARDIANSHIP & CONSERVATORSHIP of the above referenced incapacitated individual was filed in the Office of the Judge of Probate, and further, that the 20 day of APRIL 2026 at 1:00 p.m. was appointed a day and time for hearing on said Petition, thereof at which time you may appear and support and/or contest the Petition, if you so choose.  
DONE THIS THE 5TH DAY OF MARCH 2026

Scott W. Hassell  
PROBATE JUDGE

March 13, 20, and 27, 2026

#### NOTICE OF HEARING

IN THE PROBATE COURT OF ETOWAH COUNTY, ALABAMA

IN THE MATTER OF: ANGELA KAY WATTS, ALLEGED INCAPACITATED  
Case #: 2026-124

TO: Bradley Tyler Watts and any unknown family, whose whereabouts are unknown

Please take notice that a PETITION FOR LETTERS OF GUARDIANSHIP & CONSERVATORSHIP of the above referenced incapacitated individual was filed in the Office of the Judge of Probate, and further, that the 21st day of APRIL 2024 at 1:00 p.m. was appointed a day and time for hearing on said Petition, thereof at which time you may appear and support and/or contest the Petition, if you so choose.  
DONE THIS THE 13TH DAY OF MARCH 2024

Scott W. Hassell  
PROBATE JUDGE

March 20, 27, and April 3, 2026

#### NOTICE OF HEARING

IN THE PROBATE COURT OF ETOWAH COUNTY, ALABAMA

IN THE MATTER OF: BERTIE BAKER, INCAPACITATED  
Case #: 2026-59

TO: Any interested party

Please take notice that a PETITION TO SELL REAL PROPERTY belonging to the above referenced incapacitated individual was filed in the Office of the Judge of Probate, and further, that the 27th day of APRIL 202 at 1:30 P.m. was appointed a day and time for hearing on said Petition, thereof at which time you may appear and support and/or contest the Petition, if you so choose.  
DONE THIS THE 18TH DAY OF MARCH 2026

Scott W. Hassell  
PROBATE JUDGE

March 20, 27, and April 3, 2026

#### NOTICE OF HEARING

IN THE PROBATE

COURT OF ETOWAH COUNTY, ALABAMA

IN THE MATTER OF: LINDA BLOCKER, ALLEGED INCAPACITATED  
Case #: 2026-93

TO: Cameron Lackey and any unknown family, whose whereabouts are unknown

Please take notice that a PETITION FOR LETTERS OF GUARDIANSHIP & CONSERVATORSHIP of the above referenced incapacitated individual was filed in the Office of the Judge of Probate, and further, that the 28th day of APRIL 2024 at 1:00 pm. was appointed a day and time for hearing on said Petition, thereof at which time you may appear and support and/or con-test the Petition, if you so choose.

DONE THIS THE 19th DAY OF MARCH 2026

Scott Hassell  
PROBATE JUDGE

March 27, April 3 and 10, 2026

#### NOTICE OF PETITION FOR LETTERS OF GUARDIANSHIP AND PETITION FOR LETTERS OF CONSERVATORSHIP

Notice to: Unknown family members, whose whereabouts are unknown

You will take notice that a Petition for Letters of Guardianship for the person of Elda Summerlin and a Petition for Letters of Conservatorship over the estate of Elda Summerlin was filed by Gadsden Regional Medical Center on the 19th day of MARCH 2026.

A hearing on the Petition for Letters of Guardianship and Petition for Letters of Conservatorship is set on the 28th day of APRIL 2026, at 2:00 p.m., in the Probate Court of Etowah County, Alabama, 800 Forrest Avenue, Gadsden, Alabama 35901.

Scott W. Hassell  
Judge of Probate

March 27, April 3 and 10, 2026

#### NOTICE OF PETITION FOR RULE NISI

IN THE CIRCUIT COURT OF ETOWAH COUNTY, ALABAMA

Case No.: DR-23-900007.02  
Austin Eubanks v. Averie Cebrian

TO: Austin Eubanks, whose whereabouts are unknown and who cannot be served after reasonable diligence.

You are hereby notified that a Petition for Rule Nisi has been filed against you in the Circuit Court of Etowah County, Alabama, Domestic Relations Division, in the above-styled action. Please be advised that should you intend to contest these proceedings, you must file a written response within 30 days of the date of the last publication herein with Paul R. Roberts II, Attorney for Defendant, at the address shown below, and with the Clerk of the Circuit Court of Etowah County, Alabama, 801 Forrest Avenue, Gadsden, AL 35901.

Failure to respond within the time allowed by law may result in a judgment being entered against you.

CODY D. ROBINSON, CIRCUIT JUDGE  
CASSANDRA JOHNSON, CIRCUIT COURT CLERK

Name and address of attorney:  
Paul R. Roberts II  
P.O. Box 1459  
Gadsden, AL 35903  
(256) 543-8710

March 6, 13, 20, and 27, 2026

#### NOTICE OF PETITION FOR TERMINATION OF PARENTAL RIGHTS

IN THE JUVENILE COURT OF ETOWAH COUNTY, ALABAMA

IN RE THE MATTER OF R.S.B., MINOR CHILD

To: Garrett Wadsworth

You are hereby given notice that a petition has been filed by the Etowah County De-

partment of Human Resources requesting that your parental rights be terminated to R.S.B. Born 10/30/2013 to VE-OLETTA BUTLER. You are hereby given notice that you are required to file an Answer with the clerk of the Juvenile Court of Etowah County, Alabama and with the Petitioner's attorney, Sheri W. Stallings, Assistant Attorney General, STATE OF ALABAMA DEPT. OF HUMAN RESOURCES 220 West Main Street, within fourteen (14) days of the date of the last publication of this notice or a default judgment can be entered against you. A parent has the right to representation of an attorney in a dependency or a termination of parental rights trial, and, if indigent, the court may appoint an attorney if requested. Should the parent desire a court appointed attorney, application should be made immediately upon receipt of this action, by contacting the Clerk of the Juvenile Court of Etowah County, Alabama on or before the 1st day of April 2026.

Cassandra Johnson, Circuit Clerk  
Etowah County, Alabama

Attorney for Petitioner:  
Sheri W. Stallings  
Assistant Attorney General  
Etowah County Department of Human Resources  
220 Main Street  
Centre, AL 35960

March 6, 13, 20, and 27, 2026

#### NOTICE OF PETITION FOR TERMINATION OF PARENTAL RIGHTS

IN THE JUVENILE COURT OF ETOWAH COUNTY, ALABAMA

IN RE THE MATTER OF D.M., MINOR CHILD

To: Unknown

You are hereby given notice that a petition has been filed by the Etowah County Department of Human Resources requesting that your parental rights be terminated to D.M. Born 06/21/2017 to LORI MURDOCK. You are hereby given notice that you are required to file an Answer with the clerk of the Juvenile Court of Etowah County, Alabama and with the Petitioner's attorney, Sheri W. Stallings, Assistant Attorney General, STATE OF ALABAMA DEPT. OF HUMAN RESOURCES 220 West Main Street, within fourteen (14) days of the date of the last publication of this notice or a default judgment can be entered against you. A parent has the right to representation of an attorney in a dependency or a termination of parental rights trial, and, if indigent, the court may appoint an attorney if requested. Should the parent desire a court appointed attorney, application should be made immediately upon receipt of this action, by contacting the Clerk of the Juvenile Court of Etowah County, Alabama on or before the 1st day of April 2026.

Cassandra Johnson, Circuit Clerk  
Etowah County, Alabama

Attorney for Petitioner:  
Sheri W. Stallings  
Assistant Attorney General  
Etowah County Department of Human Resources  
220 Main Street  
Centre, AL 35960

March 6, 13, 20, and 27, 2026

The Petition for Final Settlement requests that the Court approve the final accounting of the administration of the Estate, authorize payment of any remaining expenses, approve distribution of the remaining assets to the persons entitled thereto, discharge the Personal Representative from further duties, and close the Estate.

A hearing on the Petition for Final Settlement will be held before the Calhoun County Probate Judge, on the 9th day of April, 2026, at 1:30 p.m., or as soon thereafter as counsel may be heard. Any interested person, including the above-named heir, may appear at the hearing and file written objections to the Petition for Final Settlement. Failure to appear or object may result in the Court granting the requested relief and closing the Estate without further notice. This notice is published pursuant to law to notify Lester Ledlow, whose current address is unknown and cannot be ascertained after diligent search and inquiry.

Shirley A. Millwood  
Calhoun County Probate Judge

Name and Address of Attorney:  
Clark Hall, Attorney for Petitioner  
750 Forrest Avenue  
Gadsden, AL 35901

March 6, 13, 20, and 27, 2026

#### NOTICE BY PUBLICATION

IN THE CIRCUIT COURT OF ETOWAH COUNTY, ALABAMA

ELITE REAL ESTATE MANAGEMENT 2 LLC, PLAINTIFF,

VS.

JOHN JUSTIN MILLER and BRIAN SCOTT STANCIU, JR. DEFENDANTS.

31-CV-2026-900078

Defendants, John Justin Miller and Brian Scott Stanciu, who are alleged to be unlawfully holding possession of 309 Meadows Street, Rainbow City, Alabama 35906, and must answer the Complaint filed by Elite Real Estate Management, LLC to eject them from the above-described property and for other relief within 30 days of the last date of publication of this Notice or thereafter a Judgment by Default may be rendered against them. This the 3rd day of March, 2026

Casandra Johnson  
Circuit Court Clerk

David Livingston  
247 S 8th St,  
Gadsden, AL 35901

March 6, 13, 20, and 27, 2026

#### NOTICE OF COMPLAINT

IN THE CIRCUIT COURT OF ETOWAH COUNTY, ALABAMA

Luis A. Erazo, Plaintiff  
vs.  
Frances Longmire, Defendants

Case No.: CV-2026-002

Comes now the Plaintiff, Luis A. Erazo, and alleges as follows:

Plaintiff, a resident of Etowah County, Alabama, acquired the property's tax liens from Alabama State, which consisted of liens for tax years 2020, 2001, 2022, and 2023, and subsequently purchased tax liens for tax years 2024 at a tax sale held on May 1, 2025.

The property is described in prior tax sale certificates under varying legal descriptions, but is presently described in county records as follows:

T/L-2020, 2021-2022-2023, 2024 County LT 2 BLK 9 LIDDELL ADD PLAT A-216 GADSDEN SEC 4 TWP 12S R 6E. The property is located in Etowah County, Alabama.

The property was sold by the Tax Collector of Etowah County for non-payment of ad valorem taxes and purchased by Plaintiff, who holds tax sale certificates for tax years 2020 through 2024,

Tax Year 2020: book 2022, Page 387  
Tax Year 2021: book 2022, Page 388  
Tax Year 2022: book 2023, Page 2406  
Tax Year 2023: book 2022, Page 382  
Tax Year 2024: book 2024, Page 1696

More than three (4) years have passed since the date of the tax sale, and the statutory right of redemption under Ala. Code § 40-10-120 has expired.

Plaintiff gave notice to all parties entitled to redeem, including: Frances Longmire OCT 10, 2025 - Etowah County Revenue Commissioner (via Tax Collector): Mail sent OCT 10, 2025.

No party has redeemed the property within the statutory period, and Plaintiff now seeks to foreclosure any remaining rights of redemption.

WHEREFORE, Plaintiff respectfully request this Honorable Court to:  
A. Enter a judgment foreclosing all rights of redemption of the Defendants and any persons claiming through them;  
B. Vest fee simple title to the above-described property in Plaintiff, free and clear of all rights of redemption.  
C. Direct the Circuit Clerk to execute and deliver a deed conveying the property to Plaintiff,  
D. Grant such further relief as this Court deems just and proper.

This notice will be published for 4 consecutive weeks starting on March 27, April 3, 10, and 17, 2026. The property will be sold at public outcry to the highest and best bidder for cash at the door of the Etowah County Courthouse on April 22, 2026

This order is hereby and approved Dated this February 5, 2026.

Cassandra Johnson  
Circuit Court Clerk

March 27, April 3, 10, and 17, 2026

#### NOTICE OF CONDEMNATION-FORFEITURE ACTION

STATE OF ALABAMA, EX REL: GADSDEN POLICE DEPARTMENT STREET CRIMES/NARCOTICS UNIT

IN THE CIRCUIT COURT OF ETOWAH COUNTY, ALABAMA

CIVIL DIVISION  
CASE NO: CV-26-900141-CDR

PLAINTIFF  
VS.  
\$3,610.00 U.S. Currency

2008 GMC Yukon  
VIN:  
1GKFK13048J149625

2018 Chevrolet Impala  
VIN:  
2G1165S30F9113641

Hi-Point JHP  
SN: X4386335

American Tactical Omni Hybrid  
SN: NS344647

American Tactical Alpha Maxx  
SN: NX078287

Ruger Prescott  
SN: 09497180

DEFENDANTS  
In Re: Sedric Barnard Dukes

Lien-Holder  
Kenneth Duane Ball  
Etowah Used Cars, LLC  
200 5th Ave. NE  
Attalla, AL 35954

TO ANY PERSON, CORPORATION OR OTHER ENTITY CLAIMING AN OWNER'S BONA FIDE INTEREST IN THE HEREINABOVE DESCRIBED CURRENCY, FIREARM AND CURRENCY, VEHICLES AND FIREARMS:

WHEREAS, the State of Alabama has filed its complaint in the above-described action seeking condemnation, forfeiture, and ultimate disposition of the above-described currency, vehicles and firearms. You are hereby notified that you must answer said Complaint by the 20th day of May 2026. Failure to file such answer shall result in your loss of any claimed owner's or other interest in said property.

DONE this the 19th day of MARCH, 2026

Cassandra Johnson,  
Circuit Clerk  
Etowah County, Alabama

March 27, April 3, 10, and 17, 2026

#### NOTICE OF COMPLAINT TO FORECLOSE THE RIGHT TO REDEEM AND TO QUIET TITLE

IN THE CIRCUIT COURT OF ETOWAH COUNTY ALABAMA

CV-2026-900135

DONALD BERKEY and JUANITA BERKEY, PLAINTIFFS,

v.  
WILLIAM TAYLOR, CITY OF GADSDEN, STATE OF ALABAMA, TYLER LEE HUGHES and those fictitious defendants whose identities and whereabouts are unknown, and all other persons claiming any present, future, contingent, remainder, reversion, or other interest in the lands described herein

DEFENDANTS.  
The Defendant, William Taylor, whose whereabouts are unknown, and any other persons claiming any present, future, contingent, remainder, reversion, or other interest in the lands described below, must answer Plaintiffs' Complaint filed in the above referenced court and case number within thirty (30) days of the completion of the publication or thereafter a judgment of default may be rendered against you in the above-styled case.

The subject property is described as follows: Lot 6, Block 2 of the Goodwater Heights Addition as recorded in Plat Book B, Page 279 as recorded in the Office of the Judge of Probate, Etowah County, Alabama.

The address of the subject property is 2200 Clayton Avenue, Gadsden, AL 35904. The PIN for the subject property is 18928.

Done the 20th day of March, 2026.

/s/ SONNIE J. STEEN  
CIRCUIT JUDGE

Joshua B. Sullivan  
Knowles & Sullivan, LLC  
413 Broad Street  
Gadsden, AL 35901  
Phone (256)547-7200  
Fax (256)467-6322

March 27, April 3, 10, and 17, 2026

#### NOTICE OF SERVICE BY PUBLICATION AND NOTICE OF HEARING ON PETITION FOR FINAL SETTLEMENT

IN THE CIRCUIT COURT OF ETOWAH COUNTY, ALABAMA

IN THE MATTER OF THE ESTATE OF CIVIL ACTION NO.: EMMA PRUITT ARIETA, DECEASED

CV-2018-900661

TO: ANY UNKNOWN HEIRS OF EMMA PRUITT ARIETA, DECEASED, AND ANY OTHER PERSONS CLAIMING ANY INTEREST IN THE ESTATE OF EMMA PRUITT ARIETA, DECEASED, INCLUDING, BUT NOT LIMITED TO, ANY UNKNOWN HEIRS OF LOLA BELLE PRUITT O'SHIELDS, JAMES OTIS MARKER, JEFFERSON DAVIS MARKER, CURTIS HOLLOWAY MARKER, PAUL ANDREW MARKER A/K/A ANDY PAUL MARKER OR JEROME EDISON MARKER.

Please take notice that a Petition for Final Settlement has been filed in the above-styled matter concerning the Estate of Emma Pruitt Arieta, deceased, pending in the Circuit Court of Etowah County, Alabama.

An Affidavit having been filed stating that despite diligent efforts the names and/or addresses of certain heirs of the Estate cannot be determined, service upon such unknown heirs is being made by publication pursuant to Order of the Court.

Any unknown heirs, or any person claiming an interest in the Estate of Emma Pruitt Arieta, are hereby notified that a hearing on the Petition for Final Settlement has been set by the Court for the 30th day of April, 2026, at 1:30 p.m., in the Circuit Court of Etowah

County, Alabama, at the courthouse in Gadsden, Alabama.

All persons claiming to be heirs or otherwise having any interest in the Estate are required to appear and file any objections to the Petition for Final Settlement on or before the date of the hearing, or be forever barred from asserting such claims.

DONE this the 24th day March 2026.

Cassandra Johnson  
Clerk of the Circuit Court  
Etowah County, Alabama

Torbert and Torbert, PA  
1024 Forrest Avenue  
Gadsden, Alabama  
35901  
256-547-7551

March 27, April 3, 10, and 17, 2026

#### NOTICE OF FINAL HEARING BY PUBLICATION

IN THE CIRCUIT COURT OF ETOWAH COUNTY, ALABAMA

GADSDEN LAND BANK AUTHORITY, a Public Corporation, Plaintiff,  
v.  
CIVIL ACTION NO.: CV-2026-00014

BARBARA MANJANG, f/k/a BARBARA LYNCH; ETOWAH COUNTY, ALABAMA; ; that parcel of real property located at 115 North 16th Street, Gadsden, Alabama 35901 and having a legal description of: Lot Number Four (4) in Mandy Thaxton addition to Gadsden, Etowah County, Alabama, a map or plat pf said addition being recorded in Plat Book "E", page 55, in the Office of the Probate Judge of Etowah County, Alabama, said lot lying and being situated in Gadsden, Etowah County, Alabama. Subject to any easements and restrictions of record, and known as Parcel ID No. 15-06-14-1-000-158.000; PPIN: 43502; and any and all other unknown heirs, claimants or interested parties claiming any right, title, estate, lien, or interest in the real estate described herein, Defendants.

TO BARBARA MANJANG f/k/a BARBARA LYNCH; ETOWAH COUNTY, ALABAMA; and any and all other unknown heirs, claimants or interested parties claiming any right, title, estate, lien, or interest in the real estate described herein,

TAKE NOTICE that on March 4, 2026, the Gadsden Land Bank Authority filed the above-styled Complaint and the record reflects recorded notice of a pending quiet title and foreclosure action in the Probate Court of Etowah County, Alabama concerning the rights and/or interests in the following real property:

Lot Number Four (4) in Mandy Thaxton addition to Gadsden, Etowah County, Alabama, a map or plat pf said addition being recorded in Plat Book "E", page 55, in the Office of the Probate Judge of Etowah County, Alabama, said lot lying and being situated in Gadsden, Etowah County, Alabama.

Property Address: 115 N. 16th Street, Gadsden, AL 35901

ANY PERSON WITH A PROPERTY INTEREST IN THE ABOVE PROPERTY IS HEREBY NOTIFIED THAT THEY MAY LOSE SUCH INTEREST, IF ANY, AS A RESULT OF THE ABOVE-REFERENCED QUIET TITLE AND FORECLOSURE ACTION. The final hearing on this quiet title and foreclosure action is hereby set for May 20, 2026 at 8:30 a.m. in Judge George Day's Courtroom, Etowah County Courthouse, 801 Forrest Avenue, Gadsden, Alabama 35901. The judgment of the Court may result in title to the property vesting in the Gadsden Land Bank Authority. Any person who proves to the Court's satisfaction a right to redeem the property pursuant to Alabama Code §§ 40-10-73 (1975) et seq. or Alabama Code §§ 40-10-83 (1975) et seq. may redeem the property pursuant to those statutes within

five (5) days after the appropriate Order on Final Hearing is issued. FAILURE TO REDEEM THE PROPERTY AND PRESENT PROOF OF REDEMPTION TO THE CIRCUIT COURT WITHIN THE 5-DAY PERIOD MAY RESULT IN A LOSS OF THE RIGHT OF REDEMPTION.

The address of the Gadsden Land Bank Authority is City Hall, 90 Broad Street, Gadsden, Alabama 35901. The Gadsden Land Bank Authority may be contacted care of Erin Patterson, City of Gadsden, at (256) 549-4553.

IT IS THEREFORE ORDERED by the undersigned Clerk of Court that publication of this notice be made once a week for three consecutive weeks in the Gadsden Messenger, a newspaper of general circulation in Etowah County, Alabama, and that all persons to whom this notice is addressed and any and all persons claiming any title to, interest in, or lien or encumbrance on the above-described land or any part thereof are hereby directed to plead, answer or otherwise respond to the Complaint in this cause before the hearing date or a judgment by default may be rendered against them it being intended that this notice shall be used to perfect service against all parties who cannot be personally served with a copy of the Complaint.

Dated this the 23rd day of March, 2026.  
Cassandra Johnson, Circuit Clerk

J. Lance Smith  
Turnbach, Warren, Rice, Frederick & Smith, P.C.  
200 Chestnut Street, Suite A  
Gadsden, AL 35901  
Phone: (256) 543-3664  
Fax (256) 543-3674

March 27, April 3, and 10, 2026

#### NOTICE OF FINAL HEARING BY PUBLICATION

IN THE CIRCUIT COURT OF ETOWAH COUNTY, ALABAMA

GADSDEN LAND BANK AUTHORITY, a Public Corporation, Plaintiff,  
v.  
CIVIL ACTION NO.: CV-2026-00013

FRANK ROBERTS, if alive whereabouts unknown, if deceased, the heirs and creditors of Frank Roberts, whose names, addresses and ages are unknown; EUCLID ANDERSON, deceased; JEAN PARKER ANDERSON, deceased; APRIL BEDWELL STONE, as the Personal Representative of the Estate of Jean Parker Anderson; APRIL BEDWELL STONE, individually; EDWARD KEVIN STONE; RONNY ANDERSON LIDDELL; ETOWAH COUNTY, ALABAMA; Lot Number 67 in Wild Acres Unit Number 3, according to the map or plat thereof as the same appears of record in the office of the Judge of Probate of Etowah County, Alabama, and being subject to restrictions recorded in Misc. Book "53", page 325, Probate Office of Etowah County, Alabama, said lot lying and being situated in Gadsden, Etowah County, Alabama. Subject to any easements and restrictions of record, and known as Parcel ID No. 15-08-28-0-001-376.000 PPIN: 46332; and any and all other unknown heirs, claimants or interested parties claiming any right, title, estate, lien, or interest in the real estate described herein, Defendants.

TO FRANK ROBERTS; EUCLID ANDERSON; JEAN PARKER ANDERSON; APRIL BEDWELL STONE, as the Personal Representative of the ESTATE OF JEAN PARKER ANDERSON; APRIL BEDWELL STONE; EDWARD KEVIN STONE; RONNY ANDERSON LIDDELL; ETOWAH COUNTY, ALABAMA; and any and all other unknown heirs, claimants or interested parties claiming any right, title, estate, lien, or interest in the real estate described herein,

TAKE NOTICE that on March 4, 2026, the Gadsden Land Bank Authority filed the above-styled Complaint and the record reflects recorded notice of a pending quiet title and foreclosure action in the Probate Court of Etowah County, Alabama concerning the rights and/or interests in the following real property:

Lot Number 67 in Wild Acres Unit Number 3, according to the map or plat thereof as the same appears of record in the office of the Judge of Probate of Etowah County, Alabama in the Book of Town Plats "H", page 1, and lying and being in Gadsden, Etowah County, Alabama, and being subject to restrictions recorded in Misc. Book "53", page 325, Probate Office of Etowah County, Alabama

Property Address: 0 Greenbriar Road, Gadsden, AL 35901

ANY PERSON WITH A PROPERTY INTEREST IN THE ABOVE PROPERTY IS HEREBY NOTIFIED THAT THEY MAY LOSE SUCH INTEREST, IF ANY, AS A RESULT OF THE ABOVE-REFERENCED QUIET TITLE AND FORECLOSURE ACTION. The final hearing on this quiet title and foreclosure action is hereby set for May 12, 2026 at 8:30 a.m. in Judge Brynn Crain's Courtroom, Etowah County Courthouse, 801 Forrest Avenue, Gadsden, Alabama 35901. The judgment of the Court may result in title to the property vesting in the Gadsden Land Bank Authority. Any person who proves to the Court's satisfaction a right to redeem the property pursuant to Alabama Code §§ 40-10-73 (1975) et seq. or Alabama Code §§ 40-10-83 (1975) et seq. may redeem the property pursuant to those statutes within five (5) days after the appropriate Order on Final Hearing is issued. FAILURE TO REDEEM THE PROPERTY AND PRESENT PROOF OF REDEMPTION TO THE CIRCUIT COURT WITHIN THE 5-DAY PERIOD MAY RESULT IN A LOSS OF THE RIGHT OF REDEMPTION.

The address of the Gadsden Land Bank Authority is City Hall, 90 Broad Street, Gadsden, Alabama 35901. The Gadsden Land Bank Authority may be contacted care of Erin Patterson, City of Gadsden, at (256) 549-4553.

IT IS THEREFORE ORDERED by the undersigned Clerk of Court that publication of this notice be made once a week for three consecutive weeks in the Gadsden Messenger, a newspaper of general circulation in Etowah County, Alabama, and that all persons to whom this notice is addressed and any and all persons claiming any title to, interest in, or lien or encumbrance on the above-described land or any part thereof are hereby directed to plead, answer or otherwise respond to the Complaint in this cause before the hearing date or a judgment by default may be rendered against them it being intended that this notice shall be used to perfect service against all parties who cannot be personally served with a copy of the Complaint.

Dated this the 23rd day of March, 2026.

Cassandra Johnson, Circuit Clerk  
J. Lance Smith  
Turnbach, Warren, Rice, Frederick & Smith, P.C.  
200 Chestnut Street, Suite  
Gadsden, AL 35901  
Phone: (256) 543-3664  
Fax: (256) 543-3674

March 27, April 3, and 10, 2026

#### ADVERTISEMENT FOR BIDS

Sealed proposals, in duplicate, from Qualified General Contractors will be received by The Etowah County Board of Education at the board office 401 Broad Street, Gadsden, AL 35901 until 10:20am CST, Monday, April 20, 2026 for Re-roofing Southside Elementary School: at which time and place they will be publicly opened and

read. A cashier's check or bid bond payable to Etowah County Board of Education in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract. Bid Documents may be examined at the office of B. Craig Lipscomb, Architect, 436 Chestnut Street, Gadsden, AL 35901. Bidders may receive digital documents from the Architect at no cost.

Only general contractors who have been approved to bid pursuant to prequalification procedures, attended the mandatory pre-bid conference and have demonstrated the ability to provide 24/7/365 service with a main office within 60 miles driving distance of the project site as described in the prequalification package and/or Div 1 specifications and criteria established by the Owner will be eligible to bid for the Project. Bids must be submitted on proposal forms furnished by the Architect or copies thereof. Prequalification packages are due at the office of the Architect by 10am CST on Monday, April 6, 2026. Contractors seeking prequalification shall submit a printed AIA form A305 in duplicate.

A mandatory pre-bid conference shall be held on Monday, April 13, 2026 at 10am CST at the project site. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

Etowah County Board of Education (Awarding Authority)  
B. Craig Lipscomb, Architect, 256-390-5657, craig@bclarch.com (Architect)

March 20, 27, and April 3, 2026

#### ADVERTISEMENT FOR BIDS

Sealed proposals, in duplicate, from Qualified General Contractors will be received by The Etowah County Board of Education at the board office 401 Broad Street, Gadsden, AL 35901 until 10:00am CST, Monday, April 20, 2026 for Reroofing Hokes Bluff Elementary Building: at which time and place they will be publicly opened and read. A cashier's check or bid bond payable to Etowah County Board of Education in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract. Bid Documents may be examined at the office of B. Craig Lipscomb, Architect, 436 Chestnut Street, Gadsden, AL 35901. Bidders may receive digital documents from the Architect at no cost. Only general contractors who have been approved to bid pursuant to prequalification procedures, attended the mandatory pre-bid conference and have demonstrated the ability to provide 24/7/365 service with a main office within 60 miles driving distance of the project site as described in the prequalification package and/or Div 1 specifications and criteria established by the Owner will be eligible to bid for the Project. Bids must be submitted on proposal forms furnished by the Architect or copies thereof. Prequalification pack-

ages are due at the office of the Architect by 10am CST on Monday, April 6, 2026. Contractors seeking prequalification shall submit a printed AIA form A305 in duplicate.

A mandatory pre-bid conference shall be held on Monday, April 13, 2026 at 9am CST at the project site. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

Etowah County Board of Education (Awarding Authority)  
B. Craig Lipscomb, Architect, 256-390-5657, craig@bclarch.com (Architect)

March 20, 27, and April 3, 2026

#### ADVERTISEMENT FOR BIDS

Sealed proposals, in duplicate, from Qualified General Contractors will be received by The Etowah County Board of Education at the board office 401 Broad Street, Gadsden, AL 35901 until 10:10am CST, Monday, April 20, 2026 for Reroofing Southside Athletic Building: at which time and place they will be publicly opened and read. A cashier's check or bid bond payable to Etowah County Board of Education in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract. Bid Documents may be examined at the office of B. Craig Lipscomb, Architect, 436 Chestnut Street, Gadsden, AL 35901. Bidders may receive digital documents from the Architect at no cost.

Only general contractors who have been approved to bid pursuant to prequalification procedures, attended the mandatory pre-bid conference and have demonstrated the ability to provide 24/7/365 service with a main office within 60 miles driving distance of the project site as described in the prequalification package and/or Div 1 specifications and criteria established by the Owner will be eligible to bid for the Project. Bids must be submitted on proposal forms furnished by the Architect or copies thereof.

Prequalification packages are due at the office of the Architect by 10am CST on Monday, April 6, 2026. Contractors seeking prequalification shall submit a printed AIA form A305 in duplicate.

A mandatory pre-bid conference shall be held on Monday, April 13, 2026 at 10:30am CST at the project site. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

Etowah County Board of Education (Awarding Authority)  
B. Craig Lipscomb, Architect, 256-390-5657,

craig@bclarch.com (Architect)

March 20, 27, and April 3, 2026

#### NOTICE TO CONTRACTORS

Sealed proposals will be received by the City Clerk, City of Gadsden, Alabama, at the City Hall, 90 Broad Street, Room 411, Gadsden, Alabama until 2:00 P.M., Thursday, April 23, 2026, for the 2026 ANNUAL DRAINAGE & CONCRETE WORK CONTRACT, Bid Request No.3641, located in the City of Gadsden, Alabama.

Bids submitted prior to the bid opening by mail shall be directed to "City Clerk, P.O. Box 267, Gadsden, Alabama 35902-0267" or in person delivered to the office of the City Clerk, Room 401, City Hall, 90 Broad Street, Gadsden, Alabama.

Bids will be publicly opened and read at the above time and place. Specifications and contract documents are open to the public for inspection at the City Hall. Electronic (pdf) specifications and contract documents can be obtained from the City of Gadsden Engineering Department at no cost by sending an email request to Erin Coakley at ecoakley@cityofgadsden.com. All bidders must be registered with the City of Gadsden Engineering Department in order to submit a bid. Bids received from unregistered bidders will be rejected.

The bidder shall file with his bid either a cashier's check drawn on an Alabama bank, payable to the City of Gadsden, Alabama, or a bid bond executed by a surety company duly authorized and qualified to make such bonds in Alabama, in an amount equal to the lesser of five percent (5%) of the bid or ten thousand (\$10,000).

The Owner reserves the right to waive any informalities or to reject any and all bids.

The successful bidder will be required to furnish and pay for the satisfactory Performance and Payment Bond or Bond in the amount required by Section 39-1-1(a), Code of Alabama 1975, and evidence of insurance as required by the bid documents within ten (10) days after being notified that he has been awarded the contract.

No bidder may withdraw his bid within sixty (60) days after the actual date of the opening thereof. The bidder must comply with all requirements of the public works bid law Section 39-2-1 et seq., Code of Alabama 1975.

Any bidder, whether a resident or non-resident of the State of Alabama, must comply with all applicable provisions of Section 34-8-1, et. seq., Code of Alabama, 1975, including requirements for licensing as a general contractor and the necessity to show evidence of license before the bid will be considered by the awarding authority. A current license number must be included on the bid.

This is a tax-exempt contract.

By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

Bidders must certify that they do not and will not maintain or provide for their employees any facilities that are segregated on a basis of race, color, sex, or national origin. Bidders must also certify they will make facilities handicap accessible to the extent required by law.

THE CITY GADSDEN, ALABAMA  
Craig Ford, Mayor  
Iva Nelson, City Clerk

March 27, 2026

#### LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Hudak Construction Co., Inc., Contractor, has completed the Contract for Renovation of "Structural Repairs at the Gadsden Museum of Art Project Contract, City of Gadsden Bid Request No. 3613" at 515 Broad Street, Gadsden, AL 35901 for the State of Alabama and the City of Gadsden, Owner, and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Heath Williamson, City of Gadsden Engineering Department, 90 Broad Street, Gadsden, AL 35901

Hudak Construction Co., Inc. 400 W. Meighan Blvd. Gadsden, AL 35901

March 6, 13, 20, and 27, 2026

#### NOTICE TO CONTRACTORS

Sealed proposals will be received by the City Clerk, City of Gadsden, Alabama, at the City Hall, 90 Broad Street, Room 411, Gadsden, Alabama until 2:00 P.M., Thursday, April 23, 2026, for the 2026 ANNUAL FACILITIES MAINTENANCE CONTRACT, Bid Request No. 3642, located in the City of Gadsden, Alabama.

Bids submitted prior to the bid opening by mail shall be directed to "City Clerk, P.O. Box 267, Gadsden, Alabama 35902-0267" or in person delivered to the office of the City Clerk, Room 401, City Hall, 90 Broad Street, Gadsden, Alabama.

Bids will be publicly opened and read at the above time and place. Specifications and contract documents are open to the public for inspection at the City Hall. Electronic (pdf) specifications and contract documents can be obtained from the City of Gadsden Engineering Department at no cost by sending an email request to Erin Coakley at ecoakley@cityofgadsden.com. All bidders must be registered with the City of Gadsden Engineering Department in order to submit a bid. Bids received from unregistered bidders will be rejected.

The bidder shall file with his bid either a cashier's check drawn on an Alabama bank, payable to the City of Gadsden, Alabama, or a bid bond executed by a surety company duly authorized and qualified to make such bonds in Alabama, in an amount equal to the lesser of five percent (5%) of the bid or ten thousand (\$10,000).

The Owner reserves the right to waive any informalities or to reject any and all bids.

The successful bidder will be required to furnish and pay for the satisfactory Performance and Payment Bond or Bond in the amount required by Section 39-1-1(a), Code of Alabama 1975, and evidence of insurance as required by the bid documents within ten (10) days after being notified that he has been awarded the contract.

No bidder may withdraw his bid within sixty (60) days after the actual date of the opening thereof. The bidder must comply with all requirements of the public works bid law Section 39-2-1 et seq., Code of Alabama 1975.

Any bidder, whether a resident or non-resident of the State of Alabama, must comply with all applicable provisions of Section 34-8-1, et. seq., Code of Alabama, 1975, including requirements for licensing as a general contractor and the necessity to show evidence of license before the bid will be considered by the awarding authority. A current license number must be included on the bid.

This is a tax-exempt contract.

By signing this contract,

the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

Bidders must certify that they do not and will not maintain or provide for their employees any facilities that are segregated on a basis of race, color, sex, or national origin. Bidders must also certify they will make facilities handicap accessible to the extent required by law.

THE CITY GADSDEN, ALABAMA  
Craig Ford, Mayor  
Iva Nelson, City Clerk

March 27, 2026

#### ADVERTISEMENT FOR NOTICE OF COMPLETION

FORM OF ADVERTISEMENT FOR COMPLETION LEGAL NOTICE In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Alabama Grading & Excavation, LLC, has completed the Project No: TAPAA-TA22 (900) Sidewalks Along 6th Street, 7th Street, Chesnut Street, and Walnut Street Phase I in Gadsden, Etowah County for the Alabama Department of Transportation, Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Alabama Department of Transportation, North Region - Guntersville Area, PO Box 550, Guntersville, AL 35976.

March 13, 20, 27, and April 3, 2026

#### JOB COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, Bob Smith Construction, Inc. Hereby gives written notice of the completion of a contract with the Etowah County Commission, for the Interior Renovations to the Etowah County Road Maintenance Facility and has made request for final settlement of said Contract. This notice is to appear for four consecutive weeks beginning March 20, 2026 and ending April 10, 2026. All persons having any claim for labor, materials or otherwise in connection with this project should immediately notify Thomas M. McElrath, Architect, 717 Merit Springs Road, Gadsden, AL 35901 during this period.

March 20, 27, April 3, and 10, 2026

#### ADVERTISEMENT FOR NOTICE OF COMPLETION

FORM OF ADVERTISEMENT FOR COMPLETION LEGAL NOTICE In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Alabama Grading & Excavation, LLC, has completed the Adams Park Area (Phase 1) Drainage Improvement Project in Gadsden, AL for the City of Gadsden, Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify The City of Gadsden, 90 Broad Street, Gadsden, AL 35901.

March 27, April 3, 10, and 17, 2026

#### LEGAL NOTICE

The following storage units will be auctioned on April 8, 2026 beginning at 10:00 A.M. on the business premises of Southtowne Mini Warehouses, Southtowne is located at 199 Woodland Drive, off of Steele Station Road in Rainbow City, AL. 356906.

Roosevelt Johnson  
Unit 49

Forest Claunch

Unit 52  
Barry Browning  
Unit 148  
Fatima Bibb  
Unit 512  
Damien Wachewicz  
Unit 532  
Jennifer Drummond  
Unit 538  
Adam Stinson  
Unit 548  
Selena Pack  
Unit 562  
Mary Butler  
Unit 581  
Phillip McGuire  
Unit 660  
Frankie Pollard  
Unit 792  
Michael Glass  
Unit 820  
Alicia Luttrell  
Unit 49-4  
Angela Nelson  
Unit 13-11  
Sonya Atchison  
Unit 361  
Angela Vaughn  
Unit 739 & 733  
Janie Harrison  
Unit 833  
Sherri Rector  
Unit 48-7  
Lisa Rydel  
Unit 5A-8,9  
Latona Garrett  
Unit 15-10  
Jason Wood  
RV15  
Regina Martin  
Unit 101  
Southtowne Mini Warehouses  
199 Woodland Drive  
Rainbow City, AL.  
35906  
March 27 and April 3,  
2026

#### NOTICE OF VEHICLE POSSESSION

Notice is hereby given that the undersigned will proceed to take possession of the following described abandoned vehicle(s) on April 24, 2026.

2015 Kia Sedona  
VIN:  
KNDMB5C10F6042512

UNI AUTOMOTIVE GROUP, LLC  
2501 3rd Street SW  
Attalla AL. 35954  
256-538-6600

March 20 and 27, 2026

#### NOTICE OF VEHICLE POSSESSION

Notice is hereby given that the undersigned will proceed to take possession of the following described abandoned vehicle(s) on May 2, 2026.

2018 CHEVROLET MALIBU  
VIN:  
2G1105SA6J9165297

UNI AUTOMOTIVE GROUP, LLC  
2501 3rd Street SW  
Attalla AL. 35954  
256-538-6600

March 27 and April 3,  
2026

#### NOTICE OF VEHICLE POSSESSION

Notice is hereby given that the undersigned will proceed to take possession of the following described abandoned vehicle(s) on May 5, 2026.

2006 HONDA ACCORD VIN:  
1HGCM56866A163803

UNI AUTOMOTIVE GROUP, LLC  
2501 3rd Street SW  
Attalla AL. 35954  
256-538-6600

March 27 and April 3,  
2026

#### STATE OF ALABAMA DEPARTMENT OF REVENUE

#### COLLECTION SERVICES DIVISION INVITATION FOR BIDS FOR THE SALE OF PROPERTY LOCATED IN ETOWAH COUNTY, ALABAMA

Notice is hereby given pursuant to Section 40-29-23(b), Code of Alabama 1975, that the Alabama Department of Revenue is accepting sealed bids for the sale of the following real properties described below, acquired as a result of a Sheriff's Sale. Sealed bids shall be submitted online at: <https://www.ebuy.alabama.gov>, until the closing date and time of

11:59 p.m., Friday, April 10, 2026, at which time all bids will be opened and read in the Collection Services Division. Bids will not be accepted after the above stated date and time. Description of property offered:  
H/S BASE YEAR LT C FINNEY'S REAR OF GAD LAND & IMP CO PLAT J-73 GADSDEN 5-12-6. 1053-143 D-1998-3055, D-1998-4602, T/S 2004-280 (RED 9-8-05) T/S 2008-507 (RED-12- 10-09), T/S 2010-414 (RED 12-28-11) T/S 2012-529 (RED 10-20-15), T/S 2017-390 (RED 3-11-19) T/L 2020-352 (RED 05-26-21) T/L 2021-COUNTY (1ST CERT) (RED 3-2-2023) The property is located at or near 814 S 11th St Gadsden, AL 35901; Parcel Identification Number: 15-03-05-4-000-270.000; as described in Sheriff's Deed Instrument# 3575481.

The parcels are being offered "as is" and "where is" without recourse against the State of Alabama Department of Revenue. It is the responsibility of the bidder to inspect the property conditions before submitting a bid by drive-by only, without trespassing on the property in any manner. Bidders must agree to all terms listed online before submitting a bid. If you wish to bid on this property, please complete the Sealed Bid Form online.

The minimum bid for this parcel is \$16,000. EACH bid submitted online must be accompanied by an EFT bid deposit payment of ten percent (10%) of the total amount of the bid. Any bid submitted without payment of the bid deposit will not be considered. The deposits of unsuccessful bidders will be returned following the bid closing date. NO BID SHALL BE RECEIVED FOR ANY REASON ANY TIME AFTER THE ADVERTISED DEADLINE. IT SHALL BE THE SOLE RESPONSIBILITY OF THE BIDDER TO ENSURE ACTUAL RECEIPT OF THE BID BY THE COLLECTION SERVICES DIVISION PRIOR TO THE ADVERTISED DEADLINE. The Alabama Department of Revenue reserves the right to withdraw the property from sale at any time and the right to reject any or all bids.

For more information about the sale contact: Alabama Department of Revenue

Collection Services Division-Sealed Bid Sale P. O. Box 327820 Montgomery, AL 36132-7820 Telephone: (334) 242-1229

March 13, 20, and 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to LINDA HALES, 312 CROMWELL AVENUE, GADSDEN, ALABAMA 35903, SUBJECT TO A MORTGAGE IN FAVOR OF SPECIALIZED LOAN SERVICES, LLC., 8742 LUCENT BOULEVARD, STE 300, HIGHLANDS RANCH, COLORADO 80129, DIETCH FINANCIAL, LLC., FORMERLY KNOWN AS GREENTEE SERVICES, LLC., 2100 EAST ELLIOT ROAD, TEMPE, ARIZONA 85284, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 312 CROMWELL AVENUE (HOUSE) in District 1 in the City of Gadsden, more particularly described as: Lot Numbers Eighteen (18), Nineteen (19) and Twenty (20), in Block Number One (1), in the Mayflower Addition to Gadsden, according to map thereof recorded in Plat Book "D", Page 37, Probate Office, Etowah County, Alabama, and lying and being in Gadsden, Etowah County, Alabama.

Tax ID#: 15-06-24-2-000-026.000 PIN# 45229 is a nuisance in violation of the Gadsden City Code and whether it should be abated. You may appear and

present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4765

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to TOMMY DURAN MOORE AND WIFE, PATRICIA MAE MOORE, 1323 AL HIGHWAY 204, WELINGTON, ALABAMA 36279-5084, 311 7TH STREET NORTH, GADSDEN, ALABAMA 35903, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located 311 7TH STREET NORTH (ACCESSORY BUILDING) in District 2 in the City of Gadsden, more particularly described as: Lot Number 3 and a strip of land of even width, being 25.6 feet in width, off the Southwest side of Lot No. 2, all being in Block "G" of the Bonnie Nowlin Subdivision, according to the plat or map thereof as the same appears of record in Plat Book "D", Page 41, Probate Office, and lying and being in Gadsden, Etowah County, Alabama.

Tax ID#: 15-01-11-2-000-022.000 PIN# 30650

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4765

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to AVARYS INVESTMENTS WITH POTENTIAL RIGHTS OF THE ESTATE OF T. WAYNE BUNTON, 116 NORWOOD DRIVE, GADSDEN, ALABAMA 35906, 208 MURRAY DRIVE, GADSDEN, ALABAMA 35903, 306 RICHARDSON STREET, GADSDEN, ALABAMA 35903, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 306 RICHARDSON STREET (BURNED HOUSE) in District 2 in the City of Gadsden, more particularly described as:

Lot Number Eight (8) in Block Number Forty-Two (42) in Garden City Residential Subdivision No. 2, according to the map or plat thereof recorded in Plat Book "C", pages 410 and 411, Probate Office, Etowah County, Alabama, and lying and being in Gadsden, Etowah County, Alabama.

Tax Parcel ID: 15-01-11-3-000-163.000 PIN #: 31031

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4765

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to ROBERT RANSAW & WF CORNITA RANSAW, 802 ROSEWOOD LANE, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council

Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 926 SOUTHLINE AVENUE in District 2 in the City of Gadsden, more particularly described as: COM SW COR NE1/4 SE1/4 TH N 300S TO N ROW OF SOUTHLINE AVE THE 500S ALONG ROW TO POB TH E 100S ALONG ROW TH N 180 TH W 100S TH S 180 TO POB LYING IN NE1/4 SE1/4 35-11-6 Tax Parcel ID: 10-07-35-4-000-027.001 PIN #: 15323

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4765

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to JEREMIAH B. NELSON, 110 ASHLAND STREET, GADSDEN, ALABAMA 35903, 1008 PENNY STREET, GADSDEN, ALABAMA 35901, SUBJECT TO A MORTGAGE IN FAVOR OF GILLILAND PROPERTY & INVESTMENTS, 7895 LAY SPRINGS ROAD, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 1008 PENNY STREET in District 3 in the City of Gadsden, more particularly described as:

To reach a point of beginning for the herein-after described parcel of land, commence at the Northwest corner of Lot 11, of the Anna Kyle Addition to Gadsden, Alabama, as recorded in Plat Book "B", Page 279, Probate Office, Etowah County, Alabama; thence run S 84 degrees 20' E, along the North line thereof and the North line of Lot 9, 134.00 feet to a point which is the point of beginning of the parcel of land herein described; thence from said point of beginning, continue S 84 degrees 20' E, along said North line, 93.00 feet to a point in the West line of Back Street, which is the Northeast corner of said Lot 9; thence run S 09 degrees 42' W, along said West line of Back Street, 71.60 feet to the Southeast corner of said Lot 9; thence run S 88 degrees 00' W, along the South line thereof, 74.31 feet to a point; thence run N 09 degrees 42' E, 32.13 feet to a point; thence run N 80 degrees 18' W, 20.00 feet to a point; thence run N 09 degrees 42' E, 48.00 feet to the point of beginning, and embracing portions of the aforesaid Lot 9, of the Anna Kyle Addition to Gadsden, Alabama, as recorded in Plat Book "B", Page 279, Probate Office, Etowah County, Alabama.

Tax Parcel ID: 15-02-03-2-000-211.000 PIN #: 32757

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4765

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to THE ESTATE OF SARAH JANE ANTHONY with potential heirs, CAROL JEAN BROCK, DONNA SUE WORKS, GREGORY PIERCE AND RANDY GERALD PIERCE, 3608 BROOKE AVENUE, GADSDEN, ALABAMA 35904, 3606 BROOKE AVENUE, GADSDEN, ALABAMA 35904, 405 PEARL STREET, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 3606 BROOKE AVENUE (NUE COUNTY records list property address as 3608 BROOKE AVENUE) in District 6 in the City of Gadsden, more particularly described as:

Lots Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), Twenty-Two (22), Twenty-Three (23), Twenty-Four (24), Twenty-Five (25), Twenty-Six (26) and TwentySeven (27), in Block "M" of the Plant City Addition to Gadsden, Alabama, as recorded in the Book of Town Plats "B", pages 300-301, in the Office of the Judge of Probate of Etowah County, Alabama, and lying and being in Gadsden, Etowah County, Alabama.

Tax Parcel ID: 16-01-12-0-001-058.000 PIN #: 51567

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4765

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to FREE RANGE PROPERTIES, LLC, 915 OLD PLEASANT VALLEY ROAD, RAINBOW CITY, ALABAMA 35906, 221 EWING AVENUE, GADSDEN, ALABAMA 35901, 219 EWING AVENUE, GADSDEN, ALABAMA 35901, NELLIE R (WIDOW) MCGINNIS, 219 EWING AVENUE, GADSDEN, ALABAMA 35901, believed to have or claim an interest in the property described below, that at a regular meeting of the Council

of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located 221 EWING AVENUE (ACCESSORY BUILDING) (County Records list property address as 217 EWING AVENUE) in District 3 in the City of Gadsden, more particularly described as: \*PARCEL TWO: A part of Lots 3 and 4, Block 11, according to the Ewing Addition, the map or plat of which is recorded in Plat Book "B", Pages 396 and 397, Probate Office, Etowah County, Alabama, and being more fully described as follows: Beginning at the Southwest corner of said Lot 4; thence Northeasterly along the Northwest line of said Lots 4 and 3, a distance of 100 feet to thence Northeast corner of said Lot 3; thence Southeasterly along the Northeast line of said Lot 3, a distance of 32 feet, more or less, to a point that is 85 feet Northwesterly of and at right angles to the centerline of Project No. F-104(8); thence Southwesterly along a curve to the left (concave Southeasterly) having a radius of 1,994.86 feet, parallel to the centerline of said project, a distance of 101 feet, more or less, to the Southwest line of said Lot 4; thence Northwesterly along the Southwest line of said Lot 4, a distance of 39 feet, more or less, to the point of beginning, and containing 0.08 acres, more or less. \* Legal description appears to be inaccurate. Building also appears to be on Lot 5, but title to that portion is not clear.

Tax Parcel ID: 15-02-03-2-000-211.000 PIN #: 32757

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4765

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to PLEASANT TEMPLE CHURCH OF GOD IN CHRIST, 2108 NORRIS AVENUE, GADSDEN, ALABAMA 35904, SMYRNA TEMPLE UNITED CHURCH OF GOD, 2108 NORRIS AVENUE, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 2108 NORRIS AVENUE (COMMERCIAL BUILDING) in District 6 in the City of Gadsden, more particularly described as:

Lot Number Five (5) in Block Number One (1) in the Oak Park Addition, according to the map thereof recorded in Plat Book "B", Pages 200 and 201, Probate Office, and lying and being in Gadsden, Etowah County, Alabama. Less and Except: A lot or parcel of land described as beginning at the Southeast corner of Lot Number 5 and from

Tax Parcel ID: 16-01-12-0-001-058.000 PIN #: 51567

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4765

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to JOYCE TIMMONS AND ELADIO FERNANDEZ, 18 HINDSDALE AVENUE, GADSDEN, ALABAMA 35904, 30 HINDSDALE AVENUE, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 30 HINDSDALE AVENUE in District 6 in the City of Gadsden, more particularly described as: Lot Number Ninety-two (92), in Parcel number Four (4) as shown on map or plat of Cone Mills Corporation, Dwight Division, recorded in Plat Book "F", pages 51- 65, in the Probate Office, Etowah County, Alabama, and lying and being in Gadsden, Etowah County, Alabama.

Tax Parcel ID: 10-09-31-4-000-155.000 PIN #: 19015

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4765

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to RACHEL SHEREE NESBITT, a minor, 1506 MULBERRY STREET, ATTALLA, ALABAMA 35951, 401 MADISON CIRCLE, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located 401 MADISON CIRCLE (ACCESSORY BUILDING) in District 6 in the City of Gadsden, more particularly described as: Lot Number Fifteen (15) in Block Number Four (4) in Woodland Park, according to the map thereof recorded in Plat Book E, Page 105, Probate Office, Etowah County, Alabama.

Tax Parcel ID: 16-01-01-3-000-352.000 PIN #: 50088

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4765

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to TAMYA MOSTELLA, 2218 RAILROAD AVENUE, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 2218 RAILROAD AVENUE in District 6 in the City of Gadsden, more particularly described as: Lot Number Twenty (20) in Block Number Twenty-Three (23) in the Alford Second Addition to Alabama City, Alabama, according to the Plat thereof recorded in Plat Book "A", Page 310, the Office of the Judge of Probate of Etowah County, Alabama and lying and being in Gadsden, Etowah County, Alabama, together with all improvements located thereon and being one and the same property described in that certain

Tax Parcel ID: 15-03-07-3-000-021.000 PIN #: 39087

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4765

March 27, 2026

thence running in a Westerly direction and along the South line of said lot a distance of 45 feet to a point; thence in a Northerly direction, parallel with the East line of said lot, a distance of 60 feet to a point; thence in an Easterly direction, parallel with the South line of said lot a distance of 45 feet to a point in the East line thereof; thence in a Southerly direction and along the East line of said lot a distance of 60 feet to the point of beginning, and embracing what is commonly known as the South sixty (60) feet of the East Forty-Five (45) feet of Lot Number Five (5), in Block Number One (1) in Oak Park Addition, according to the map thereof as recorded in Plat Book "B", Pages 200 and 201, Probate Office, Etowah County, and lying and being in Gadsden, Etowah County, Alabama, together with all improvements located thereon.

Tax Parcel ID: 15-03-06-4-000-004.000 PIN #: 38268

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4765

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to RITA LYNN SMITH TONEY, 2095 BROUGHTON SPRING ROAD, SOUTHSIDE, ALABAMA 35907, ES-TATE OF KEITH PITMAN TONEY with BEVERLY TONEY KEMP as the ADMINISTRATOR OF THE ESTATE, 4831 TABOR ROAD, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 2816 PATTON STREET (MOBILE HOME) in District 6 in the City of Gadsden, more particularly described as: Lot Thirteen (13) in Block Five (5) of the Moore and Hopson South Highlands Subdivision to Gadsden as recorded in Plat Book "B", at Page 81, in the office of the Judge of Probate of Etowah County, Alabama, and being and lying in Gadsden, Etowah County, Alabama.

Tax Parcel ID: 15-03-07-3-000-021.000 PIN #: 39087

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4765

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to TAMYA MOSTELLA, 2218 RAILROAD AVENUE, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 2218 RAILROAD AVENUE in District 6 in the City of Gadsden, more particularly described as: Lot Number Twenty (20) in Block Number Twenty-Three (23) in the Alford Second Addition to Alabama City, Alabama, according to the Plat thereof recorded in Plat Book "A", Page 310, the Office of the Judge of Probate of Etowah County, Alabama and lying and being in Gadsden, Etowah County, Alabama, together with all improvements located thereon and being one and the same property described in that certain

deed recorded in Book 1118, Page 662, in the Office of the Judge of Probate of Etowah County, Alabama.

Tax Parcel ID: 15-03-06-1-000-064.000  
PIN #: 37604

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4765

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to CAROLYN PARTEE, 3 WINONA AVENUE, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 3 WINONA AVENUE in District 6 in the City of Gadsden, more particularly described as: Lot No. 123, Parcel No. 3, as shown on map of property of Cone Mills Corporation, Dwight Division, as recorded in Plat Book "F", Pages 51-65, in the office of the Judge of Probate of Etowah County, Alabama.

Tax Parcel ID: 10-09-31-3-000-364.000  
PIN #: 18790

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4765

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to JAN W. GUYTON, 9 E WILKINSON AVENUE, GADSDEN, ALABAMA 35904, believed to have or claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 9 E WILKINSON AVENUE in District 7 in the City of Gadsden, more particularly described as: Lot #21, Parcel # 3, as shown on map of Property of Cone Mills Corporation, Dwight Division, recorded in Plat Book "F", Page 55, in the office of the Judge of Probate of Etowah County, Alabama, and lying and being in Gadsden, Etowah County, Alabama.

Tax Parcel ID: 10-09-31-3-000-199.000  
PIN #: 18617

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4765

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to F&L PROPERTIES, LLC, 1824 APPALACHIAN HIGHWAY, HOKES BLUFF, ALABAMA 35903 believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 515 ALLEN STREET (County records list property address as 515 Allan Street) in District 1 in the City of Gadsden, more particularly described as:

Tax ID#: 15-06-14-3-000-081.000  
PIN# 44253  
LTS 8 & 9 BLK H MILLER HGLDS D-31 EAST GADSDEN 14-12-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4529

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to EDWARD L. BROOKINS JR. & TRUDIE SIMS, 111 ARCADE STREET, GADSDEN, ALABAMA 35903-2960, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 111 ARCADE STREET in District 4 in the City of Gadsden, more particularly described as:

Tax ID#: 15-05-15-1-000-148.000  
PIN# 41530  
LT 6 BLK 3 CRESTVIEW LAND CO ADD D-145 EAST GADSDEN 15-12-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4529

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to JUANITA GUYTON, 2223 CENTRE STREET, GADSDEN, ALABAMA 35903-3345, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 2223 CENTRE STREET in District 1 in the City of Gadsden, more particularly described as:

Tax ID#: 15-06-14-1-000-066.000  
PIN# 43397  
LT 2 BLK 1 COUNCILTON SUB PLAT B-195 GADSDEN 14-12-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4529

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to DIANNE WEATHINGTON COOK, 3017 DODD STREET, GADSDEN, ALABAMA 35903, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 3017 DODD STREET (County records lists address as 3015 Dodd Street) in District 1 in the City of Gadsden, more particularly described as:

Tax ID#: 14-04-19-0-001-009.000  
PIN# 26478

LTS 30-31 EAST POINT ADD PLAT D-47 19-12-7 is a nuisance in violation of the Gadsden City Code and whether it should be abated

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4529

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to MARGARET A & HUSB DANNY JAMOS, 1209 GRANT AVENUE, GADSDEN, ALABAMA 35903, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 1209 GRANT AVENUE in District 2 in the City of Gadsden, more particularly described as:

Tax ID#: 15-01-11-3-000-132.000  
PIN# 31000  
LT 3 BLK 43 GARDEN CITY SUB #2 PLAT C-410 GADSDEN 11-12-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4529

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to JAMES D. AARON JR., 511 GREENWOOD AVENUE, GADSDEN, ALABAMA 35903-3257, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 511 GREENWOOD AVENUE in District 1 in the City of Gadsden, more particularly described as:

Tax ID#: 15-06-14-3-000-108.002  
PIN# 64550  
LTS 20-22 BLK 9 ROLLING GREEN PARK ADD PLAT C-239 GADSDEN 14-12-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4529

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to KOFFITSE PARKOO, 11 HINSON AVENUE, GADSDEN, ALABAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 11 HINSON AVENUE in District 7 in the City of Gadsden, more particularly described as:

Tax ID#: 10-09-31-1-000-025.000  
PIN# 18140  
COM SE COR W1/2 SW1/4 NE1/4 TH N 371 TO POB TH N 100 TH W 186 TO E ROW OF HINSON AVE TH S 100 THE 186 TO POB LYING IN W1/2 SW1/4

NE1/4 ALONG E ROW OF HINSON AVE 31-11-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4529

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to JERRY HUNT, 1142 LITCHFIELD AVENUE, GADSDEN, ALABAMA 35903, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 1142 LITCHFIELD AVENUE in District 1 in the City of Gadsden, more particularly described as:

Tax ID#: 15-01-11-4-000-207.000  
PIN# 31693  
LT 29 BLK 45 GARDEN CITY SUB #2 PLAT C-411 GADSDEN 11-12-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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(256) 549-4529

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to DENNIS EUGENE JARRELLS II & ETALS, DIANNA JARRELLS & JOYCE M. STEPHENS, 104 MILLER AVENUE, GADSDEN, ALABAMA 35904, MULTIPLY PROPERTIES LLC, 2717 SEVEN SPRINGS ROAD, JACKSONVILLE, ALABAMA 36265, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 1816 LOOKOUT CIRCLE in District 7 in the City of Gadsden, more particularly described as:

Tax ID#: 10-09-29-4-000-152.000  
PIN# 17949  
LT 22 BLK 5 MITCHELL PARK PLAT F-87 29-11-6is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to ANNETTE NELSON, 1210 STEWART STREET APT. B-9, CARROLLTON, GEORGIA 30117, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 229 MARGARET STREET (County records list property address as 0 Inzer Avenue) in District 1 in the City of Gadsden, more particularly described as:

Tax ID#: 15-06-24-1-000-093.000

PIN# 45186  
LTS 1 THRU 7 BLK F MAYFAIR EST PLAT C-273 24-12-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to JESSIE M. ROGERS, 911 MARYLAND AVENUE, GADSDEN, ALABAMA 35903-2011, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 911 MARYLAND AVENUE in District 2 in the City of Gadsden, more particularly described as:

Tax ID#: 15-01-12-2-000-029.000  
PIN# 32043  
LTS 5-6 BLK 8 GOODYEAR PARK SUB PLAT C 84-85 GADSDEN SEC 12 TWP 12S R 6E is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to WILLIS H. HORTON, 4091 CAPAROSA CIRCLE, MELBOURNE, FLORIDA 32940, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 2633 EAST MEIGHAN BOULEVARD in District 1 in the City of Gadsden, more particularly described as:

Tax ID#: 15-06-13-4-000-016.000  
PIN# 43298  
LT 11 BLK 1 HERRING-ROSENBAUM SUB PLAT C-381 GADSDEN 13-12-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to BUTLER PROPERTIES LLC, 207 ROSELAND CIRCLE, RAINBOW CITY, ALABAMA 35906 believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 217 NUNNALLY AVENUE in District 1 in the City of Gadsden, more particularly described as:

Tax ID#: 15-06-13-3-000-232.000  
PIN# 43267  
LTS 1-2 GL DOWNER REAR LT 5 BLK 5 HADLEY FARMS PLAT E-143 13-126

is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
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(256) 549-4529

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to DOMINGO HERMANDEZ, 302 WORSWORTH TERRACE, SALISBURY, MARYLAND 21801, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 234 RUSSELL STREET in District 1 in the City of Gadsden, more particularly described as:

Tax ID#: 15-06-24-1-000-092.000  
PIN# 45183  
NW COR LT 45 BLK E MAYFAIR EST PLAT C-273 TH E 36.53 ALONG S ROW OF RUSSELL ST TO POB TH E 65.47 ALONG ROW TH S 200 TH W 51 TH N 142.83 TH NW 59.01 TO POB BEING PT LT 1 & PT LT 45 BLK E MAYFAIR EST PLAT C- 273 GADSDEN 24-12-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
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City of Gadsden  
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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to HENRY WYNN, 1339 4TH AVENUE, GADSDEN, ALABAMA 35901, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 69 W. TUSCALOOSA AVENUE in District 7 in the City of Gadsden, more particularly described as:

Tax ID#: 09-07-364-000-041.000  
PIN# 10530  
LT 33 CONE MILLS PARCEL #2 EST PLAT F-53 GADSDEN 36-11-5 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to DARIAN MAHONE, 1327 5TH STREET N.W., ATTALLA, ALABAMA 35954, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 1007 N. 9TH STREET in District 3 in the City of Gadsden, more particularly described as:

Tax ID#: 10-08-33-3-000-155.000  
PIN# 16766  
LT 23 BLK 31 THORN-

TON ADD PLAT B-334 GADSDEN 33-11-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to DUCKSPRINGS REALTY, LLC, 404 S. 5TH STREET, GADSDEN, ALABAMA 35901, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 711 S. 10TH STREET in District 5 in the City of Gadsden, more particularly described as:

Tax ID#: 15-03-05-4-000-261.000  
PIN# 37281  
LT 4 BLK 4 M K FOSTER HEIRS PLAT A-314 5-12-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to M & P PROPERTIES OF ALABAMA, LLC, 805 S. 14TH STREET, GADSDEN, ALABAMA 35901, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 805 S. 14TH STREET in District 5 in the City of Gadsden, more particularly described as:

Tax ID#: 15-03-05-4-000-216.000  
PIN# 37235  
LT 15 BLK 1 OJ STOCKS ADD PLAT B-147 5-12-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to F & L PROPERTIES, LLC, 1824 APPALACHIAN HIGHWAY, HOKES BLUFF, ALABAMA 35901, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 1004 AVENUE D in District 3 in the City of Gadsden, more particularly described as:

Tax ID#: 10-08-33-3-000-348.000  
PIN# 16979  
LT 7 BLK 5 COOSA LAND CO N 10TH ST ADD PLAT B-373 GADSDEN 33-11-6 is a nuisance in violation of the Gadsden City Code and whether

it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to SONYA M. JAMES & BARRY R. MCELDERY, 2509 CRESTWOOD CIRCLE, PELHAM, ALABAMA 35124, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 814 AVENUE F in District 3 in the City of Gadsden, more particularly described as:

Tax ID#: 10-08-33-3-000-140.000 PIN# 16750

LT 7 BLK 31 THORNTON ADD PLAT B 334 33-11-6

is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to REGINA ANNETTE HESTER, 105 N. BURNS STREET, GADSDEN, ALABAMA 35904-2001, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 105 N. BURNS STREET in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 15-03-06-1-000-202.000 PIN# 37764

S 50 LT 16 BLK 24 ALFORDS 2ND ADD PLAT A-310 6-12-6

is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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City of Gadsden  
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(256) 549-4529

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to LAWRENCE S. SCOTT, 2530 DUBLIN STREET, GADSDEN, ALABAMA 35901, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 2530 DUBLIN STREET in District 2 in the City of Gadsden, more particularly described as:

Tax ID#: 10-07-25-2-000-224.000 PIN# 14263

LT 1 BLK P OAKLEIGH EST PLAT G-55 GADSDEN 25-11-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged

nuisance and its abatement.

Brian Greer  
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City of Gadsden  
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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to JIMMIE R. COLLEY, 3306 GEORGIA AVENUE, GADSDEN, ALABAMA 35904-2202, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 3306 GEORGIA AVENUE in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 16-01-01-4-000-063.000 PIN# 50260

LT 13 BLK 10 WALNUT PARK ADD PLAT B-117 1-12-5 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to KATHERINE B BAKER & husb JEREMY L BAKER, 163 WILSON CIRCLE, GADSDEN, ALABAMA 35901, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 3319 GEORGIA AVENUE in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 16-01-01-4-000-042.000 PIN# 50234

LT 25 BLK 5 NENA K ELLIOTT'S HOMEWOOD ADD PLAT C 218-219 1-12-5

is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to GEORGIA AVENUE GOLDEN POND PROPERTIES, P.O. BOX 434, GADSDEN, ALABAMA 35902, 147 GOLDEN POND ROAD, ASHVILLE, ALABAMA 35953-4572, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 3505 GEORGIA AVENUE in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 16-01-01-3-000-302.000 PIN# 50037

LT 15 BLK 4 JAMES H PRUETT ADD PLAT D-135 GADSDEN 1-12-5 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abate-

ment.

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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to STEPHEN & wf HEATHER ANGLIN, 511 GRADY STREET, GADSDEN, ALABAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 511 GRADY STREET in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 16-01-01-4-000-351.000 PIN# 50570

LT 3 BLK 20 WALNUT PARK ADD PLAT B-117 1-12-5 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to NICKY DEAN & wf JANICE L GREENHAW, 399 MACHEN ROAD, ASHVILLE, ALABAMA 35953, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 1826 HALL STREET in District 5 in the City of Gadsden, more particularly described as:

Tax ID#: 15-04-17-0-001-071.000 PIN# 40479

LT 130' X 163.5' X 156' X 159' 165(S) BEING PT OF LT 20 BLK B GADSDEN REALTY CO SUB PLAT C-171 17-12-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to HOBSON WOOD, 6171 LISTER FERRY ROAD, RAINBOW CITY, ALABAMA 35906, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 1511 HARRISON AVENUE in District 5 in the City of Gadsden, more particularly described as:

Tax ID#: 15-03-08-3-000-168.000 PIN# 39527

LTS 13-14 BLK 26 CRESCENT HEIGHTS OR SOUTH GAD PLAT B-314 8-

12-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to ROBERT SCOTT, 1433 HILL AVENUE, GADSDEN, ALABAMA 35901-3464, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 1433 HILL AVENUE in District 3 in the City of Gadsden, more particularly described as:

Tax ID#: 15-03-05-3-000-005.000 PIN# 36866

LOT 9 BLK 3 HILL & CANSLER ADD A-74 5-12-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to DILLON RAY COUCH, 311 HOWELL STREET, GADSDEN, ALABAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 311 HOWELL CIRCLE (County records list property address as 311 HOWELL STREET) in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 16-01-01-3-000-330.000 PIN# 50065

LT 10 BLK 3 WOODLAND PARK PLAT E-105 GADSDEN 1-12-5 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to MISTY PATTERSON & JAMES KEITH SMITH, 314 HOWELL CIRCLE, GADSDEN, ALABAMA 35904-2122, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 314 HOWELL CIRCLE in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 16-01-01-3-000-353.000 PIN# 50089

LT 14 BLK 4 WOODLAND PARK PLAT E-105 GADSDEN 1-12-5 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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BUILDING OFFICIAL  
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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to EUCLID ISBELL & wf MARVA JO BULLOCK, 2161 JANE LANE, SOUTHSIDE, ALABAMA 35907, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 335 HOWELL CIRCLE in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 16-01-01-3-000-322.000 PIN# 50057

LT 14 BLK 4 WOODLAND PARK PLAT E-105 GADSDEN 1-12-5 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to ROY JAMES, JR. & GWENDOLYN SMITH, 402 MADISON CIRCLE, GADSDEN, ALABAMA 35904-2124, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 402 MADISON CIRCLE in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 16-01-01-3-000-334.000 PIN# 50069

LT 2 BLK 1 WOODLAND PARK PLAT E-105 GADSDEN 1-12-5 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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BUILDING OFFICIAL  
City of Gadsden  
P.O. Box 267  
Gadsden, AL 35902  
(256) 549-4529

March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to NIKKI M & BRANDON STAATS, 412 MADISON COURT, GADSDEN, ALABAMA 35904, 1202 LARRY STREET, GLENCOE, ALABAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 412 MADISON COURT in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 16-01-01-3-000-339.000 PIN# 50074

LT 4 BLK 1 WOODLAND PARK REAR LTS 4-6 PLAT F-257 GADSDEN 1-12-5 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer  
BUILDING OFFICIAL  
City of Gadsden  
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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to LINDA GILLILAND, 414 MADISON COURT, GADSDEN, ALABAMA 35904-2128, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 414 MADISON COURT in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 16-01-01-3-000-340.000 PIN# 50075

LT 5 BLK 1 WOODLAND PARK REAR LTS 4-6 PLAT F-257 GADSDEN 1-12-5 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to JOSEPH SMITH, 1600 MAIN STREET, GADSDEN, ALABAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 1600 MAIN STREET in District 5 in the City of Gadsden, more particularly described as:

Tax ID#: 15-03-07-4-000-016.000 PIN# 38761

LTS 6 & 7 BLK 33 PLAT B-314 GADSDEN 7-12-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to ALPHONSO D PAIGE, 3011 MCGUIRE STREET, GADSDEN, ALABAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 3011 MCGUIRE STREET in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 15-03-07-3-000-163.000 PIN# 39255

LTS 20-21 BLK 2 HIGHLAND CREST ADD PLAT B-399 GADSDEN 7-12-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to ANGELA & BEOTIS, JR. MCCLAIN, 731 SUNNYVALE DRIVE, GADSDEN, ALABAMA

35901, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 731 SUNNYVALE DRIVE in District 3 in the City of Gadsden, more particularly described as:

Tax ID#: 10-08-33-3-000-125.000 PIN# 16735

LT 11 BLK 3 MOUNTAINBROOK ADD PLAT D-199 GADSDEN SEC 33

TWP 11S R 6E is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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March 27, 2026

#### NOTICE OF PUBLIC HEARING

Notice is hereby given to WILMA MCRATH, 738 SUNNYVALE DRIVE, GADSDEN, ALABAMA 35901, believed to have or Claim an interest in the property described below, that at a regular meeting of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 738 SUNNYVALE DRIVE in District 3 in the City of Gadsden, more particularly described as:

Tax ID#: 10-08-33-3-000-285.000 PIN# 16912

LT 8 BLK 2 MOUNTAIN BROOK ADD PLAT D-199 GADSDEN SEC 33 TWP 11S R 6E is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

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March 27, 2026

en to THE WILLIAM O'DELL KIMBERLY TRUST, 510 T U R R E N T I N E STREET, GADSDEN, ALABAMA 35901, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 630 TURRENTINE STREET in District 5 in the City of Gadsden, more particularly described as:

Tax ID#: 15-02-09-2-000-341.000 PIN# 35087  
COM INT E ROW OF NEWTON ST & S ROW OF TURRENTINE ST TH NE 389 ALONG TURRENTINE ST TO POB TH NE 75 ALONG ROW TH SE 200.5 TH SW 75 TH NW 200.5 TO POB LYING IN

SE1/4 NW1/4 GADSDEN 9-12-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer BUILDING OFFICIAL City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

March 27, 2026

**NOTICE OF PUBLIC HEARING**

Notice is hereby given to LARRY & MARTHA PERKINS, 341 BROWN AVENUE, RAINBOW CITY, ALABAMA 35906, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of

Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 1701 VAN BUREN AVENUE in District 5 in the City of Gadsden, more particularly described as:

Tax ID#: 15-03-08-3-000-293.000 PIN# 39741  
LT 14 BLK 50 SOUTH GAD ADD PLAT B-314 8-12-6 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer BUILDING OFFICIAL City of Gadsden P.O. Box 267 Gadsden, AL 35902

(256) 549-4529  
March 27, 2026

**NOTICE OF PUBLIC HEARING**

Notice is hereby given to DOMINGO NEMECIO FRANCISCO MARCOS, 301 WILSON STREET, GADSDEN, ALABAMA 35904, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 303 WILSON STREET in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 16-01-01-4-000-083.000 PIN# 50281  
LT 12 BLK 9 WALNUT PARK PLAT B-117

GADSDEN 112-5 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer BUILDING OFFICIAL City of Gadsden P.O. Box 267 Gadsden, AL 35902 (256) 549-4529

March 27, 2026

**NOTICE OF PUBLIC HEARING**

Notice is hereby given to KEGAN HARBIN & MARTHA LIPSCOMB, 545 RIVERSIDE DRIVE, GADSDEN, ALABAMA 35901, believed to have or Claim an interest in the property described below, that at a regular meeting Of the Council of the City of Gadsden to

be held in the Council Chamber at City Hall on TUESDAY, APRIL 7, 2026 at 1:30 p.m., a hearing will be held to determine whether or not the structure or condition located at 505 WILSON STREET in District 6 in the City of Gadsden, more particularly described as:

Tax ID#: 16-01-01-4-000-381.000 PIN# 50603  
LTS 6-8 BLK 7 WALNUT PARK OR WEST POINT #2 PLAT B-117 1-12-5 is a nuisance in violation of the Gadsden City Code and whether it should be abated.

You may appear and present any relevant evidence to the Council regarding the alleged nuisance and its abatement.

Brian Greer BUILDING OFFICIAL City of Gadsden P.O. Box 267 Gadsden, AL 35902

(256) 549-4529  
March 27, 2026

**CITY OF GADSDEN REQUEST FOR QUALIFICATIONS (RFQ)**

The City of Gadsden, Alabama requests qualifications (RFQ) from firms to provide services pursuant to Alabama Code Title 41-16-140 for energy savings contracting services. The RFQ submission packet may be obtained by contacting Erin Coakley in the Engineering Department at 256-549-4520 or by email at ecoakley@cityofgadsden.com. Deadline for proposal submission: 4:00 PM (CST), April 24, 2026.

March 27, 2026

# CLASSIFIEDS

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## SURPLUS ITEMS

**Gadsden State Community College will now be selling all Surplus items on Govdeals.com.**  
**Anyone interested in purchasing can go to Govdeals.com, register as a bidder, type in Gadsden State Community College in the search engine and view all the items we have for sale.**  
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